



# “Quilt Star Flag”

A flag for Appalachia’s unique culture and natural beauty. It shows our landscape in high-contrast to appear clearly against any Appalachian backdrop.

The shape of the star, from quilting and barn quilting, is common across Appalachia and represents our culture. The off-white color comes from rhododendron, an iconic and hardy flower symbolizing perseverance.



The green mountains at the bottom represent the lush green slopes at the foundation of Appalachia, blue mountains in the middle represent the haze that gives the Blue Ridge Mountains their name, and a golden sunrise at the top symbolizes a bright future ahead. Together, the colors depict a uniquely Appalachian scene.



# Star Of Appalachia

**Harvard College Observatory**



## Star Of Appalachia:

**Appalachia** ,1915      **Dictionary of Southern Appalachian English** Michael B. Montgomery,Jennifer K. N. Heinmiller,2021-06-22 The Dictionary of Southern Appalachian English is a revised and expanded edition of the Weatherford Award winning Dictionary of Smoky Mountain English published in 2005 and known in Appalachian studies circles as the most comprehensive reference work dedicated to Appalachian vernacular and linguistic practice Editors Michael B Montgomery and Jennifer K N Heinmiller document the variety of English used in parts of eight states ranging from West Virginia to Georgia an expansion of the first edition s geography which was limited primarily to North Carolina and Tennessee and include over 10 000 entries drawn from over 2 200 sources The entries include approximately 35 000 citations to provide the reader with historical context meaning and usage Around 1 600 of those examples are from letters written by Civil War soldiers and their family members and another 4 000 are taken from regional oral history recordings Decades in the making the Dictionary of Southern Appalachian English surpasses the original by thousands of entries There is no work of this magnitude available that so completely illustrates the rich language of the Smoky Mountains and Southern Appalachia

**Appalachian Ecocriticism and the Paradox of Place** Laura Wright,Jessica Cory,2023-05 Ecocriticism and Appalachian studies continue to grow and thrive in academia as they expand on their foundational works to move in new and exciting directions When researching these areas separately there is a wealth of information However when researching Appalachian ecocriticism specifically the lack of consolidated scholarship is apparent With **Appalachian Ecocriticism and the Paradox of Place** editors Jessica Cory and Laura Wright have created the only book length scholarly collection of Appalachian ecocriticism Appalachian Ecocriticism and the Paradox of Place is a collection of scholarly essays that engage environmental and ecocritical theories and Appalachian literature and film These essays many from well established Appalachian studies and southern studies scholars and ecocritics engage with a variety of ecocritical methodologies including ecofeminism ecospiritualism queer ecocriticism and materialist ecocriticism to name a few Adding Appalachian voices to the larger ecocritical discourse is vital not only for the sake of increased diversity but also to allow those unfamiliar with the region and its works to better understand the Appalachian region in a critical and authentic way Including Appalachia in the larger ecocritical community allows for the study of how the region its issues and its texts intersect with a variety of communities thus allowing boundless possibilities for learning and analysis

Annual Report of the State Corporation Commission of Virginia Virginia. State Corporation Commission,1910      **Report** Virginia. Secretary of the Commonwealth,1925      *The American Shorthorn Herd Book* ,1919      **Appalachia** ,1956      **Bulletin** ,1925      **The A.M.C. White Mountain Guide** Appalachian Mountain Club,1928      *Bus Transportation* ,1924      **Report of the Secretary of the Commonwealth to the Governor and General Assembly of Virginia** Virginia. Secretary of the Commonwealth,1911      Appalachian Outlook ,1971      Bus Age ,1927      **Kentucky Highways** ,1926      *The American Short-horn Herd Book* Lewis Falley Allen,William

T. Bailey,1919 *Appalachia on Our Mind* Henry D. Shapiro,1978 *Appalachia on Our Mind* is not a history of Appalachia It is rather a history of the American idea of Appalachia The author argues that the emergence of this idea has little to do with the realities of mountain life but was the result of a need to reconcile the otherness of Appalachia as described by local color writers tourists and home missionaries with assumptions about the nature of America and American civilization Between 1870 and 1900 it became clear that the existence of the strange land and peculiar people of the southern mountains challenged dominant notions about the basic homogeneity of the American people and the progress of the United States toward achieving a uniform national civilization Some people attempted to explain Appalachian otherness as normal and natural no exception to the rule of progress Others attempted the practical integration of Appalachia into America through philanthropic work In the twentieth century however still other people began questioning their assumptions about the characteristics of American civilization itself ultimately defining Appalachia as a region in a nation of regions and the mountaineers as a people in a nation of peoples In his skillful examination of the invention of the idea of Appalachia and its impact on American thought and action during the early twentieth century Mr Shapiro analyzes the following the discovery of Appalachia as a field for fiction by the local color writers and as a field for benevolent work by the home missionaries of the northern Protestant churches the emergence of the problem of Appalachia and attempts to solve it through explanation and social action the articulation of a regionalist definition of Appalachia and the establishment of institutions that reinforced that definition the impact of that regionalistic definition of Appalachia on the conduct of systematic benevolence especially in the context of the debate over child labor restriction and the transformation of philanthropy into community work and the attempt to discover the bases for an indigenous mountain culture in handicrafts folksong and folkdance **Register of the Appalachian Mountain Club** Appalachian Mountain Club,1916 **Presbyterian Survey** ,1935 **Reprints. Series I.** Harvard College Observatory,1928 Appalachian Journal ,2000 A regional studies review

## **Star Of Appalachia** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has been evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Star Of Appalachia**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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