

## **TALKS WITH SOCIAL SCIENTISTS: Margaret Mead on what is a culture? what is a civilization?\***

**DR. MEAD:** Today we are supposed to be dealing with the difference between culture, or cultures, and civilization or what we mean by civilization. In the first place, it is important to clarify the difference between culture, which is the system of transmitted and learned behavior of all human beings everywhere on this planet, and what we mean when we say a culture. When we say a culture, we mean the particular forms of behavior that belong to a particular group of people. We might talk about French culture or Japanese culture. We might talk about the culture of a tiny little island out in the Pacific like the island of Tikopia. We might even talk about the culture of the people on the south coast of the Admiralty Islands that I wrote about in *Growing up in New Guinea* where there were only about two thousand people. Or, we can find even smaller cultures. I once worked on the island of New Guinea with a group of people where there were only six hundred who spoke the language and shared the customs that they had learned from their ancestors. When we use the term a culture we refer to a particular society—a society that has developed through history. Some of them may be thousands of years old; some of them may be only a few generations old. But, we have to realize that, however different these various cultures may be, they are all equally to be considered as cultures and part of culture itself. Culture itself is the peculiar way in which human beings have learned to pass on to their children things they, themselves, have learned. This is what distinguishes human beings from creatures like insects who have to pass on their behavior in very stereotyped ways because they don't have any way of storing information, of putting it away in any form, and of teaching it to future generations. So insect behavior has to be built in—genetically.

Now another important thing about culture is that it is shared by the human beings everywhere on this planet. All human beings are members of one species. This is something that we didn't know until a few years ago because we didn't know what other kinds of human beings we might find somewhere in the depths of the jungle, or on a high mountain peak, or on a tiny island. It was possible that there might be some earlier forms of man—some really primitive or archaic forms of man who differed physically in significant ways from modern man. However, we have now explored this whole planet. There seems to be no possibility that there are any survivals from earlier forms of man anywhere on this planet. We now know that all human beings, wherever found—in Asia, Africa, Australia, Europe, the Americas, or the islands of the seas—are all members of one species with the same potentiality for learning, for inventing, and for transmitting their cultures. This is quite new information. We couldn't say this for certain until we had explored the whole planet and many people have

# Talks With Social Scientists

**Michal Rosen-Zvi**



## **Talks With Social Scientists:**

## Reviewing **Talks With Social Scientists**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Talks With Social Scientists**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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