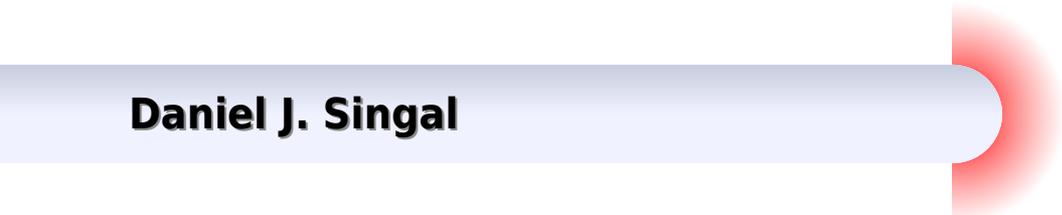


THE
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FRAME OF
MIND, 1830 -
1870

Walter E. Houghton

Victorian Frame Of Mind

Daniel J. Singal



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Frame of Mind, 1830-1870** Walter E. Houghton, 1963-09-10 DIV It is now forty years Walter Houghton writes since Lytton
Strachey decided that we knew too much about the Victorian era to view its culture as a whole Recently the tide has turned
and the Victorians have been the subject of sympathetic period pieces critical and biographical works and extensive studies
of their age but the Victorian mind itself remains blurred for us a bundle of various and often paradoxical ideas and attitudes
Mr Houghton explores these ideas and attitudes studies their interrelationships and traces their simultaneous existence to
the general character of the age His inquiry is the more important because it demonstrates that to look into the Victorian
mind is to see some of the primary sources of the modern mind div **The Victorian Frame of Mind, 1830-1870** Mabel
Driscoll Bailey, 1957 *The Victorian Frame of Mind 1830-70* W. E. Houghton, 1963 **The Victorian Frame of Mind**
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Victorians John Gardiner, 2006-10-27 A major study of changing attitudes to the Victorians from Lytton Strachey to the
present day *Children's Literature and British Identity* Rebecca Knuth, 2012-04-12 Children s Literature and British
Identity Imagining a People and a Nation is the story of the development of English children s literature focusing on how
stories inspire children to adhere to the values of society Such English authors as Lewis Carroll J R R Tolkien and J K Rowling
have entertained inspired confronted social wrongs and transmitted cultural values functions previously associated with
folklore Their stories form a new folklore tradition that grounds personal identity provides social glue and supports a love of
England and English values This book examines how this tradition came to fruition *Soliloquy in Nineteenth-Century
Fiction* C. Mackay, 1987-06-18 *William Faulkner* Daniel J. Singal, 1997 Through detailed analyses of individual texts from
the earliest poetry through *Go Down Moses* Singal traces Faulkner s attempt to liberate himself from the powerful and
repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde Most
important it shows how Faulkner accommodated the conflicting demands of these two cultures by creating a set of dual
identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a
southern country gentleman loyal to the conservative mores of his community It is in the clash between these two selves
Singal argues that one finds the key to making sense of Faulkner William Faulkner Daniel Joseph Singal, 2000-11-09 Amid
all that has been published about William Faulkner one subject the nature of his thought remains largely unexplored But as
Daniel Singal s new intellectual biography reveals we can learn much about Faulkner s art by relating it to the cultural and
intellectual discourse of his era and much about that era by coming to terms with his art Through detailed analyses of
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the repressive Victorian culture in which he was raised by embracing the Modernist culture of the artistic avant garde To accommodate the conflicting demands of these two cultures Singal shows Faulkner created a complex and fluid structure of selfhood based on a set of dual identities one that of a Modernist author writing on the most daring and subversive issues of his day and the other that of a southern country gentleman loyal to the conservative mores of his community Indeed it is in the clash between these two selves Singal argues that one finds the key to making sense of Faulkner *Lost Chords and Christian Soldiers* Ian Bradley,2013-07-22 Arthur Sullivan is best known as W S Gilbert s collaborator in the Savoy Operas Sullivan was regarded as the nation s leading composer of sacred oratorios on a par with Mendelssohn and Brahms Ian Bradley provides the first detailed comprehensive critical study and review of Sullivan s church and sacred music *Women in Stress* Diane K. Kjervik,Ida Marie Martinson,1979 *Ariel* ,1990 *Architecture of the domestic sanitation movement, 1870-1914* Annmarie Adams,Centre canadien d'architecture,Catherine Roberge,1991 **English Prose and Criticism in the Nineteenth Century** Harris Wilson,Diane Long Hoeveler,1979 Guide to references sources about nineteenth century English prose **American Indians in the Marketplace** Brian C. Hosmer,1999 Over time these peoples came to understand how the market worked recognized that the broader economy operated according to market principles and learned how to adjust to it Hosmer reveals how their strategies of purposeful modernization brought relative economic independence and sometimes the respect and cooperation of local and federal governments how it helped chart a middle course betweenunchecked individuality and a communal ethos that might stifle economic development and how economic development and cultural values ultimately affected one another *Saturday Review* ,1957-07

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