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Soon Come

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Soon Come:

Soon Come Hugh Hodges, 2008 *Soon Come* celebrates Jamaican poetry as an expression and extension of the island's rich spiritual traditions offering fresh insights into some of the late twentieth century's most important and influential poetry. Drawing inspiration from the history of Myal Kumina Revivalism and Rastafari, Hodges develops a critical language for the discussion of a wide range of Jamaican texts both oral and written. Beginning with traditional proverbs and Anancy stories, *Soon Come* explores healing rituals, possession rites, and miracles in Revival hymns, the seminal poetry of Claude McKay, Una Marson, and Louise Bennett, the Rastafari-influenced reggae of Bob Marley, Jimmy Cliff, Bunny Wailer, and Ras Michael, the dub poetry of Linton Kwesi Johnson and Mutabaruka, and the groundbreaking work of Dennis Scott, Anthony McNeill, and Lorna Goodison. What emerges is a profoundly hopeful vision of Jamaican poetry as an ongoing ritual that engenders the future even as it reimagines the past. Written in a lively, accessible style, *Soon Come* will appeal as much to the general reader as to the academic, to the serious Bob Marley fan as much as to the student of New World religious traditions. *Soon Come Home to This Island* Karen Sands-O'Connor, 2013-10-31 *Soon Come Home to This Island* traces the representation of West Indian characters in British children's literature from 1700 to today. This book challenges traditional notions of British children's literature as mono-cultural by illuminating the contributions of colonial and postcolonial era Black British writers. The author examines the varying depictions of West Indian islands and peoples in a wide range of picture books, novels, textbooks, and popular periodicals published over the course of more than 300 years. An excellent resource for any children's literature student or scholar, the book includes a chronological bibliography of primary source material that includes West Indian characters and twenty black and white illustrations that chart the changes in visual representations of West Indians over time. *Panoplist, and Missionary Magazine*, 1893 *The Final Passover: The Upper chamber*, 1895 Richard Meux Benson, 1898 **McClure's Magazine**, 1906 *The Living Age*, 1909 *Munsey's Magazine*, 1896 **Echoes from Foreign Shores** Peyton L. Stanton, 1892 *Official Report, Annual Convention* National Brick Manufacturers' Association of the United States of America, 1911 **Things to be thankful for** Philip Bennett Power, 1882 **Can You Forgive Her?** Anthony Trollope, 1927 *The Crooked Way* William Le Queux, 1919 **Reason in religion** George Santayana, 1928 *International Arbitration* Robert Brown, 1915 *Mind and Body*, 1901 *Captain Marryat's Novels* Frederick Marryat, 1898 **Proceedings of the ... Meeting[s] of the American Association of Instructors of the Blind** American Association of Instructors of the Blind, 1887 **International Survey of Surgery**, 1924 **St. Nicholas**, 1882 **Littell's Living Age**, 1883

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