

THE HEART OF AMERICA

# TEA TIME



DOROTHY  
HOWELL

Author of  
*Grandmother's Treasures*

# Tea Time Homespun

**Nilita Vachani**



## Tea Time Homespun:

*Tea Time* Dorothy Howell, 1995 Allison is shocked to find the once charming town of Brighton Nevada overrun with saloons and dance halls Determined to clean up the town Allison goes after Cade Jessup the leading saloon owner Even Cade s tenderness with the young homeless boy he s adopted won t soften Allison s resolve to close his saloon but her heart s another story

**Home Spun Yarns** Mary Abbott Rand, 1884

**Teatime at Peggy's** Stephen McClarence, Clare Jenkins, 2024-06-07 For 15 years award winning travel writer Stephen McClarence and his BBC Radio journalist wife Clare Jenkins made a series of journeys through India to learn about one of its most eccentric and fast dwindling communities the Anglo Indians Mainly descendants of British men and Indian women their combined heritage stretches back 350 years through the times of the East India Company and the British Raj In Jhansi a railway hub in the state of Uttar Pradesh and inspiration for John Masters s 1950s book Bhowani Junction the Anglo Indian community is reduced to around 30 families Teatime at Peggy s shares their stories Inspired by Jenkins own Anglo Indian family connections the couple immersed themselves in the customs of this little known dimension to India soon developing a profound affection for their new friends particularly for two of the area s most memorable figureheads the title character Aunty Peggy daughter and widow of railwaymen overseer of the European cemetery and friend of the great and the good the rich and the poor and Captain Roy Abbott the last British landowner in India who never dined without wearing a blazer cravat and immaculately pressed trousers The authors spent hours at Peggy s kitchen table eating cake samosas and curry drinking tea welcoming eccentric characters like Pastor Rao who could recite Winston Churchill speeches from memory listening to stories told in lilting accents of the Railway Institute and May Queen Balls Monsoon Toad Balls where the ugliest most hideous looking man would win the prize waltzes and foxtrots dancing in the jungle to Victor Silvester gramophone records games of rummy and housey housey and Anglo Indian cookery that embraced plum cake goat s brain curry Mulligatawny soup and cr me caramel Warm humorous and evocative Teatime at Peggy s is a lyrical loving homage to the Anglo Indians Filled with larger than life characters and with the ever present exhilaration of 21st century India it is both intimate and revelatory and a testament to the importance of tradition community and friendship This enchanting book is for anyone who knows India well or who simply yearns to take the trip of a lifetime to the sub continent and see things a little differently

*A Trip Home; with Some Home-spun Yarns* Trip, 1842

*The Sketch* , 1910

**Transactions** Colonial Society of Massachusetts, 1918

Home Spun Nilita Vachani, 2005 Spanning three generations and many characters this is the tale of wars and peace the lives of its characters and how they affect one another in the most unlikely way

**Publications of the Colonial Society of Massachusetts** Colonial Society of Massachusetts, 1918 Vols 1 3 5 8 10 14 17 21 24 28 32 34 35 38 42 43 1892 1956 are its Transactions

*Steadfast* Rose Terry Cooke, 1893

The Spirit of '76 , 1898

*Country Life* Henry Hodgman Saylor, Reginald Townsend Townsend, 1919

**Country Life** , 1919

**Atalanta** , 1891

**Collier's** , 1915

**Community**

**without Consent** Zachary McLeod Hutchins,2016-03-01 The first book length study of the Stamp Act in decades this timely collection draws together essays from a broad range of disciplines to provide a thoroughly original investigation of the influence of 1760s British tax legislation on colonial culture and vice versa While earlier scholarship has largely focused on the political origins and legacy of the Stamp Act this volume illuminates the social and cultural impact of a legislative crisis that would end in revolution Importantly these essays question the traditional nationalist narrative of Stamp Act scholarship offering a variety of counter identities and perspectives Community without Consent recovers the stories of individuals often ignored or overlooked in existing scholarship including women Native Americans and enslaved African Americans by drawing on sources unavailable to or unexamined by earlier researchers This urgent and original collection will appeal to the broadest of interdisciplinary audiences

**Steadfast: the Story of a Saint and a Sinner** Rose Terry Cooke,1889

**Cultivating Community** Jodey Nurse,2022-02-15 For close to two hundred years families and individuals across Ontario have travelled down country roads and gathered to enjoy seasonal agricultural fairs Though some features of township and county fairs have endured for generations these community events have also undergone significant transformations since 1850 especially in terms of women s participation Cultivating Community tells the story of how women s involvement became critical to agricultural fairs growth and prosperity By examining women s diverse roles as agricultural society members fair exhibitors performers volunteers and fairgoers Jodey Nurse shows that women used fairs manifold nature to present different versions of rural womanhood Although traditional domestic skills and handicrafts such as baking needlework and flower arrangement remained the domain of women throughout this period women steadily enlarged their sphere of influence on the fairgrounds By the mid twentieth century they had staked out a place in venues previously closed to them including the livestock show ring the athletic field and the boardroom Through a wealth of fascinating stories and colourful detail Cultivating Communities adds a new dimension to the social and cultural history of rural women placing their activities at the centre of the agricultural fair

Scribner's Magazine Edward Livermore Burlingame,Robert Bridges,Alfred Sheppard Dashiell,Harlan Logan,1917

**Buying Power** Lawrence B. Glickman,2009-06-10 A definitive history of consumer activism Buying Power traces the lineage of this political tradition back to our nation s founding revealing that Americans used purchasing power to support causes and punish enemies long before the word boycott even entered our lexicon Taking the Boston Tea Party as his starting point Lawrence Glickman argues that the rejection of British imports by revolutionary patriots inaugurated a continuous series of consumer boycotts campaigns for safe and ethical consumption and efforts to make goods more broadly accessible He explores abolitionist led efforts to eschew slave made goods African American consumer campaigns against Jim Crow a 1930s refusal of silk from fascist Japan and emerging contemporary movements like slow food Uncovering previously unknown episodes and analyzing famous events from a fresh perspective Glickman illuminates moments when consumer activism intersected with political and civil rights movements He also sheds new light on activists relationship with the

consumer movement which gave rise to lobbies like the National Consumers League and Consumers Union as well as ill fated legislation to create a federal Consumer Protection Agency      **Ladies' Home Journal** ,1922

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