



Third Bagre

M Tight



Third Bagre:

The Third Bagre Jack Goody, S. W. D. K. Gandah, 2002 The Third Bagre addresses the nature of myth and of long recitations in oral cultures especially the significance of variation the nature of thought processes in those cultures and the general shape of traditional society The Bagre is a long recitation myth associated with a secret association found among the LoDagaa people of northern Ghana Authors Goody and Gandah have recorded these recitations for some forty years This thorough and insightful book sheds light on myth and thought in early cultures Myths have been seen as an important key to oral cultures a fixed manifestation of traditional societies This belief is the basis for most analyses of myth as well as for most analyses of primitive mentalities These ideas came about because of the difficulty people had transcribing a long myth However with the advent of the tape recorder many variations in these recitations can be recorded and compared When this was done for the Bagre the authors found great variation showing not so much the powers of memory which were earlier praised but the creativity of reciters and the number of alternative world views which those creations embody from evolutionary to creation stories and from theocentric accounts to those stressing how man makes himself These enormous differences are presented in The Third Bagre which consists of several versions of the White and Black Bagre The White Bagre gives some account of the sequence of initiation rituals over several months The Black Bagre is more concerned with the origin of LoDagaa culture and the role of the Bagre performance in solving man's problems on earth This book is part of the Ritual Studies Monograph Series edited by Pamela J Stewart and Andrew Strathern Department of Anthropology University of Pittsburgh

Myth, Ritual and the Oral Jack Goody, 2010-10-14 In Myth Ritual and the Oral Jack Goody one of the world's most distinguished anthropologists returns to the related themes of myth orality and literacy subjects that have long been a touchstone in anthropological thinking Combining classic papers with recent unpublished work this volume brings together some of the most important essays written on these themes in the past half century representative of a lifetime of critical engagement and research In characteristically clear and accessible style Jack Goody addresses fundamental conceptual schemes underpinning modern anthropology providing potent critiques of current theoretical trends Drawing upon his highly influential work on the LoDagaa myth of the Bagre Goody challenges structuralist and functionalist interpretations of oral literature stressing the issues of variation imagination and creativity and the problems of methodology and analysis These insightful and at times provocative essays will stimulate fresh debate and prove invaluable to students and teachers of social anthropology

The Eurasian Miracle Jack Goody, 2013-04-25 The idea of long term European dominance is characteristic of most evolutionary theories of human culture and society in the nineteenth century It was commonly believed that there was a natural progression from Antiquity through Feudalism to Capitalism which could not have taken place elsewhere Today there are many who still believe that this progression was part of a European miracle that underlay the rise to global supremacy of the West In this short book Jack Goody systematically dismantles this Eurocentric

view of the world He argues that we need to look not for a European miracle but rather for a Eurasian miracle that went back to the Urban Revolution of the Bronze Age that affected the Near East India and China well before Europe and that was much advanced by the adoption of writing Under these conditions we find a long term exchange of information between East and West and the dominance of one followed by the dominance of the other in other words alternation rather than dominance There were measures during the Renaissance in Europe that made for continuous growth especially the secularization of learning but it appears that the period of Western supremacy is now coming to an end and that we are about to experience a further alternation in favour of the East

Jack Goody between Social Anthropology and World History Chris Hann, Han F. Vermeulen, A giant of British social anthropology Jack Goody 1919 2015 laboured for sixty years to transcend the view that anthropology was the study of other cultures He wanted to move it in the direction of a more sociological postcolonial comparative social science The most important precondition for this science was the freeing of world history from centuries of Eurocentric bias From his base in Cambridge Goody s influence and inspiration spread out internationally In Germany as a long term adviser to the Max Planck Society he played a key role in the establishment of the Max Planck Institute for Social Anthropology in Halle Saale in 1999 This volume presents twelve Goody Lectures delivered in Halle between 2011 and 2022 together with an unpublished lecture given in 2004 by Goody himself and biographical and bibliographical essays by the editors

Of Life and Health Alexis Bekyane Tengan,2018-12-17 An anthropological study of the health system of the Dagara people of northern Ghana and southern Burkina Faso *Of Life and Health* develops a cultural and epistemological lexicon of Dagara life by examining its religious ritual and artistic expressions Consisting of ethnographic descriptions and analyses of six Dagara cultic institutions each of which deals with different aspects of sustaining and transmitting life the volume gives a holistic account of the Dagara knowledge system

Cambridge Anthropology ,2003 **Den Norske Nordhavs-expedition, 1876-1878** Henrik Mohn,Georg Ossian Sars,1885 Research Review University of Ghana. Institute of African Studies,2008 **The Silent Rebel** S. W. D. K. Gandah,2008 **The Fishes of North and Middle America** David Starr Jordan,Barton Warren Evermann,1898 **Research Review** ,2008 *Zoologische Verhandelingen* ,1990 **Journal of Ritual Studies** ,2003 *Proceedings of the Academy of Natural Sciences of Philadelphia* Academy of Natural Sciences of Philadelphia,1923 Publications of the Academy of Natural Sciences of Philadelphia v 53 1901 p 788 794

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