

WORLDLY PROVINCIALISM

GERMAN ANTHROPOLOGY
IN THE AGE OF EMPIRE



H. GLENN PENNY & MATTI BUNZL, *Editors*

Worldly Provincialism

Thomas Odell Haakenson



Worldly Provincialism:

Worldly Provincialism H. Glenn Penny, Matti Bunzl, 2010-03-10 *Worldly Provincialism* introduces readers to the intellectual history that drove the emergence of German anthropology. Drawing on the most recent work on the history of the discipline, the contributors rethink the historical and cultural connections between German anthropology, colonialism, and race. By showing that German intellectual traditions differed markedly from those of Western Europe, they challenge the prevalent assumption that Europeans abroad shared a common cultural code and behaved similarly toward non-Europeans. The eloquent and well-informed essays in this volume demonstrate that early German anthropology was fueled by more than a simple colonialist drive. Rather, a wide range of intellectual history shaped the Germans' rich and multifarious interest in the cultures, religions, physiognomy, physiology, and history of non-Europeans and gave rise to their desire to connect with the wider world. Furthermore, this volume calls for a more nuanced understanding of Germany's standing in postcolonial studies. In contrast to the prevailing view of German imperialism as a direct precursor to Nazi atrocities, this volume proposes a key insight that goes to the heart of German historiography: There is no clear trajectory to be drawn from the complex ideologies of imperial anthropology to the race science embraced by the Nazis. Instead of relying on a nineteenth-century explanation for twentieth-century crimes, this volume ultimately illuminates German ethnology and anthropology as local phenomena best approached in terms of their own worldly provincialism. H. Glenn Penny is Assistant Professor of History at the University of Missouri, Kansas City; Matti Bunzl is Assistant Professor of Anthropology and History at the University of Illinois at Urbana-Champaign.

Gentlemen and Amazons Cynthia Eller, 2011-02-06 Eller is an excellent historian. She expertly lays out the development of the little-known myth of matriarchal prehistory in a way that is both highly knowledgeable and readable. This is essential reading for anyone interested in the history of feminist thought and anthropology. Rosemary Radford Ruether, author of *Goddesses and the Divine Feminine*. Without a doubt, this is the best introduction into the mythological jungle of modern scholarship on matriarchy. Cynthia Eller's book is not only perfectly researched; it is also intelligent and pleasantly written. Philippe Borgeaud, author of *Mother of the Gods: From Cybele to the Virgin Mary*. *Constructing Race on the Borders of Europe* Marsha Morton, Barbara Larson, 2021-03-25 *Constructing Race on the Borders of Europe* investigates the visual imagery of race construction in Scandinavia, Austro-Hungary, Germany, and Russia. It covers a period when historic disciplines of ethnography and anthropology were expanding and theorists of race were debating competing conceptions of biological, geographic, linguistic, and cultural determinants. Beginning in 1850 and extending into the early 21st century, this book explores how paintings, photographs, prints, and other artistic media engaged with these discourses and shaped visual representations of subordinate ethnic populations and material cultures in countries associated with theorizations of white identity. The chapters contribute to postcolonial research by documenting the colonial-style treatment of minority groups by exploring the anomalies and complexities that emerge when binary systems are seen from the perspective of the fine and

applied arts and by representing the voices of those who produced images or objects that adopted altered or critiqued ethnographic and anthropological information In doing so *Constructing Race on the Borders of Europe* uncovers instances of unexpected connections establishes the fabricated nature of ethnic identity and challenges the certainties of racial categorization

Anthropology at War Andrew D. Evans, 2010-09-15 Between 1914 and 1918 German anthropologists conducted their work in the midst of full scale war but its development was profoundly altered by the conflict Combining intellectual and cultural history with the history of science this book examines both the origins and consequences of this shift

The Christian Century, 1930 German Studies in North America Keith Duane Alexander, Annemarie Sammartino, 2004

Worldly Theologians Michael Dorsey Clark, 1981 **New History of Anthropology** Henrika Kuklick, 2008 This edited work re examines the history of anthropology through the lens of the new globalised world It provides a comprehensive history of the discipline from its prehistory in the age of exploration through to anthropology s current condition and its relationship with other disciplines

Loyalty John Alexander Hutton, 1917 Association for Social Anthropology in Oceania Newsletter Association for Social Anthropology in Oceania, 2002 *Blood and Homeland* Marius Turda, Paul J. Weindling, 2006-01-11 The history of eugenics and racial nationalism in Central and Southeast Europe is a neglected topic of analysis in contemporary scholarship The 20 essays in this volume written by distinguished scholars of eugenics and fascism alongside a new generation of scholars excavate the hitherto unknown eugenics movements in Central and Southeast Europe including Austria and Germany Eugenics and racial nationalism are topics that have constantly been marginalized and rated as incompatible with local national traditions in Central and Southeast Europe These topics receive a new treatment here On the one hand the historiographic perspective connects developments in the history of anthropology and eugenics with political ideologies such as racial nationalism and anti-Semitism on the other hand it contests the Sonderweg approach adopted by scholars dealing with these issues

Recasting Race After World War II Timothy L. Schroer, 2007 Historian Timothy L. Schroer s *Recasting Race after World War II* explores the renegotiation of race by Germans and African American GIs in post World War II Germany Schroer dissects the ways in which notions of blackness and whiteness became especially problematic in interactions between Germans and American soldiers serving as part of the victorious occupying army at the end of the war The segregation of U S Army forces fed a growing debate in America about whether a Jim Crow army could truly be a democratizing force in postwar Germany Schroer follows the evolution of that debate and examines the ways in which postwar conditions necessitated reexamination of race relations He reveals how anxiety about interracial relationships between African American men and German women united white American soldiers and the German populace He also traces the importation and influence of African American jazz music in Germany illuminating the subtle ways in which occupied Germany represented a crucible in which to recast the meaning of race in a post Holocaust world *Recasting Race after World War II* will appeal to historians and scholars of American African American and German studies *Kritika*, 2007

Traditional Dwellings and Settlements Working Paper Series ,2012 **Grotesque Visions** Thomas Odell
Haakenson,2006 Masculinity in the Modern West C. Forth,2008-09-16 What does it mean to be a man To be manly How
has this changed throughout history This text examines the manly stereotype which stresses courage and athletic
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