



**Whoever has a heart  
full of love always  
has something to give.**

# Whoever Has The Heart

**L Reisser**



## Whoever Has The Heart:

The Secret Societies of the European Revolution, 1776-1876 Thomas Frost,1876      **The Obelisk and Freemasonry**  
**According to the Discoveries of Belzoni and Commander Gorringe** John Adam Weisse,1880      **Incomplete**  
**Commentary on Matthew (Opus imperfectum)** Thomas C. Oden,2025-10-10 In the translator s introduction to this volume James Kellerman relates the following story As Thomas Aquinas was approaching Paris a fellow traveler pointed out the lovely buildings gracing that city Aquinas was impressed to be sure but he sighed and stated that he would rather have the complete *Incomplete Commentary on Matthew* than to be mayor of Paris itself Thomas s affection for the work attests its great popularity during the Middle Ages despite its significant missing parts everything beyond the end of Matthew 25 with further gaps of Matthew 8 11 10 15 and 13 14 18 35 Although there are gaps what remains is quite lengthy so much so that we offer the work in two volumes comprising fifty four homilies While the early fifth century author displays a few Arian propensities in a handful of passages for the most part the commentary is moral in nature and therefore orthodox and generic The unknown author who for several centuries was thought to be John Chrysostom follows the allegorizing method of the Alexandrians but not by overlooking the literal meaning His passion above all is to set forth the meaning of Matthew s Gospel for his readers Here for the first time this ancient work is made available in English ably translated by James A Kellerman and edited by Thomas C Oden Ancient Christian Texts are new English translations of full length commentaries or sermon series from ancient Christian authors that allow you to study key writings of the early church fathers in a fresh way

**The Arena** ,1907      **ENCYCLOPEDIA OF FREEMASONRY AND ITS KINDRED SCIENCES** ALBERT G. MACKEY, M.D.,1917      *Victor Hugo's Intellectual Autobiography* Victor Hugo,1907      Chông Yagyong Mark Setton,1997-01-01 Describes the historical background and philosophy of the reform minded eighteenth century Korean thinker Chong Yagyong

☐☐ ,2003 Mencius who lived in the 4th century B C is second only to Confucius in importance in the Confucian tradition The Mencius consists of sayings of Mencius and conversations he had with his contemporaries When read side by side with the Analects the Mencius throws a great deal of light on the teachings of Confucius Mencius developed many of the ideas of Confucius and at the same time discussed problems not touched upon by Confucius He drew out the implications of Confucius moral principles and reinterpreted them for the conditions of his time As the fullest of the four great Confucian texts the Mencius has been the required reading amongst Chinese scholars for two thousand years and it still throws considerable light on the character of the Chinese people      *An Encyclopædia of Freemasonry and Its Kindred Sciences ...* Albert Gallatin Mackey,1889      An Encyclopaedia of Freemasonry and Its Kindred Sciences Albert Gallatin Mackey,1912  
*An Encyclopedia of Freemasonry and Its Kindred Sciences ...* Albert Gallatin Mackey,Charles Thompson  
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**Maclaren, selected and arranged by G. Coates** Alexander Maclaren,1897 The Modern Review ,1918 Includes section Reviews and notices of books **The Philadelphia Medical Journal** George Milbry Gould,James Hendrie Lloyd,1901 *The Philadelphia Medical Journal* ,1901 Knowing Words Lisa Ann Raphals,1992 For the Greeks the craft of Odysseus and the wisdom of Athena were examples of metis an elusive cast of mind that ranged from wisdom and forethought to craft and cunning Although it informed many aspects of Greek society metis was all but absent from the language of Greek philosophy Invoking indigenous Chinese debates Lisa Raphals here examines the role and significance of metic intelligence in classical Chinese philosophy literature history and military strategy Raphals first examines the range of meanings of the Chinese word zhi As with the Greek metis the uses of zhi include wisdom knowledge intelligence skill cleverness and cunning Drawing on parallels between the two traditions she argues that in China as in Greece metic intelligence tacitly informed many aspects of cultural and social life In China these included views of the nature of knowledge and language standards of personal and social morality and theories of military strategy and statecraft After surveying representative texts from the Warring States period Raphals considers the function of metic intelligence as the dominant quality of central characters in two novels from the Ming dynasty the Romance of Three Kingdoms and Journey to the West Finally she compares the treatment of themes of heroism and recognition in the Chinese and Greek narrative traditions Knowing Words will be welcomed by sinologists classicists and scholars of comparative philosophy and literature Luther's Church Postil Gospels: Advent, Christmas and Epiphany sermons. 1905 Martin Luther,1905

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