



# Wordsworth The Biographical Background

**Herbert Samuel Lindenberger**



## Wordsworth The Biographical Background:

**Wordsworth: the Biographical Background of His Poetry** George Lyman Nesbitt, 1970 A reappraisal of the work of the English poet with a fascinating account of his radical life William Wordsworth Mary Trevelyan Moorman, 1957 In her preface Mrs Moorman modestly claims not to have found out many new facts about Wordsworth To have discovered the Godwin and James Losh diaries and to have thrown some new light upon the schooldays upon Racedown Alfoxden and Goslar would seem unspectacular enough Although the broad outline of the early years remains unchanged Mrs Moorman has so enriched it with detail and made it so much more coherent than it ever was before that the period stands forth almost as a new thing The most impressive achievement perhaps is to be seen in the passages of social and local history accounts of the many places where Wordsworth's story is set of the Lowther lawsuit the undergraduate world of Cambridge information about members of the family and about those friends and acquaintances that flit like half remembered names across the scene The stories of Annette Vallon and of Michael Beaupuy are filled out the account of Wordsworth's revolutionary activity is clarified the narratives of the tour in France and Switzerland the visit to Germany and all the comings and goings in England and Wales before the first settlement with Dorothy at Racedown are clearly unfolded With great care Mrs Moorman has unravelled and dated the biographical content of *The Prelude* and other poems Wordsworth's last years were given over partly to tinkering his poems as the family called his compulsive and persistent habit of revising his earlier poems through edition after edition *The Prelude* for instance went through four distinct manuscript versions and was published only after the poet's death in 1850 Wordsworth succeeded his friend Robert Southey as Britain's poet laureate in 1843 and held that post until his own death in 1850 *Wordsworth. The Biographical Background of His Poetry. [Mit Portr.]* George Lyman Nesbitt, 1970 **Biographical Books, 1950-1980** R.R. Bowker Company. Department of Bibliography, 1980 A literary and biographical history or bibliographical dictionary of the English Catholics from 1534 Joseph Gillow, 1885

*Wordsworth's Pope* Robert J. Griffin, 1996 Recent studies of the concepts and ideologies of Romanticism have neglected to explore the ways in which Romanticism defined itself by reconfiguring its literary past In *Wordsworth's Pope* Robert J Griffin shows that many of the basic tenets of Romanticism derive from mid eighteenth century writers attempts to free themselves from the literary dominance of Alexander Pope As a result a narrative of literary history in which Pope figured as an alien poet of reason and imitation became the basis for nineteenth century literary history and still affects our thinking on Pope and Romanticism Griffin traces the genesis and transmission of romantic literary history from the Warton's to M H Abrams in so doing he calls into question some of our most basic assumptions about the chronological and conceptual boundaries of Romanticism *William Wordsworth's The Prelude* Stephen Gill, 2006-08-31 William Wordsworth's poem *The Prelude* is a fascinating work both as an autobiography and as a fragment of historical evidence from the revolutionary and post revolutionary years This volume gathers together 13 essays on *The Prelude* and is useful as a companion for students

and general readers of Wordsworth's greatest poem *Language and Relationship in Wordsworth's Writing* Michael Baron, 2014-10-13 William Wordsworth 1770-1850 needs little introduction as the central figure in Romantic poetry and a crucial influence in the development of poetry generally. This broad-ranging survey redefines the variety of his writing by showing how it incorporates contemporary concepts of language difference and the ways in which popular and serious literature were compared and distinguished during this period. It discusses many of Wordsworth's later poems, comparing his work with that of his regional contemporaries as well as major writers such as Scott. The key theme of relationship both between characters within poems and between poet and reader is explored through Wordsworth's construction of community and his use of power relationships. A serious discussion of the place of sexual feeling in his writing is also included. [A Biographical History Reader](#) Beatrice Adelaide Lees, 1905 [On Wordsworth's Prelude](#) Herbert Samuel Lindenberger, 2015-12-08 In a series of closely related essays Professor Lindenberger analyzes the language, style, imagery, and organization of Wordsworth's *Prelude*. In precise detail and with richly relevant use of critical and historical materials, he demonstrates the variety and complexity of *The Prelude*, leading the reader into a deepened understanding of one of the major long poems in the English language. Originally published in 1963, *The Princeton Legacy Library* uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905. **Theory at Yale** Marc Redfield, 2015-11-02 This book examines the affinity between theory and deconstruction that developed in the American academy in the 1970s by way of the Yale Critics Harold Bloom, Paul de Man, Geoffrey Hartman, and J. Hillis Miller, sometimes joined by the French philosopher Jacques Derrida. With this semi-fictional collective, theory became a media event first in the academy and then in the wider print media, in and through its phantasmatic link with deconstruction and with Yale. The important role played by aesthetic humanism in American pedagogical discourse provides a context for understanding theory as an aesthetic scandal and an examination of the ways in which de Man's work challenges aesthetic pieties, helps us understand why, by the 1980s, he above all had come to personify theory. Combining a broad account of the Yale Critics phenomenon with a series of careful reexaminations of the event of theory, Redfield traces the threat posed by language's unreliability and inhumanity in chapters on lyric, on Hartman's representation of the Wordsworthian imagination, on Bloom's early theory of influence in the 1970s together with his later media reinvention as the genius of the Western Canon, and on John Guillory's influential attempt to interpret de Manian theory as a symptom of literature's increasing marginality. A final chapter examines Mark Tansey's paintings *Derrida Queries de Man* and *Constructing the Grand Canyon*, paintings that offer subtle, complex reflections on the peculiar event of theory as deconstruction in America. [The Era of the French Revolution](#)

Ronald J. Caldwell,1985     *Biographical History of Gonville and Caius College, 1349-1897: Biographies of the successive masters, the history of the various endowments and benefactions, and transcripts of many early deeds and charters* ,1901  
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