

O fret not after knowledge -- I have none, and yet my song comes
native with the warmth. O fret not after knowledge -- I have none,
and yet the Evening listens.

-John Keats

Song Comes Native

John Keats



Song Comes Native:

Indian Games and Dances with Native Songs Alice Cunningham Fletcher, 1915 Keats and Philosophy Shahidha Bari, 2012-09-10 John Keats remains one of the most familiar and beloved of English poets but has received surprisingly little critical attention in recent years This study is a fresh contribution to Keats criticism and Romantic scholarship positioning Keats as a figure of philosophical interest who warrants renewed attention Exploring Keats's own Romantic accounts of feeling and thinking this study draws a connection between poetry and the phenomenological branches of modern philosophy The study takes Keats's poetic evocation of touching hands wandering feet beating hearts and breathing bodies as a descriptive elaboration of consciousness and a phenomenological account of experience The philosophical terms of analysis adopted here challenge the orthodoxies of Keats scholarship traditionally characterised by the careful historicisation of a limited canon The philosophical framework of analysis enhances the readings put forward while Keats's poems in turn serve to give fuller expression of those ideas themselves Using Keats as a particular case this book also demonstrates the ways in which theory and philosophy supplement literary scholarship **The Inland Printer**, 1893 The Native American, 1926

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