



Wordsworths Natural Methodism

Marcel A. Müller



Wordsworths Natural Methodism:

Wordsworth's "Natural Methodism" Richard E. Brantley, The Christian Wordsworth, 1798-1805 William A. Ulmer, 2001-10-19 Traces the evolution of Wordsworth's religious attitudes from his revisions of *The Ruined Cottage* to the completion of *The Prelude* *Romanticism and Slave Narratives* Helen Thomas, 2000-04-27 The first major attempt to relate canonical Romantic texts to writings of the African diaspora *The Presence of God in the Works of William Wordsworth* Eliza Borkowska, 2020-11-29 Approaching Wordsworth writings from perspectives which have not been considered in critical literature this book offers a multiangled reflection on the technicalities of the poet's religious discourse including the methodology of *The Prelude* revision or Wordsworth's patent art of pious postscripts The book constitutes a self contained whole and can be read independently Simultaneously it creates an unusual duet with *The Absent God in The Works of William Wordsworth* whose six chapters follow this book's eight chapters like a sestet which complements the octave becoming thus a tribute to Wordsworth as one of the most prolific sonneteers in history Both monographs build their theses on Wordsworth's entire oeuvre and embrace the whole of his wide lifespan Their completion in 2020 coincides with several round anniversaries the 250th anniversary of Wordsworth's birth the 200th anniversary of *The River Duddon* and the 170th anniversary of the publication of his autobiographical masterpiece *The Prelude* **Liturgy, Ritual, and Secularization in Nineteenth-Century British Literature** Joseph McQueen, 2024-11-21 Simultaneously spiritual and material liturgy incarnates unseen realities in concrete forms bread wine water the architectural arrangement of churches and temples Nineteenth century writers were fascinated with liturgy In this book Joseph McQueen shows the ways in which Romantic and Victorian writers from Wordsworth to Wilde regardless of their own personal beliefs made use of the power of the liturgy in their work In modernity according to recent theories of secularization the natural opposes the supernatural reason or science opposes faith and the material opposes the spiritual Yet many nineteenth century writers are manifestly fascinated by how liturgy and ritual undo these typically modern divides in order to reinvest material reality with spiritual meaning reimagine the human as malleable rather than mechanical and en flesh otherwise abstract ethical commitments McQueen upends the dominant view of this period as one of scepticism and secularisation paving the way for surprising new avenues of research **William Wordsworth, Second-Generation Romantic** Jeffrey Cox, 2021-05-20 William Wordsworth Second Generation Romantic provides a truly comprehensive reading of late Wordsworth and the full arc of his career from 1814 1840 revealing that his major poems after *Waterloo* contest poetic and political issues with his younger contemporaries Keats Shelley and Byron Refuting conventional models of influence where Wordsworth fathers the younger poets Cox demonstrates how Wordsworth's later writing evolved in response to second generation romanticism After exploring the ways in which his younger contemporaries rewrote his *Excursion* this volume examines how Wordsworth's *Thanksgiving Ode* enters into a complex conversation with Leigh Hunt and Byron how the delayed publication of *Peter Bell* could be read as a reaction to the

Byronic hero how the older poet's River Duddon sonnets respond to Shelley's Mont Blanc and how his later volumes particularly *Memorials of a Tour in Italy* 1837 engage in a complicated erasure of poets who both followed and predeceased him

Eighteenth-Century Women's Writing and the Methodist Media Revolution Andrew O. Winckles, 2019-11-05

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William Wordsworth and the Hermeneutics of Incarnation David P. Haney, 2010-11-01

Emily Dickinson's Rich Conversation R. Brantley, 2013-06-12

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The Poetical Works of William Wordsworth William Wordsworth, 1889

The Life of William Wordsworth, 1889

Wordsworth's Vital Soul John Richard Watson, 1982

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Wordsworth and Coleridge Gene W. Ruoff, 1989

This work is an intensive exploration of six early texts of three icons of English speaking culture: William Wordsworth's *Ode Intimations on Immortality from Recollections of Early Childhood* and *Resolution and Independence* and Samuel Taylor Coleridge's *Dejection: An Ode*. Almost two centuries of cultural codification have firmly established these poems as canonical works necessary for an understanding of their authors of their age and of poetry

The Publishers' Trade List Annual, 1881

An Answer to Bishop Wordsworth's Pastoral to the Wesleyan Methodists in the Diocese of Lincoln William Hudson (Vicar of St. Peter's, Permountergate, Norwich.), 1873

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