



Stephen D

Camilla Rothe



Stephen D:

Agency in Ancient Writing Joshua Englehardt, 2012-12-15 Individual agents are frequently evident in early writing and notational systems yet these systems have rarely been subjected to the concept of agency as it is traceable in archeology Agency in Ancient Writing addresses this oversight allowing archeologists to identify and discuss real observable actors and actions in the archaeological record Embracing myriad ways in which agency can be interpreted ancient writing systems from Mesoamerica Mesopotamia Egypt Crete China and Greece are examined from a textual perspective as both archaeological objects and nascent historical documents This allows for distinction among intentions consequences meanings and motivations increasing understanding and aiding interpretation of the subjectivity of social actors Chapters focusing on acts of writing and public recitation overlap with those addressing the materiality of texts interweaving archaeology epigraphy and the study of visual symbol systems Agency in Ancient Writing leads to a more thorough and meaningful discussion of agency as an archaeological concept and will be of interest to anyone interested in ancient texts including archaeologists historians linguists epigraphers and art historians as well as scholars studying agency and structuration theory

Statement of Disbursements of the House United States. Congress. House, 2010-10 Covers receipts and expenditures of appropriations and other funds

Memory in Fragments Megan E. O'Neil, 2024-07-02 Here in the US we re having difficult discussions about who we should monumentalize the political implications of our statues or what to do with monuments that no longer reflect our ideals In a way this book looks at how the Maya dealt with these and related issues The author explores how the ancient Maya engaged with their history by using reusing altering and burying stone sculptures O Neil shows for example how the ancient Maya repurposed stelae that were damaged by their enemies In some cases they would break the stelae to signify a change in their status and bury them with others so that the buried monuments connected with those still standing in specific sacred sites Infused with agency the sculptures retained ceremonial meaning O Neil explores how those breakages and other different human interactions amidst unstable religious political and historical contexts changed the sculptures lives

The 30th North Carolina Infantry in the Civil War William Thomas Venner, 2018-01-12 At the outbreak of the Civil War the men of the 30th North Carolina rushed to join the regiment proclaiming we will whip the Yankees or give them a right to a small part of our soil say 2 feet by 6 feet Once the Tar Heels experienced combat their attitudes changed One rifleman recorded We came to a Yankee field hospital we moved piles of arms feet hands By 1865 the unit s survivors reflected on their experiences wondering when and if I return home will I be able to fit in Drawing on letters journals memoirs and personnel records this history follows the civilian soldiers from their mustering in to the war s final moments at Appomattox The 30th North Carolina had the distinction of firing at Abraham Lincoln on July 12 1864 as the president stood upon the ramparts of Ft Stevens outside Washington D C and firing the last regimental volley before the surrender of the Army of Northern Virginia

As the Gods Kill Andrew K. Scherer, 2025 An

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