



Three Miracles

Jin-Ying Zhang



Three Miracles:

Three miracles of Jesus Christ Elizabeth Phelan, 1962 **Three Miracles of Jesus** Elisabeth Phelan, 1962 **Matthew (Baker Exegetical Commentary on the New Testament)** David L. Turner, 2008-04-15

New Testament scholar and professor David L. Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series. With extensive research and thoughtful chapter by chapter exegesis, Turner leads readers through all aspects of the Gospel of Matthew: sociological, historical, and theological, to help them better understand and explain this key New Testament book. He also includes important insights into the Jewish background of this Gospel. As with all BECNT volumes, Matthew features the author's detailed interaction with the Greek text. This commentary admirably achieves the dual aims of the series: academic sophistication with pastoral sensitivity and accessibility, making it a useful tool for students, professors, and pastors. The user-friendly design includes shaded text, chapter introductions summarizing the key themes of each thought unit.

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Thomas Aquinas O.P. was an Italian Dominican friar, Catholic priest, and Doctor of the Church. He was an immensely influential philosopher, theologian, and jurist in the tradition of scholasticism, within which he is also known as the Doctor Angelicus and the Doctor Communis. The name Aquinas identifies his ancestral origins in the county of Aquino in present-day Lazio, where his family held land until 1137. He was the foremost classical proponent of natural theology and the father of Thomism. His influence on Western thought is considerable, and much of modern philosophy developed or opposed his ideas, particularly in the areas of ethics, natural law, metaphysics, and political theory. Unlike many currents in the Church of the time, Thomas embraced several ideas put forward by Aristotle, whom he called the Philosopher, and attempted to synthesize Aristotelian philosophy with the principles of Christianity. The works for which he is best known are the *Summa Theologiae* and the *Summa contra Gentiles*. His commentaries on Sacred Scripture and on Aristotle form an important part of his body of work. Furthermore, Thomas is distinguished for his eucharistic hymns, which form a part of the Church's liturgy.

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