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human cognition or that human understanding can possibly clarify both virtue itself and the source of human virtue being beyond the bounds of human knowledge Namely tracing back virtue to its source is a quest that transcends the capacity of human understanding However those who have been influenced by modern cognitive theory and who constantly explore how Confucian thought emerged as well as how it took shape cannot give a satisfying answer Therefore to trace the emergence and development of Confucianism through the perspective of the survival of agency and the foundation of the survival of agency is not only my own personal interest but also one necessary for clarifying the development of Confucianism and the legitimacy of its existence

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