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of the loves." —EDMUND WILSON

IN SEARCH OF LOST TIME
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Time Regained

BM King



Time Regained:

The Seduction of Pessimism in the Novel Tom Ribitzky,2024-10-31 This book explores the novel as a response to the Platonic myth that narrates the rift at the core of our being Eros is supposedly the consolation for this rift but it expresses itself in the novel as the sigh of a world on its way out *Learning to Live: Six Essays on Marcel Proust* Maurizio Ferraris,2020-06-22 In this collection of essays Maurizio Ferraris explores the world portrayed in Marcel Proust's *In Search of Lost Time* He ponders how memory is tied to self identification and knowledge how the passage of time is only perceptible after it has passed and how life ultimately is accurately portrayed in literature in ways that were seen as inconceivable in our youth Running throughout the book is the sense that memory is all we are we are what we remember or what others remember of us

Reading Modernism's Readers Helen Tyson,2024-07-31 *Reading Modernism's Readers* Virginia Woolf *Psychoanalysis and the Bestseller* examines the scene of reading in modernist psychoanalytic and popular writing from the early twentieth century Focusing on the writing of Virginia Woolf and reading her novels alongside writing by Marcel Proust Sigmund Freud James Strachey Ethel M Dell Melanie Klein Marion Milner and others this book challenges our prevailing critical assumptions about modernist reading *Reading Modernism's Readers* argues that the modernist scene of reading reveals some of our culture's most powerful and enduring fantasies about the role of literature in psychic social and political life *Reading modernism alongside psychoanalysis and the bestseller* this book aims not only to intervene in debates about modernism but also to address its legacies in contemporary literature and in the context of increasingly urgent questions about how and why we read today

What Color Is the Sacred? Michael Taussig,2024-05-31 Over the past thirty years visionary anthropologist Michael Taussig has crafted a highly distinctive body of work Playful enthralling and whip smart his writing makes ingenious connections between ideas thinkers and things An extended meditation on the mysteries of color and the fascination they provoke *What Color Is the Sacred* is the next step on Taussig's remarkable intellectual path Following his interest in magic and surrealism his earlier work on mimesis and his recent discussion of heat gold and cocaine in *My Cocaine Museum* this book uses color to explore further dimensions of what Taussig calls the bodily unconscious in an age of global warming Drawing on classic ethnography as well as the work of Benjamin Burroughs and Proust he takes up the notion that color invites the viewer into images and into the world Yet as Taussig makes clear color has a history a manifestly colonial history rooted in the West's discomfort with color especially bright color and its associations with the so called primitive He begins by noting Goethe's belief that Europeans are physically averse to vivid color while the uncivilized revel in it which prompts Taussig to reconsider colonialism as a tension between chromophobes and chromophiliacs And he ends with the strange story of coal which he argues displaced colonial color by giving birth to synthetic colors organic chemistry and IG Farben the giant chemical corporation behind the Third Reich Nietzsche once wrote So far all that has given colour to existence still lacks a history With *What Color Is the Sacred* Taussig has taken up that challenge with all the

radiant intelligence and inspiration we've come to expect from him. *The Event* Ilai Rowner, 2015. What is an event? From a philosophical perspective, events are irregular occurrences, moments of change and interruption, categorized by human perception, language, and thought. While philosophers have pored over the subject of events extensively in recent years, *The Event: Literature and Theory* seeks to ground it. What is literature's approach to the event? How does literature produce and give testimony to events? Ilai Rowner's study not only revisits some of the most important thinkers of our time, including Maurice Blanchot, Gilles Deleuze, Jacques Derrida, and Martin Heidegger, it also develops a critical approach to literature that questions the meaning of the literary event through examinations of literary works by Marcel Proust, Louis Ferdinand Celine, and T.S. Eliot. Rowner offers a new method of thinking about the particular characteristics of the event within literary works and defines the creative value of literature as the aspiration toward the un-happening within the happening. In this study, the experience of literature as an act of both writing and reading becomes the struggle to capture the excessive movement of the event while also revealing the creative energy within that work of literature.

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