

Solomon and the Daughter of Pharaoh: Intermarriage, Conversion, and the Impurity of Women

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[1] Solomon made a marriage alliance with Pharaoh king of Egypt; he took Pharaoh's daughter, and brought her into the city of David, until he had finished building his own house, and the house of the Lord and the wall around Jerusalem. (1 Kgs. 3:1)

[2] His own house where he was to dwell . . . was of like workmanship. Solomon also made a house like this hall for Pharaoh's daughter whom he had taken in marriage. (1 Kgs. 7:8)

[3] Pharaoh king of Egypt had gone up and captured Gezer and burnt it with fire, and had slain the Canaanites who dwelt in the city, and had given it as dowry to his daughter, Solomon's wife. (1 Kgs. 9:16)

[4] But Pharaoh's daughter went up from the city of David to her own house which Solomon had built for her; then he built the Millo. (1 Kgs. 9:24)

[5] Now King Solomon loved many foreign women: the daughter of Pharaoh, and Moabite, Ammonite, Edomite, Sidonian, and Hittite women, from the nations concerning which the Lord had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods"; Solomon clung to these in love. (1 Kgs. 11:1-2)

[6] Solomon brought Pharaoh's daughter up from the city of David to the house which he had built for her, for he said, "My wife shall not live in the house of David king of Israel, for the places to which the ark of the Lord has come are holy." (2 Chron. 8:11)

These six verses (given here in the RSV)¹ comprise the entire biblical record concerning Solomon's Egyptian wife. Four of the six texts ([1], [2], [4], and [6]) concern the princess' housing after her marriage. At first she lived in the city of David, presumably in the Davidic palace mentioned in [6], waiting for her husband to finish his own palace, the temple of the Lord, and the wall of Jerusalem. Finally, after the

¹ Translations in this essay are mine unless otherwise indicated. The Bible is cited from the RSV, slightly modified when necessary.

Solomons Daughter

R. Bottigheimer



Solomons Daughter:

The Marriage of Solomon with the Daughter of Pharaoh. A Drama [in Six Acts], Rendered Into English Verse from the Song of Songs, by A. Malet Arthur MALET,1876 *The Age of Solomon* Lowell K. Handy,2023-08-14 The figure of King Solomon is central to our understanding of the history of Israel and Judah This volume of collected articles brings the reader up to date with the latest scholarship in the field The work consists of twenty four chapters and provides important studies in the historical approach to Solomon and to 10th century B C E Judah and Israel with archaeological surveys of the neighboring regions sociological surveys and literary readings of the biblical texts With suggestions for further research and indexes

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Two Versions of the Solomon Narrative Percy van Keulen,2005-02-01 This monograph deals with the problem of the text historical relation between two versions of the Solomon Narrative the Hebrew version preserved in the Masoretic Text of the book of Kings and the Greek version handed down in the Septuaginta of 3 Regum Over the years text critics have taken divergent approaches to this complex issue This study reviews and evaluates their arguments It does so on the basis of an independent analysis of the main differences between the two versions The contents of this book are relevant for everyone interested in the composition and textual history of the book of Kings

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The Chronicles of Solomon's Daughter Janene Onyango,2013-12-02 *The Chronicles of Solomon s Daughter* is a compilation of essays about faith in God

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