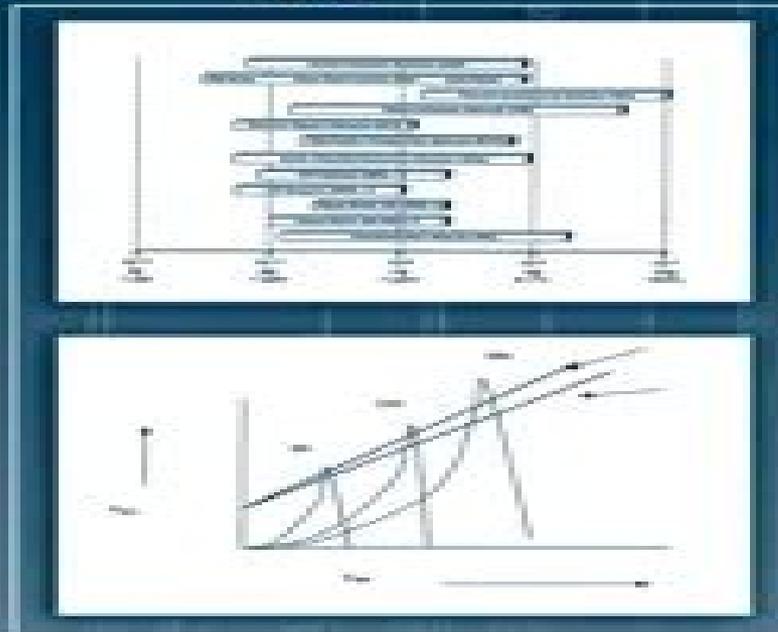


SECOND  
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# Trace Environmental Quantitative Analysis

*Principles, Techniques,  
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