



# Stark Young

**Jack E. Davis**



## **Stark Young:**

*Stark Young* Stark Young, 1975     *Stark Young, a Life in the Arts* Stark Young, 1975     *Lives of Mississippi Authors, 1817-1967* James B. Lloyd, 1981     **Stark Young** Robert C. Petersen, 1986     **Reviewing the South** Sarah Gardner, 2017-04-24

The American South received increased attention from national commentators during the interwar era. Beginning in the 1920s the proliferation of daily book columns and Sunday book supplements in newspapers reflected a growing audience of educated readers and its demand for books and book reviews. This period of intensified scrutiny coincided with a boom in the publishing industry which in turn encouraged newspapers to pay greater attention to the world of books. Reviewing the South shows how northern critics were as much involved in the Southern Literary Renaissance as Southern authors and critics. Southern writing Gardner argues served as a litmus to gauge Southern exceptionalism. For critics and their readers nothing less than the region's ability to contribute to the vibrancy and growth of the nation was at stake.

Mississippi Home-places Elmo Howell, 1988 Explores Mississippi for the purpose of identifying and describing homes and sites related to prominent literary and historical figures with Mississippi connections.

**The Arts** Hamilton Easter Field, 1924

*Race Against Time* Jack E. Davis, 2004-10-01 While many studies of race relations have focused on the black experience *Race against Time* strives to unravel the emotional and cultural foundations of race in the white mind. Jack E. Davis combed primary documents in Natchez, Mississippi and absorbed the town's oral history to understand white racial attitudes there over the past seven decades, a period rich in social change, strife, and reconciliation. What he found in this community that cultivates for profit a romantic view of the Old South challenges conventional assumptions about racial prejudice. Davis engagingly and effortlessly weaves between nineteenth and twentieth centuries white observations and black to describe patterns of social interaction in Natchez in the workplace, education, politics, religion, and daily life. It was not he discovers false notions of biological differences reinforced by class and economic conflict that lay at the heart of the town's racial divide but rather the perception of a black-white cultural divergence in values in education, work, and family. White culture was deemed superior, a presumption manifested through a hierarchy of old family elite and other white citizens. Since 1930 Natchez has developed a major tourist industry, downsized sharecropping, expanded its manufacturing sector, and participated in the struggles for civil rights, school desegregation, and black political empowerment. Yet the collective white perception of a mythic past has continued, reinforced through the sum of Natchez's public history, social memory, school textbooks, breathtaking antebellum mansions, and world famous Pilgrimage. In *Race against Time* Davis sensitively lays bare the need for shared control of the town's history and the acknowledgment of intercultural dependence to effect true racial equality.

Building upon the 1941 classic *Deep South: A Social Anthropological Study of Caste and Class* Davis brings tremendous passion and insight to the demanding issue of race as he fathoms the contours of Natchez's distinctive racial dynamics in recent decades.

**Southwest Review**, 1929     Thinking about the Playwright Eric Bentley, 1987 Essays

discuss Ibsen Strindberg O'Neill Brecht Shaw acting styles theater controversies translation regional drama and the nature of theater

Phil Stone of Oxford Susan Snell, 2008-11-01 William Faulkner is Phil Stone's contribution to American literature once remarked a mutual confidant of the Nobel laureate and the Oxford Mississippi attorney. Despite his friendship with the writer for nearly fifty years, Stone is generally regarded as a minor figure in Faulkner studies. In her biography *Phil Stone of Oxford*, Susan Snell offers the first complete critical assessment of Stone's role in the transformation of Billy Faulkner, a promising but directionless young man into William Faulkner, arguably the greatest American novelist of the twentieth century. In the first decades of their friendship, Stone served Faulkner in many ways as mentor, muse, patron, editor, agent, and publicist. Later, Stone was among Faulkner's first biographers and was a source of archival, biographical, and critical information for such Faulkner scholars as James B. Meriwether and Carvel Collins. Ironically, the most intriguing aspect of Stone's relationship with Faulkner has until now been the least studied. Stone was one of Faulkner's principal character studies, and from his life came the raw material out of which Faulkner constructed a good part of his fictional Yoknapatawpha County. Stone's Ivy League education, his friendships with gamblers and prostitutes, his family's hunting excursions, even his family's antebellum mansion, only begin to suggest the borrowings from Stone's life found in books ranging from *The Sound and the Fury* and *Go Down, Moses* to the Snopes trilogy. Faulkner also appropriated Stone's personality and profession to mirror and sometimes mask his own insecurities. Such characters as Quentin Compson, Darl Bundren, Horace Benbow, and Gavin Stevens owe much to the author himself but also recall Stone in often subtle ways. The fraternal rivalries for their mother's love that consume Darl Bundren and Quentin Compson, for example, are based on Stone's own unhappy family life. Bundren's and Compson's mothers more closely resemble Stone's mother than Faulkner's. In Stone, Faulkner saw the Old South confronting its twentieth-century crucibles: the teeming, rapacious white lower classes, the Great Depression, and the first stirrings of the civil rights and women's movements. In the 1930s, Faulkner recurrently dealt with the region's decadence and the fall of old patriarchies like the Compson and Sartoris families. During these years, Faulkner's fortunes rose steadily as Stone's declined, but it is Stone's story, not his own, that he chose to tell. Snell says that in a sense, Faulkner usurped Stone's place in the South's social order, building his reputation and acquiring real estate as personal and financial failures nearly overwhelmed Stone. Stone's transparent jealousy of Faulkner, personality flaws, and mental instability in his final years have engendered skepticism about his claims concerning the years he had spent fooling with Bill. But to hastily relegate Stone to the marginalia of Yoknapatawpha County, Snell suggests, is to leave untapped a rich source of information.

*Phil Stone of Oxford* tells the tragic story of a talented, complex man bred for power in the declining era of southern patriarchy yet compelled to pursue the Muse vicariously.

*The Arts*, 1924     Library of Southern Literature: Biography Edwin Anderson Alderman, Joel Chandler Harris, 1910     **University Record** University of Texas, 1908 Vol 6 no 4 The Prather memorial

**Theatre Arts Monthly**, 1925     **Opportunity** Charles Spurgeon Johnson, 1933     The Outlook Lyman Abbott, Hamilton

Wright Mabie, Ernest Hamlin Abbott, Francis Rufus Bellamy, 1927      *The Drama Magazine ...* Paul Green, 1921      **Time**  
Briton Hadden, Henry Robinson Luce, 1925 Reels for 1973 include Time index 1973      **Drama**, 1923

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