



White Cargo

Don Jordan, Michael Walsh

White Cargo:

White Cargo Don Jordan, Michael Walsh, 2008-03-08 White Cargo is the forgotten story of the thousands of Britons who lived and died in bondage in Britain's American colonies. In the seventeenth and eighteenth centuries more than 300,000 white people were shipped to America as slaves. Urchins were swept up from London's streets to labor in the tobacco fields where life expectancy was no more than two years. Brothels were raided to provide breeders for Virginia. Hopeful migrants were duped into signing as indentured servants unaware they would become personal property who could be bought, sold, and even gambled away. Transported convicts were paraded for sale like livestock. Drawing on letters, crying for help diaries, and court and government archives, Don Jordan and Michael Walsh demonstrate that the brutalities usually associated with black slavery alone were perpetrated on whites throughout British rule. The trade ended with American independence but the British still tried to sell convicts in their former colonies which prompted one of the most audacious plots in Anglo-American history. This is a saga of exploration and cruelty spanning 170 years that has been submerged under the overwhelming memory of black slavery. White Cargo brings the brutal, uncomfortable story to the surface. **The Spectacular Modern**

Woman Liz Conor, 2004-07-16 Liz Conor explores the role of media technology in the emergence of the modern woman in the 1920s. At once liberating, confining, the media images of women set standards of appearance that were closely tied to ideas about the roles a woman could fulfill from city girl to mannequin to flapper. **White Cargo** Stuart Woods, 2012-11-13 From the glittering beaches of the Caribbean to a final harrowing showdown in the Amazonian rain forest comes a breakneck tale of danger, intrigue, and depravity. Cat Catledge is a happy man. A self-made multi-millionaire at fifty, he has a loving wife and a beautiful teenage daughter. And after years of hard work, he is taking his family on the ultimate dream sabbatical: a two-year cruise to the South Pacific via the Panama Canal aboard his custom-built forty-three-foot yacht. He gets as far as Colombia. Off that country's cocaine-dusted shores, Cat's bliss and his dearly loved family are permanently shattered by an event so unexpected, so savage, and so tragically final that it leaves Cat completely devastated. Consumed by terrible guilt, he returns home alone, a broken man. Investigations by both the Colombian authorities and the U.S. State Department prove fruitless. Then late one night, Cat is awakened by the telephone and from far away, over the loud static, an achingly familiar voice utters a single electrifying word. Driven by a mixture of hope and anguish, Cat slips back into South America on a desperate search for the daughter he cannot bring himself to believe is dead. Aided by an Australian ex-convict, a beautiful television journalist, and a man known to him only as Jim, Cat follows a trail of blood and graft, white powder, and white slavery, and discovers in himself an unsuspected capacity for ruthlessness and cunning, and even more surprising, a rekindled capacity for love.

Women and Mixed Race Representation in Film Valerie C. Gilbert, 2021-09-24 This book uses a black-white interracial lens to examine the lives and careers of eight prominent American-born actresses from the silent age through the studio era, New Hollywood, and into the present century: Josephine Baker, Nina Mae McKinney, Fredi Washington, Lena Horne, Dorothy

Dandridge Lonette McKee Jennifer Beals and Halle Berry Combining biography with detailed film readings the author fleshes out the tragic mulatto stereotype while at the same time exploring concepts and themes such as racial identity the one drop rule passing skin color transracial adoption interracial romance and more With a wealth of background information this study also places these actresses in historical context providing insight into the construction of race both onscreen and off **The Punishment Monopoly** Pem Davidson Buck,2019-11-22 Examines the roots of white supremacy and mass incarceration from the vantage point of history Why asks Pem Davidson Buck is punishment so central to the functioning of the United States a country proclaiming liberty and justice for all The Punishment Monopoly challenges our everyday understanding of American history focusing on the constructions of race class and gender upon which the United States was built and which still support racial capitalism and the carceral state After all Buck writes a state to be a state has to punish bottom line that is what a state and the force it controls is for Using stories of her European ancestors who arrived in colonial Virginia in the seventeenth and eighteenth centuries and following their descendants into the early nineteenth century Buck shows how struggles over the right to punish backed by the growing power of the state governed by a white elite made possible the dispossession of Africans Native Americans and poor whites Those struggles led to the creation of the low wage working classes that capitalism requires locked in by a metastasizing white supremacy that Buck s ancestors with many others defined as white helped establish and manipulate Examining those foundational struggles illuminates some of the most contentious issues of the twenty first century the exploitation and detention of immigrants mass incarceration as a central institution Islamophobia white privilege judicial and extra judicial killings of people of color and some poor whites The Punishment Monopoly makes it clear that none of these injustices was accidental or inevitable that shifting our state sanctioned understandings of history is a step toward liberating us from its control of the present **Color, Culture, Civilization** Stanford M. Lyman,1995 **Literary Culture in Colonial Ghana** Stephanie Newell,2002 Considering the literary habits production reception selection in a colonial Ghana this study provides empirical and statistical data of how colonial literature is absorbed and coins the new term paracolonial to better describe the ebb and flow of influence and creativity It shows how colonial West Africa the Gold Coast adapted to an imposed education system and developed its own indigenous cultural representation far beyond the previously conceived limited vocabulary of simple mimicry **School** ,1924 **New York Star** ,1925 **Time** Briton Hadden, Henry Robinson Luce,1930 Reels for 1973 include Time index 1973 Inquiry Into the Operations of the United State Shipping Board United States. Congress. House. Committee on Merchant Marine and Fisheries,1919 Shipping ,1918 **The New York State Exhibitor ...** ,1929 **Chronicle of the West India Committee** ,1929 *The Federal Reporter* ,1915 Includes cases argued and determined in the District Courts of the United States and Mar May 1880 Oct Nov 1912 the Circuit Courts of the United States Sept Dec 1891 Sept Nov 1924 the Circuit Courts of Appeals of the United States Aug Oct 1911 Jan Feb 1914 the Commerce Court of the United States Sept Oct

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