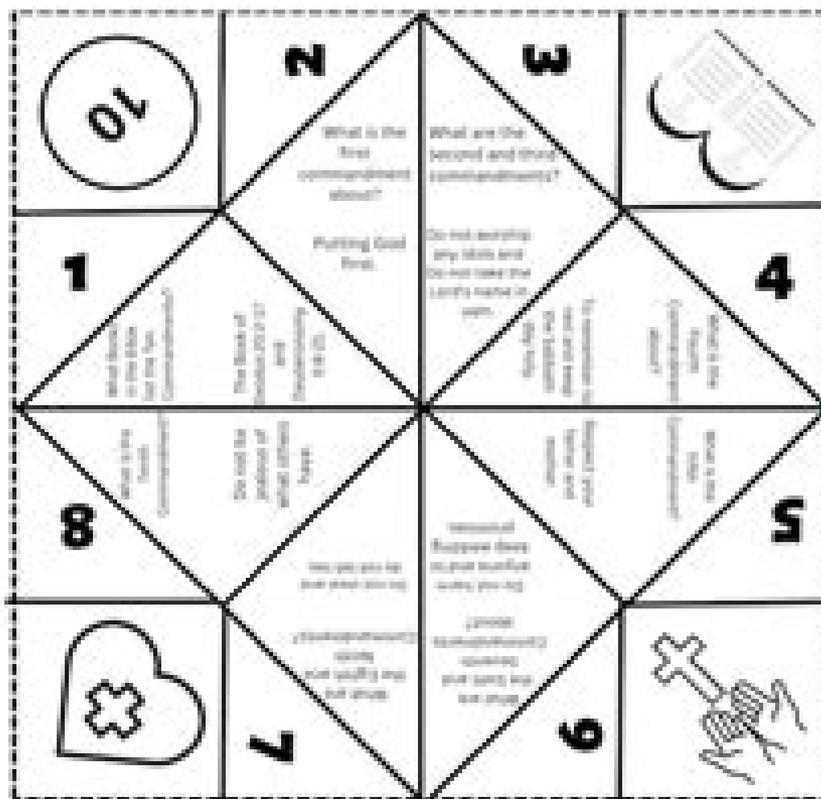


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Contemplations on the Ten Commandments Vol. 2 H.H. Pope Shenouda III, 1993-07-02 The Ten Commandments were not meant for the times of the prophet Moses nor the times of the Old Testament but were rather addressed to every generation till heaven and earth pass away one jot or one tittle will by no means pass from the law Matt 5:18 Through Christianity the Ten Commandments were given a new meaning which coincided with the new standards understood by the believers in the New Testament So the Commandments remain the same but their concept widens as God grants with His grace an opportunity for meditation How true then was the prophet David when he said I have seen the consummation of all perfection But Your commandment is exceedingly broad Ps 119:96 This series of lectures were given in 1967 and have been published more than once Pope Shenouda III

The Love Commandment in Mark George Keerankeri, 2003 This research work investigates the problem whether the texts of the love commandment of Mk 12:28-34 which are quotations of Deut 6:4-5 and Lev 19:18 have their original OT meaning in the gospel of Mark or whether they acquire besides this a specific Markan enrichment The study not only affirms such a specificity but also demonstrates its richness and depth It establishes that the distinctiveness of the Markan conception of the love commandment is closely linked to the person of Jesus and is expressed in a multiplicity of data both formal and thematic which can be discovered in an integral reading of the gospel The methodology employed is modern redaction criticism which differs from classical Redaction criticism in that it is synchronic and takes the text as it stands as a coherent and wholistic document to be understood in terms of itself and thus studies it in an integral reading The investigation has two parts involving four chapters and a general conclusion Part I comprising Ch I and Ch II dwells on the OT meaning and context of the texts of the love commandment and provides a lucid account of them which serves as the basis for its study in the gospel Part II researches the commandment in Mk in two chapters Of these Ch III represents the gospel's theoretical interpretation of the

commandment and Ch IV Jesus fulfillment of it in the Passion his instruction by example Together they complete Mark s total interpretation of the love commandment Following this the general conclusion sees the Markan specificities in a unifying theological vision defined by the gospel s Christology and closes by drawing its consequences George Keerankeri was born on 10 December 1944 at Kothanalloor in Kerala India He entered the Society of Jesus in 1962 and was ordained a priest in 1974 He holds an M A in Social Cultural Anthropology and completed his Licentiate in Sacred Scripture LSS at the Pontifical Biblical institute Rome in 1979 Ever since he is a lecturer of the New Testament at Vidyajyoti College of Theology the Jesuit Faculty of Theology in Delhi India

Lectures.-v.5-7. Discussions.-v.8. Interviews.-v.9. Political.-v.10. Leg Robert Green Ingersoll,1909

The Ten Commandments Dr. Laura Schlessinger,Laura Schlessinger,Stewart Vogel,1999-08-18

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The Ten Commandments Roderick C. Meredith, 1972

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