

HISTORY OF THE SLOCUMS, SLOCUMBS AND SLOCOMBS OF AMERICA

Charles Elihu Slocum

Genealogical And Biographical, Embracing Twelve Generations
Of The First-Named Family From A.D. 1637 To 1900, With
Their Marriages And Descendants In The Female Lines As Far
As Ascertained



Slocums Code

Jake Logan



Slocums Code:

Slocum's Code Jake Logan,1981 Girl wanted Slocum s body the town wanted him dead front cover **Slocum 382** Jake Logan,2010-11-30 Slocum rides with the legend John Slocum has plenty of bad memories from the Civil War Now one of them has returned Jesse James who rode alongside Slocum under Bill Quantrill Jesse and his gang have a big score and they want Slocum to come in with them But this time it s not gold or cash in their sights This time they re going to make their own damned country Guideline, Codes for Named Populated Places, Primary County Divisions, and Other Locational Entities of the United States ,1984 *Federal Information Processing Standards Publication* ,1994 Federal Information Processing Standards Publication ,1968 *John Slocum and the Indian Shaker Church* Robert H. Ruby,1996 This richly detailed well documented history describes the life of the Squaxin spiritual leader John Slocum and the growth in the Pacific Northwest of his Indian Shaker Church not to be confused with eastern Shakerism Students of Native American religion and Christianity will find this a moving story both of assimilation and of the curing that is the Shaker Church s reason for being The Indian Shaker movement began in 1882 when the charismatic but dissolute Slocum had a vision after a near death experience Later his church was led by his wife Mary Thompson and early day leaders such as Mud Bay Louis and Mud Bay Sam Today church members continue to combine Native American styles of singing body movement and verbal declarations with bell ringing songs burning candles and shaking in a unique curing tradition that is honored outside the church particularly for its success in teaching against the use of alcohol Intense community support for both leader and patient is a focal point in the lives of Shaker Church members Their tradition has endured despite the important differences in members tribal backgrounds and religious viewpoints chronicled in this up to date account by veteran scholars Robert H Ruby and John A Brown the first outsiders to have access to church records **Slocum and the Redheaded Devil** Jake Logan,2014 Slocum s on a mission for the military and up against a devil of a dame When Slocum stops in the town of Pico Alto Nevada a late night at the saloon leads to a brutal encounter with a trio of thieves and ends when a redheaded angel brings him home to tend to his wounds All in all things could have been worse like if those thieves got ahold of the secret documents Slocum is transporting for the military But when Slocum arrives at his destination he learns that a single page is missing from the parcel And the officer in charge is none too pleased Now Slocum is riding back to Pico Alto to retrieve the highly sensitive item come hell or high water And he s about to discover that his redheaded angel is anything but innocent **Guideline** Institute for Computer Sciences and Technology,1987 Code Practice and Remedies Bancroft-Whitney Company,1928 **New York Supplement** ,1910 Includes decisions of the Supreme Court and various intermediate and lower courts of record May Aug 1888 Sept Dec 1895 Superior Court of New York City Mar Apr 1926 Dec 1937 Jan 1938 Court of Appeals **The New York Supplement** ,1903 Charlotte Wood Slocum Lectures ,1900 **Baldwin-Slocum Lectures** ,1905 **The Codes of California: pt. 1-2. Penal code** California,1921 History of the Sage and Slocum Families of England

and America Henry Whittmore,1908 David Sage 1639 1703 immigrated in 1652 with his widowed mother from Wales via England to Middletown Connecticut He married twice and lived in the portion of Middletown now known as Cromwell Connecticut Anthony Slocum fl 1637 1639 immigrated from England to Taunton Massachusetts Russell Sage b 1816 was a direct descendant of David in the seventh generation and Russell s second wife was Margaret Olivia Slocum a direct descendant of Anthony in the eighth generation Descendants of David and Anthony lived in New England New York Michigan Wisconsin and elsewhere Reports of Cases Heard and Determined in the Supreme Court of the State of New York Marcus Tullius Hun,1882 **Reports of Cases Argued and Determined in the Supreme Court of the State of New York** New York (State). Supreme Court,Abraham Lansing,Marcus Tullius Hun,1882 The Pacific Reporter ,1919 **California. Court of Appeal (1st Appellate District). Records and Briefs** California (State)., **Medical record** ,1874

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