



The Mormons

William Alexander Linn



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In The Story of the Mormons from the Date of Their Origin to the Year 1901 William Alexander Linn offers readers a meticulous and exhaustive exploration of the Mormon Church's development. With a journalistic eye for detail, Linn navigates the religious, social, and political intricacies that have shaped the church's history from its inception through the end of the nineteenth century. His expository style, underpinned by rigorous research, invites readers to view the ebbs and flows of Mormon history within the broader tapestry of American religious movements. As a work republished by DigiCat Publishing, it stands as both a historical document and a testament to the enduring significance of chronicling religious legacies.

William Alexander Linn penned this seminal work with the perspective of a historian and the scrupulousness of a seasoned journalist. His insights into the Mormon Church are informed by an era of unprecedented American expansion and religious ferment. Linn's own historical context and intellectual milieu inform his dissection of Mormonism as he scrutinizes the intersection of belief, leadership, and societal reactions to this distinctively American faith tradition. Readers with an interest in religious history, American studies, or the sociology of religion will find The Story of the Mormons an indispensable reference. Linn's articulation of Mormonism's journey through conflict, migration, and transformation provides valuable context for understanding the church's present state. This book is particularly recommended for those who appreciate the confluence of meticulous historical documentation with the broader cultural narratives that define America's religious landscape.

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The Mormons Roy Arnold Prete, Richard O. Cowan, John P. Livingstone, Craig J. Ostler, 2013. Founded in 19th century America, The Church of Jesus Christ of Latter-day Saints, whose members are informally known as Mormons, is neither Protestant nor Catholic but claims to be a restoration of original Christianity by revelation to a modern-day prophet. Begun with six charter members in 1830, the Mormon Church has grown to prominence as a worldwide religion.

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Excerpt from book CHAPTER III HOW JOSEPH SMITH BECAME A MONEY DIGGER. The elder Smith, as we have seen, was known as a money

digger while a resident of Vermont Of course that subject was a matter of conversation in his family and his sons were of a character to share in his belief in the existence of hidden treasure The territory around Palmyra was as good ground for their explorations as any in Vermont and they soon let their neighbors know of a possibility of riches that lay within their reach The father while a resident of Vermont also claimed ability to locate an underground stream of water over which would be a good site for a well by means of a forked hazel switch 1 and in this way doubtless increased the demand for his services as a well digger but we have no testimonials to his success The son Joseph while still a young lad professed to have his father's gift in this respect and he soon added to his accomplishments the power to locate hidden riches and in this way began his career as a money digger which was so intimately connected with his professions as a prophet Writers on the origin of the Mormon Bible and the gradual development of Smith the Prophet from Smith the village loafer and money seeker have left their readers unsatisfied on many points Many of these obscurities will be removed by a very careful examination of Joseph's occupations and declarations during the years immediately preceding the announcement of the revelation and delivery to him of the golden plates 1 The so called divining rod has received a good deal of attention from persons engaged in psychical research Vol XIII Part II of the Proceedings of the Society for Psychical Research is devoted to a discussion of the subject by Professor W F Barrett of the Royal College of The Rocky Mountain Saints Thomas B. H. Stenhouse,1873 The Mormons Matilda Winifred Muriel Graham,1913 The Mormons and Their Bible Martin Thomas Lamb,1903 **The Mormons and the Theatre** John Shanks Lindsay,1905 Jarman and the Mormons ,1889 **The Mormon Image in the American Mind** J.B. Haws,2013-12 What do Americans think about Mormons and why do they think what they do This is a story where the Osmonds the Olympics the Tabernacle Choir Evangelical Christians the Equal Rights Amendment Sports Illustrated and even Miss America all figure into the equation The book is punctuated by the presidential campaigns of George and Mitt Romney four decades apart A survey of the past half century reveals a growing tension inherent in the public's views of Mormons and the public's views of the religion that inspires that body Mormonism and the Mormons Alonzo Mansfield Bullock,1898

Decoding **The Mormons**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Mormons**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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