



# Travel Knowledge

**Yaël Schlick**



## **Travel Knowledge:**

*Trading Companies and Travel Knowledge in the Early Modern World* Aske Laursen Brock, Guido van Meersbergen, Edmond Smith, 2021-10-28 *Trading Companies and Travel Knowledge in the Early Modern World* explores the links between trade empire exploration and global information transfer during the early modern period By charting how the leaders members employees and supporters of different trading companies gathered processed employed protected and divulged intelligence about foreign lands peoples and markets this book throws new light on the internal uses of information by corporate actors and the ways they engaged with relied on and supplied various external publics This ranged from using secret knowledge to beat competitors to shaping debates about empire and to forcing Europeans to reassess their understandings of specific environments due to contacts with non European peoples Reframing our understanding of trading companies through the lens of travel literature this volume brings together thirteen experts in the field to facilitate a new understanding of how European corporations and empires were shaped by global webs of information exchange

**Feminism and the Politics of Travel after the Enlightenment** Yaël Schlick, 2012-01-12 Taking the Enlightenment and the feminist tradition to which it gave rise as its historical and philosophical coordinates *Feminism and the Politics of Travel After the Enlightenment* explores travel as a technology of gender It also investigates the way travel s utopian dimension and feminism s utopian ideals have intermittently fed off each other in productive ways With broad historical and theoretical understanding Ya l Schlick analyzes the intersections of travel and feminism in writings published during the late eighteenth and nineteenth centuries a period of intense feminist vindication during which women s very presence in the public sphere their access to education and their political participation were contentious issues Schlick examines the gendering of travel and its political implications in Rousseau s *Emile* and in works by Mary Wollstonecraft St phanie F licit de Genlis Frances Burney Germaine de Sta l Suzanne Voilquin Flora Tristan Gustave Flaubert and George Sand arguing that travel is instrumental in furthering diverse feminist agendas The epilogue alerts us to the continuation of the utopian strain of the voyage and its link to feminism in modern and contemporary travelogues by writers like Mary Kingsley Robyn Davidson and Sara Wheeler

**Tasting Difference** Gitanjali G. Shahani, 2020-05-15 *Tasting Difference* examines early modern discourses of racial cultural and religious difference that emerged in the wake of contact with foreign peoples and foreign foods from across the globe Gitanjali Shahani reimagines the contact zone between Western Europe and the global South in culinary terms emphasizing the gut rather than the gaze in colonial encounters From household manuals that instructed English housewives how to use newly imported foodstuffs to the spic d Indian air of *A Midsummer Night s Dream* from the repurposing of Othello as an early modern pitchman for coffee in ballads to the performance of disgust in travel narratives Shahani shows how early modern genres negotiated the allure and danger of foreign tastes Turning maxims such as *We are what we eat* on their head Shahani asks how did we the colonized subjects become what you the colonizing

subjects eat How did we become alternately the object of fear and appetite loathing and craving Shahani takes us back several centuries to the process by which food came to be inscribed with racial character and the racial other came to be marked as edible showing how the racializing of food began in an era well before chicken tikka masala and Balti cuisine Bringing into conversation critical paradigms in early modern studies food studies and postcolonial studies she argues that it is in the writing on food and eating that we see among the earliest configurations of racial difference and it is experienced both as a different taste and as a taste of difference

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