

SUBLIME



Sublime Surrender

Joacim Rocklöv



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Sublime Surrender Suzanne Stewart-Steinberg, 2018-05-31 When Heinrich Heine left his sick bed in 1848 and stumbled to the Louvre to fall before a statue of the goddess of beauty and lie in the pitying cold glance she seemed to cast on his prostrate body he defined a recurring motif of the second half of the nineteenth century according to Suzanne R Stewart Directing her attention to the voice of the shriveled male body at beauty's feet she investigates the discourse by and about men that took hold in the German speaking world between 1870 and 1940 and that articulated masculinity as and through its own marginalization Male masochism she suggests was a rhetorical strategy through which men asserted their cultural and political authority paradoxically by embracing the notion that they were and always had been wounded and suffering Stewart demonstrates and develops her contentions through close readings of the work of Leopold von Sacher Masoch Richard Wagner and Sigmund Freud in each case showing that the very act through which men sacrificed themselves to women comprised the essence of the new male subject deeply penetrated by relations of political and sexual power Masochistic scenarios whether in literature music the visual arts or medicalized diagnoses of the fin de siècle malaise stage the male as one who submits as Stewart explains to an aestheticized and eroticized gaze and voice **The Shattering of the Self**

Cynthia Marshall, 2003-05-22 In *The Shattering of the Self: Violence, Subjectivity and Early Modern Texts* Cynthia Marshall reconceptualizes the place and function of violence in Renaissance literature During the Renaissance an emerging concept of the autonomous self within art politics religion commerce and other areas existed in tandem with an established popular sense of the self as fluid unstable and volatile Marshall examines an early modern fascination with erotically charged violence to show how texts of various kinds allowed temporary release from an individualism that was constraining Scenes such as Gloucester's blinding and Cordelia's death in *King Lear* or the dismemberment and sexual violence depicted in *Titus Andronicus* allowed audience members not only a release but a shattering as opposed to an affirmation of the self Marshall draws upon close readings of Shakespearean plays Petrarchan sonnets John Foxe's *Acts and Monuments of the Christian Martyrs* and John Ford's *The Broken Heart* to successfully address questions of subjectivity psychoanalytic theory and identity via a cultural response to art Timely in its offering of an account that is both historically and psychoanalytically informed *The Shattering of the Self* argues for a renewed attention to the place of fantasy in this literature and will be of interest to scholars working in Renaissance and early modern studies literary theory gender studies and film theory

Unity, 1910 *Post-Secular Philosophy* Philip Blond, 2002-11 *Post Secular Philosophy* is one of the first volumes to consider how God has been approached by modern philosophers and consider the links between theology and postmodern thought *The Last Days of Great Men* W. Quartermaine East, 1903 *Revelation and the Ideal* George Angier Gordon, 1913 *Nicolette* Baroness Emmuska Orczy, 1922 **Holy Cross Magazine**, 1904 *The Rosary* Florence Louisa Barclay, 1911 *The American Star Speaker and Model Elocutionist* Charles Walter Brown, 1902 **Thy Kingdom**

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