

A pair of brass scales of justice is the central visual element on the left side of the image. The scales are made of polished brass and are shown in a slightly unbalanced state, with the right pan hanging lower than the left. The background behind the scales is a dark, gradient grey.

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The Building of the First Temple Peter Dubovský, 2015-11-26 What can we say about 1 Kings 6 8 that attributes the construction of the temple in its full glory to Solomon Peter Dubovsky approaches these texts from the diachronic point of view by investigating evidence gathered from the ancient Near East demonstrating that temples were often changed He analyzes biblical texts indicating that the first temple underwent some important changes This result leads to the final step of his investigation he offers a minimalist version of a chronological development of the first temple and ventures to offer a more nuanced model This conclusion on the one hand should be ultimately confronted with the results of archaeological excavation once they become available on the other hand this study can point to some nuances that only a text can preserve and no archaeologist can ever unearth

Shaping Israelite Identity through Prayers in the Book of Chronicles

Kiyong Kim, 2021-11-18 What is the post exilic Israelites destiny What should they have hoped for How could they actualize their desired community This book discusses the identity of the post exilic Israelite community by focusing on the unique rhetorical impetus in the book of Chronicles Chronicles suggests a picture of the desired future Israel Yet the Chronicler does not call for a new identity creation ex nihilo from the community but calls for the restoration of the Israelites past identity by reporting the history of Israel and Judah The restoration of their past identity can be actualized when members of the community fulfill portrayed roles and characteristics in Chronicles worshiping monotheistic believing and praying and Davidic citizenship Further recorded prayer plays a crucial role as Chronicles persuades its readers to render or exhibit those roles and characteristics Prayer invites the community members to participate so that they transform past prayers into their own prayers By doing so the prayer participants perceive portrayed roles and characteristics and change their attitude By rendering and exhibiting desired roles and characteristics they eventually hope for and actualize a better community the liturgical community

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Sessional Papers British Columbia. Parliament, 1919 *Harlot or Holy Woman?* Phyllis A.

Bird, 2019-11-20 Harlot or Holy Woman presents an exhaustive study of qede ah a Hebrew word meaning consecrated woman but rendered prostitute or sacred prostitute in Bible translations Reexamining biblical and extrabiblical texts Phyllis A Bird questions how qede ah came to be associated with prostitution and offers an alternative explanation of the term one that suggests a wider participation for women as religious specialists in Israel's early cultic practice Bird's study reviews all the texts from classical antiquity cited as sources for an institution of sacred prostitution alongside a comprehensive analysis of the cuneiform texts from Mesopotamia containing the cognate qadi tu and Ugaritic texts containing the masculine cognate qd Through these texts Bird presents a portrait of women dedicated to a deity engaged in a variety of activities from cultic ritual to wet nursing and sharing a common generic name with the qede ah of ancient Israel In the final chapter she returns to biblical texts reexamining them in light of the new evidence from the ancient Near East Considering alternative models for constructing women's religious roles in ancient Israel this wholly original study offers new interpretations of key texts and raises questions about the nature of Israelite religion as practiced outside the royal cult and central sanctuary *The Impacts of Dictatorship on Heritage Management* Minjae Zoh, 2020-10-06 The relationship between heritage and dictatorship has arguably been relatively understudied compared to research on the nation state In recognising the importance of understanding how different political systems can have various and particular outcomes on heritage *The Impacts of Dictatorship on Heritage Management* has developed the concept of Authorised Dictatorial Discourse ADD to the ever growing and evolving field of Heritage Studies Through the exploration of the various impacts a dictatorship can have on the management and uses of heritage sites this book sets out to examine how a dictator's interests in certain heritage sites and particularly territories can affect how heritage becomes preserved and promoted in both the mid and long terms Building on Laurajane Smith's seminal works on Authorised Heritage Discourse AHD in her book *Uses of Heritage* Routledge 2006 this book also seeks to gain a more precise and in depth understanding of the relationship between heritage and dictatorship how authorised discourses on heritage has been exercised and how territory policies that influenced the preservation and promotion of heritage sites have been executed In doing so *The Impacts of Dictatorship on Heritage Management* aims to provide a better insight into demonstrate how and the extent to which the politics of heritage and territory can be interlinked with this type of political system This book will appeal to those with a keen interest in heritage management dictatorship and heritage South Korean heritage and theoretical heritage management It will be of particular interest to research students and scholars who are part of this interdisciplinary field **Report** India. Archaeological Department. Southern Circle, Madras, 1914 *The American Home Missionary*, 1911 **Annual Report** Mysore (India : State). Archaeological Department, 1924 *Ethnography of Religious Beliefs and Social Orders in Ethnic Areas* Liming Zhang, 2025-07-28 This book presents a fascinating study of the religion of minority groups living in rural areas in Yunnan province in the early twenty first century and how they use religious rituals to show their own nationality and spiritual culture By exploring these

minority groups e.g. the Dai Bulang and De'ang the book makes a major contribution to our understanding of the relationship between religion and social functions and of the ways in which globalization and modernity are experienced at the most personal level. It provides valuable insights into how minority people negotiate sacred/secular demands and requirements, how they experience a sense of satisfaction and comfort in Buddhist temples and how that experience shapes their sense of identity, worldview, values and relations with others. In closing, the book gives a voice to the experiences of Buddhists who are one of the most important and yet least visible signs of religion freedom in China's reform processes. It offers a unique guide for all readers who are interesting in oriental studies and an ideal reference book for Anthropology and Buddhism courses at colleges and universities.

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