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Multimedia Research and Documentation of Oral Genres in Africa Daniela Merolla,Jan Jansen,Kamal Naït-Zerrad,2012 This book approaches a central concern of oral literature studies worldwide with a special focus on Africa how to deal with oral genres in a world where new technologies have become available to more and more people As the book asserts what is new is that the spotlight is directed towards old and new interlocutors who cooperate in the making of technologized oral genres in an increasingly technologized world Their interactions affect the performance as well as research their roles and positions raise methodological and ethical questions particularly when local national identities and commercial interests are at stake Series African Studies Afrikanische Studien Vol 45 [Exploring Courtroom Discourse](#) Ms Anne Wagner,Professor Le Cheng,2013-02-28 This volume presents a combination of practical empirical research data and theoretical reflection to provide a comparative view of language and discourse in the courtroom The work explores how the various disciplines of law and linguistics can help us understand the nature of Power and Control both oral and written and how it might be clarified to unravel linguistic representation of legal reality It presents and examines the most recent research and theories at national and international levels The book represents a valuable contribution to the study and analysis of courtroom discourse and courtroom cultures more generally It will be of interest to students and researchers working in the areas of language and law legal theory interpretation and semiotics of law **Virtue as Consent to Being** Phil Zylla,2010-12-01 Virtue theory has become an important development in Christian ethics Efforts are made in this volume to bring pastoral theology into conversation with these developments This book probes the philosophical theology of Jonathan Edwards who proposed that virtue is a form of beauty defined as consent to being This leads to the notion of compassion as ontological consent Since language is the vehicle by which our experiences are conveyed the book probes the issue of how moral vision is expressed in experience near language through parable poem and lament Moral vision is articulated most adequately through such language and finding it is a kind of quest The last chapter is a proposal for a mature pastoral theology of virtue as an expansion of Edwards's concept of consent to being from the vantage point of pastoral theology A dynamic vision of virtue requires some connection between the experience of suffering and the inward striving toward the greatest good The essence of virtue can be best understood from a pastoral theological perspective as the relational dynamic of suffering with another human being **Locomotive Engineers Journal** ,1928 **The Routledge Handbook of Collective Responsibility** Saba Bazargan-Forward,Deborah Tollefsen,2020-04-19 The Routledge Handbook of Collective Responsibility comprehensively addresses questions about who is responsible and how blame or praise should be attributed

when human agents act together Such questions include Do individuals share responsibility for the outcome or are individuals responsible only for their contribution to the act Are individuals responsible for actions done by their group even when they don t contribute to the outcome Can a corporation or institution be held morally responsible apart from the responsibility of its members The Handbook s 35 chapters all appearing here for the first time and written by an international team of experts are organized into four parts Part I Foundations of Collective Responsibility Part II Theoretical Issues in Collective Responsibility Part III Domains of Collective Responsibility Part IV Applied Issues in Collective Responsibility Each part begins with a short introduction that provides an overview of issues and debates within that area and a brief summary of its chapters In addition a comprehensive index allows readers to better navigate the entirety of the volume s contents The result is the first major work in the field that serves as an instructional aid for those in advanced undergraduate courses and graduate seminars as well as a reference for scholars interested in learning more about collective responsibility

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