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SEX, RACE, AND RESISTANCE
IN COLONIAL
NORTH CAROLINA

KIRSTEN
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David La Vere



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Suspect Relations Kirsten Fischer, 2002 Over the course of the eighteenth century race came to seem as corporeal as sex. Kirsten Fischer has mined unpublished court records and travel literature from colonial North Carolina to reveal how early notions of racial difference were shaped by illicit sexual relationships and the sanctions imposed on those who conducted them. Fischer shows how the personal and yet often very public sexual lives of Native American, African American, and European American women and men contributed to the new racial order in this developing slave society. Liaisons between European men and native women, among white and black servants, and between servants and masters, as well as sexual slander among whites and acts of sexualized violence against slaves, were debated, denied, and recorded in the courtrooms of colonial North Carolina. Indentured servants, slaves, Cherokee and Catawba women, and other members of less privileged groups sometimes resisted colonial norms, making sexual choices that irritated neighbors, juries, and magistrates, and resulted in legal penalties and other acts of retribution. The sexual practices of ordinary people vividly bring to light the little-known but significant ways in which notions of racial difference were alternately contested and affirmed before the American Revolution. Fischer makes an innovative contribution to the history of race, class, and gender in early America by uncovering a detailed record of illicit sexual exchanges in colonial North Carolina and showing how acts of resistance to sexual rules complicated ideas about inherent racial difference.

The Tuscarora War David La Vere, 2013 Tuscarora War: Indians, Settlers, and the Fight for the Carolina Colonies

Pregnancy and Power, Revised Edition Rickie Solinger, 2019-07-16 A sweeping chronicle of women's battles for reproductive freedom. Reproductive politics in the United States has always been about who has the power to decide: lawmakers, the courts, clergy, physicians, or the woman herself. Authorities have rarely put women's needs and interests at the center of these debates. Instead, they have created reproductive laws and policies to solve a variety of social and political problems, with outcomes that affect the lives of different groups of women differently. Reproductive politics were at play when slaveholders devised breeding schemes, when the US government took indigenous children from their families in the nineteenth century, and when doctors pressured Latina women to be sterilized in the 1970s. Tracing the main plot lines of women's reproductive lives, the leading historian Rickie Solinger redefines the idea of reproductive freedom, putting race and class at the center of the effort to control sex and pregnancy in America over time. Revisiting these issues after more than a decade, this revised edition of *Pregnancy and Power* reveals how far the reproductive justice movement has come and the renewed struggles it faces in the present moment. Even after nearly a half-century of reproductive rights, a cascade of new laws and policies limits access and prescribes punishments for many people trying to make their own reproductive decisions. In this edition, Solinger traces the contemporary rise of reproductive consumerism and the politics of free-market health care as economic inequality continues to expand in the US, revealing the profound limits of choice and the continued need for the reproductive justice framework.

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Letters and Papers Illustrating the Relations Between Charles the Second and Scotland in 1650 Samuel Rawson Gardiner,1894 The Annual of the British School at Athens British School at Athens,1911 A short history of the British school at Athens 1886 1911 by G A Macmillan no 17 p ix xxxviii *The American Journal of Psychology* ,1892

The Rights of Women and the Sexual Relations Karl Heinzen,1891 **Physics in Its Relations ...** Vassar College,1927 **Cases and Problems on Domestic Relations** Homer Harrison Clark,Ann Laquer Estin,2000 *Almost Human* Robert Mearns Yerkes,1925 *Pregnancy and Power* Rickie Solinger,2007-03 Winner of the 2013 Bullough Award presented by the Foundation for the Scientific Study of Sexuality The term intersex evokes diverse images typically of people who are both male and female or neither male nor female Neither vision is accurate The millions of people with an intersex condition or DSD disorder of sex development are men or women whose sex chromosomes gonads or sex anatomy do not fit clearly into the male female binary norm Until recently intersex conditions were shrouded in shame and secrecy many adults were unaware that they had been born with an intersex condition and those who did know were advised to hide the truth Current medical protocols and societal treatment of people with an intersex condition are based upon false stereotypes about sex gender sexual orientation gender identity and disability which create unique challenges to framing effective legal claims and building a strong cohesive movement InIntersexuality and the Law Julie A Greenberg examines the role that legal institutions can play in protecting the rights of people with an intersex condition She also explores the relationship between the intersex movement and other social justice movements that have effectively utilized legal strategies to challenge similar discriminatory practices She discusses the feasibility of forming effective alliances and developing mutually beneficial legal arguments with feminists LGBT organizations and disability rights advocates to eradicate the discrimination suffered by these marginalized groups *THE SCIENCE OF SOCIAL RELATIONS* HORNELL HART,1927 **The Century Dictionary**

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