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Strangers in Our Own Land

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Somos Chicanos; Strangers in Our Own Land David F. Gomez,1973 *Somos Chicanos* David F. Gómez,1973

Brown, Not White Guadalupe San Miguel,2005-10-26 Strikes boycotts rallies negotiations and litigation marked the efforts of Mexican origin community members to achieve educational opportunity and oppose discrimination in Houston schools in the early 1970s These responses were sparked by the effort of the Houston Independent School District to circumvent a court order for desegregation by classifying Mexican American children as white and integrating them with African American children leaving Anglos in segregated schools Gaining legal recognition for Mexican Americans as a minority group became the only means for fighting this kind of discrimination The struggle for legal recognition not only reflected an upsurge in organizing within the community but also generated a shift in consciousness and identity In Brown Not White Guadalupe San Miguel Jr astutely traces the evolution of the community's political activism in education during the Chicano Movement era of the early 1970s San Miguel also identifies the important implications of this struggle for Mexican Americans and for public education First he demonstrates the political mobilization in Houston underscored the emergence of a new type of grassroots ethnic leadership committed to community empowerment and to inclusiveness of diverse ideological interests within the minority community Second it signaled a shift in the activist community's identity from the assimilationist Mexican American Generation to the rising Chicano Movement with its nationalist ideology Finally it introduced Mexican American interests into educational policy making in general and into the national desegregation struggles in particular This important study will engage those interested in public school policy as well as scholars of Mexican American history and the history of desegregation in America **The Chicana and Chicano Movement** Adelaida

R. Del Castillo,Norma Iglesias Prieto,2026-02-04 This indispensable resource for students investigating social political feminist and artistic activism provides an overview of the major trends influences creative and educational accomplishments of the Chicana and Chicano Movement **Chicanas in Charge** José Angel Gutiérrez,Michelle Meléndez,Sonia Adriana

Noyola,2007 No state has a greater density of Chicano community leaders and politicians than does Texas This study examines the lives and politics of a distinguished group of Chicana women who have risen to positions of power The authors profile women who serve in various public capacities federal judges candidates for Lieutenant Governor a statewide chair of a political party and members of school boards and city and county governments The diverse careers of these women offer rare glimpses of the kinds of struggles they face both as women and as members of the Chicano community **Chicanas in Charge** will be of great value to those interested in gender studies political science local government public policy oral history biography and Chicano studies **Chicano Scholars and Writers** Julio A. Martínez,1979 To find more information

about Rowman and Littlefield titles please visit www.rowmanlittlefield.com Chicano,1974 Revista chicano-riguena,1984 **Literary Culture and U.S. Imperialism** John Carlos Rowe,2000 John Carlos Rowe considered one of the most

eminent and progressive critics of American literature has in recent years become instrumental in shaping the path of American studies His latest book examines literary responses to U S imperialism from the late eighteenth century to the 1940s Interpreting texts by Charles Brockden Brown Poe Melville John Rollin Ridge Twain Henry Adams Stephen Crane W E B Du Bois John Neihardt Nick Black Elk and Zora Neale Hurston Rowe argues that U S literature has a long tradition of responding critically or contributing to our imperialist ventures Following in the critical footsteps of Richard Slotkin and Edward Said *Literary Culture and U S Imperialism* is particularly innovative in taking account of the public and cultural response to imperialism In this sense it could not be more relevant to what is happening in the scholarship and should be vital reading for scholars and students of American literature and culture

Chicanos University of Southern California. Library,1974 *Revista Chicano-Riqueña* ,1984 *La Luz* ,1974 *Recent Additions to the Chicano Studies Library* University of California, Berkeley. Chicano Studies Library,1973 **A Selected and Annotated Bibliography of Chicano Studies** Charles M. Tatum,1979 **The Western Historical Quarterly** ,1976 *Chicano Anthology Index* Francisco García-Ayvens,1990 **Los Pintos de America** ,1976 **Undocumented Immigrant Representation in Chicano Narrative** Alberto Ledesma,1996 **El Mirlo Canta de Noticatlán** ,1974 **The Chicano Experience** Alfredo Mirandé,1985 Offers a fresh perspective on illegal Mexican immigration Chicano criminals the ideal of machismo the economy and Chicano education family life and religion

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