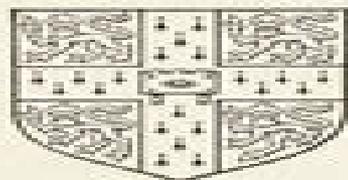


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A GUIDE TO
THE PRONUNCIATION OF
CLASSICAL GREEK

BY
W. SIDNEY ALLEN

*Professor of Comparative Philology in the
University of Cambridge*



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Vox Graeca W. Sidney Allen, 1987-09-24 This is a new and enlarged edition of Professor Allen's highly successful book on the pronunciation of Attic Greek in classical times. In this edition Professor Allen has in particular revised the presentation of the controversial question of stress; the chapter on quantity has been extensively recast and an appendix has been added on the names of the letters of the Greek alphabet. In addition to the new material, the supplementary notes of the second edition are now incorporated into the main text, making this a very convenient book to use.

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Reading and Pronouncing Biblical Greek Philemon Zachariou, 2020-06-08 This book invites you to see not only how Hellenistic Koine ought to be pronounced but also why. Rigorously investigating the history of Greek orthography and sounds from classical times to the present, the author places linguistic findings on one side of the scale and related events on the other. The result is a balance between the evidence of the historical Greek sounds in Koine and pre-Koine times and the political events that derailed those sounds as they were being transported through Europe's Renaissance academia and replaced them with Erasmian. This book argues for a return to the historical Greek sounds now preserved in Neohellenic Modern Greek as a step toward mending the Erasmian dichotomy that rendered post-Koine Greek irrelevant to New Testament Greek studies. The goal is a holistic and diachronic application of the Hellenic language and literature to illumine exegetically the Greek text as the New Testament contains numerous features that have close affinity with Neohellenic and should not be left unexplored.

Sound Matters Margaret E. Lee, 2018-11-06 Sound matters. The New Testament's first audiences were listeners, not readers. They heard its compositions read aloud and understood their messages as linear streams of sound. To understand the New Testament's meaning in the way its earliest audiences did, we must hear its audible features and understand its words as spoken sounds. Sound Matters presents essays by ten scholars from five countries and three continents who explore the New Testament through sound mapping, a technique invented by Margaret Lee and Bernard Scott for analyzing Greek texts as speech. Sound Matters demonstrates the value and uses of this technique as a prelude and aid to interpretation. The essays that make up this volume illustrate the wide range of interpretive possibilities that emerge when sound mapping restores the spoken sounds of the New Testament and revives its living voice. Contributors: Thomas E. Boomershine, Pieter J. J. Botha, Jeffrey E. Brickle, Nina E. Livesey, Dan Nasselqvist, Bernhard Oestreich, Frank Scheppers, Bernard Brandon Adam, G. White.
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