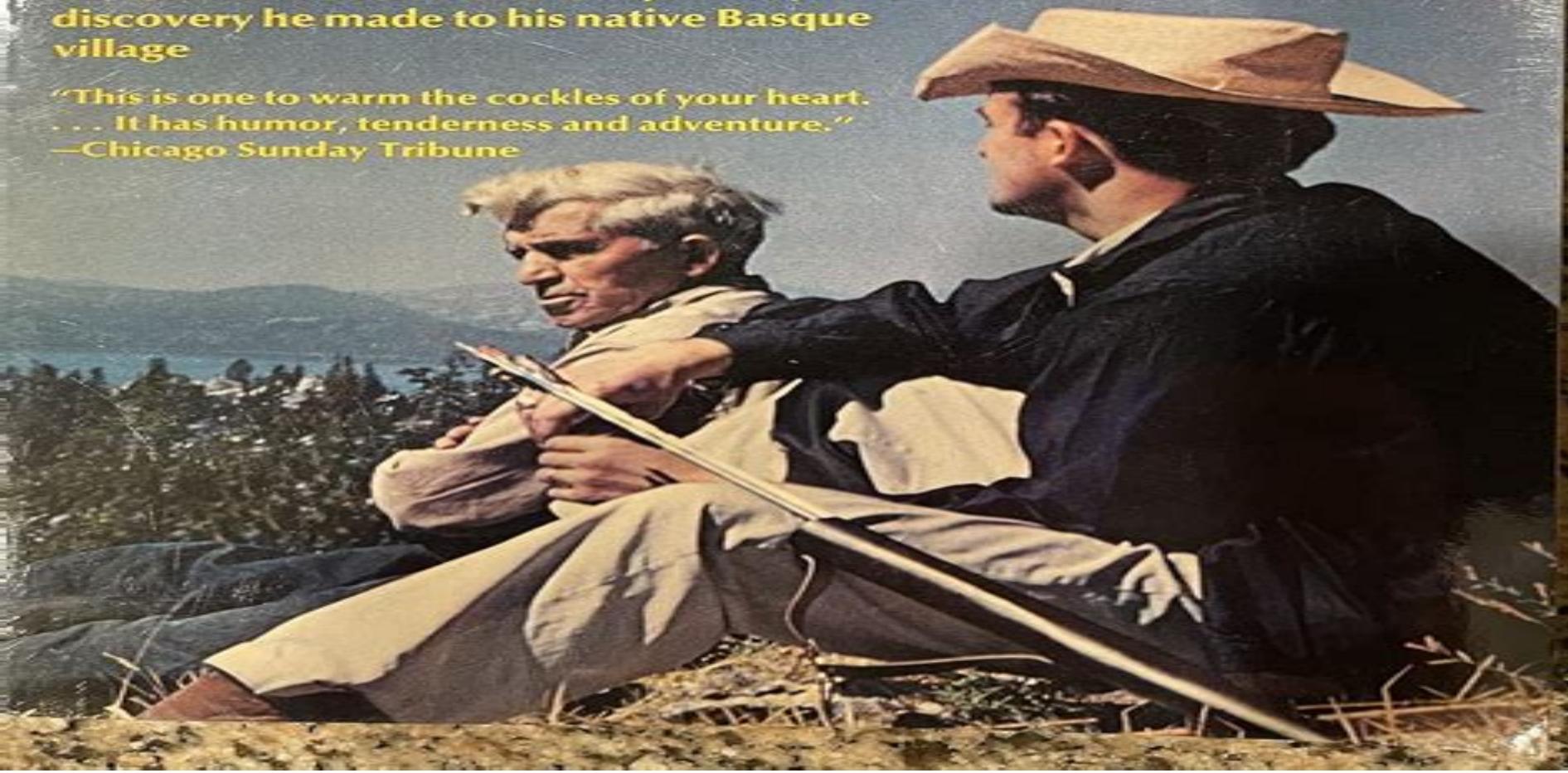


# ROBERT LAXALT SWEET PROMISED LAND

SPECIAL EDITION

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# Sweet Promised Land

**Edward Hunter**



## Sweet Promised Land:

*Sweet Promised Land*, 50th ed. Robert Laxalt, 2007-03-05 How long has it been since you fell in love with a book Dominique Laxalt was sixteen when he left the French Pyrenees for America He became a shepherd in the Nevada desert and nearby hills of the Sierra Like all his fellow Basque immigrants Dominique dreamed of someday returning to the land of his beginnings Most Basques never made the journey back but Dominique finally did return for a visit with family and friends Sweet Promised Land is the story of that trip told by his son Robert who accompanied him to the pastoral mountain village of Tardets in France Dominique came home victorious the adventurer who had conquered the unknown and found his fortune in the New World He told of his life in America the hardships and challenges and began to realize that he had changed since his departure from Tardets By the end of the visit he knew with certainty where he belonged During the past fifty years this book has become a classic in Western American literature still beloved by the Basque American community In celebration of the fiftieth anniversary of the book s publication western literature scholar Ann Ronald wrote a new foreword discussing the book in the context of American and Nevada literature

*Sweet Promised Land* Robert Laxalt, 1957-01-01 **Sweet Promised Land of Nevada** Theodore H. Post, 1952 *Sweet Promised Land* Patricia Edwards, 1991 Sweet Promised Land by Patricia Edwards released on Feb 22 1991 is available now for purchase *Applied Language Learning*, 1999 *New Peterson Magazine* Ann Sophia Stephens, Charles Jacobs Peterson, 1874 Poetical Album; Or, Choice Selections of Poetry and Song, 1893 **Crown Jewels** Henry Davenport Northrop, 1888 **New Peterson Magazine**, 1874 **Peterson's Magazine**, 1874 **Andersonville** John McElroy, 1899 **Weekly Compilation of Presidential Documents**, 1986

Sweet Promised Land. Dominique. On the visit of the author's father, an American sheep-farmer, to his native Basque country Robert Laxalt, 1958 *Sweet Freedom's Plains* Shirley Ann Wilson Moore, 2016-10-20 The westward migration of nearly half a million Americans in the mid nineteenth century looms large in U S history Classic images of rugged Euro Americans traversing the plains in their prairie schooners still stir the popular imagination But this traditional narrative no matter how alluring falls short of the actual and far more complex reality of the overland trails Among the diverse peoples who converged on the western frontier were African American pioneers men women and children Whether enslaved or free they too were involved in this transformative movement Sweet Freedom's Plains is a powerful retelling of the migration story from their perspective Tracing the journeys of black overlanders who traveled the Mormon California Oregon and other trails Shirley Ann Wilson Moore describes in vivid detail what they left behind what they encountered along the way and what they expected to find in their new western homes She argues that African Americans understood advancement and prosperity in ways unique to their situation as an enslaved and racially persecuted people even as they shared many of the same hopes and dreams held by their white contemporaries For African Americans the journey westward marked the beginning of liberation and transformation At the same time black emigrants aspirations often came into sharp conflict with real world conditions in

the West Although many scholars have focused on African Americans who settled in the urban West their early trailblazing voyages into the Oregon Country Utah Territory New Mexico Territory and California deserve greater attention Having combed censuses maps government documents and white overlanders diaries along with the few accounts written by black overlanders or passed down orally to their living descendants Moore gives voice to the countless mostly anonymous black men and women who trekked the plains and mountains Sweet Freedom s Plains places African American overlanders where they belong at the center of the western migration narrative Their experiences and perspectives enhance our understanding of this formative period in American history

Making It in America Elliott Robert Barkan,2001-05-01 This collection of over 400 biographies of eminent ethnic Americans celebrates a wide array of inspiring individuals and their contributions to U S history The stories of these 400 eminent ethnic Americans are a testimony to the enduring power of the American dream These men and women from 90 different ethnic groups certainly faced unequal access to opportunities Yet they all became renowned artists writers political and religious leaders scientists and athletes Kahlil Gibran Daniel Inouye Zbigniew Brzezinski Thurgood Marshall Madeleine Albright and many others are living proof that the land of opportunity sometimes lives up to its name Alongside these success stories as historian Elliot R Barkan notes in his introduction to this volume there have been many failures and many immigrants who did not stay in the United States Nevertheless the stories of these trailblazers visionaries and champions portray the breadth of possibilities from organizing a nascent community to winning the Nobel prize They also provide irrefutable evidence that no single generation and no single cultural heritage can claim credit for what America is

**Robert Laxalt** David Río,2007 Presents a study of the life and work of Basque American author Robert Laxalt This book analyzes the representation of the Basques throughout Laxalt s varied literary production with special attention to the different themes characters motives and settings present in fifteen of his novels

**The Road the Men Came Home** Edward Hunter,1920

**Crown Jewels or Gems of Literature Art and Music** Henry Davenport Northrup,1888

**The Adventures of a Gipsy Boy** Gipsy Smith,Simon Smith,1924

**Mountains Figured and Disfigured in the English-Speaking World** Françoise Besson,2020-06-01 The essays in this book written by poets novelists mountain climbers and academics from all over the world evoke the representation of mountains in the English speaking world as artists writers philosophers or mountain climbers have represented them from the sixteenth to the twenty first centuries From the Alps to the Pyrenees from Mount Fuji to Mount Shasta from the Himalayas to the Scottish Highlands from Ikere in Nigeria to Devil s Tower in the United States from Uluru in Australia to the most northern mountain of the Arctic the shapes of the world speak the same language and tell the world its own story This interdisciplinary book weaving together mountaineering literature philosophy painting cinema ecology history palaeontology geography geopolitics toponymy law religion and myth invites people to an innovative reading of mountains it reveals the close relationship existing between the shapes of the world and all forms of writing and at the same time it shows how the representations of the

imagination may be instrumental in protecting the natural world The story told by the landscape inscribes a broken line in the shapes of the world tearing the landscape like a fragile page whenever historical and political events wars mining or deforestation leave scars in the landscape but writers and artists representations of mountains constitute a path to awareness as they are not only a painting of beauty but an image of our link to nature and a warning as well For centuries the image of the mountain has conveyed a symbolism telling the story of human thought and this book shows to what extent literature and art play an essential part in our awareness of nature

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