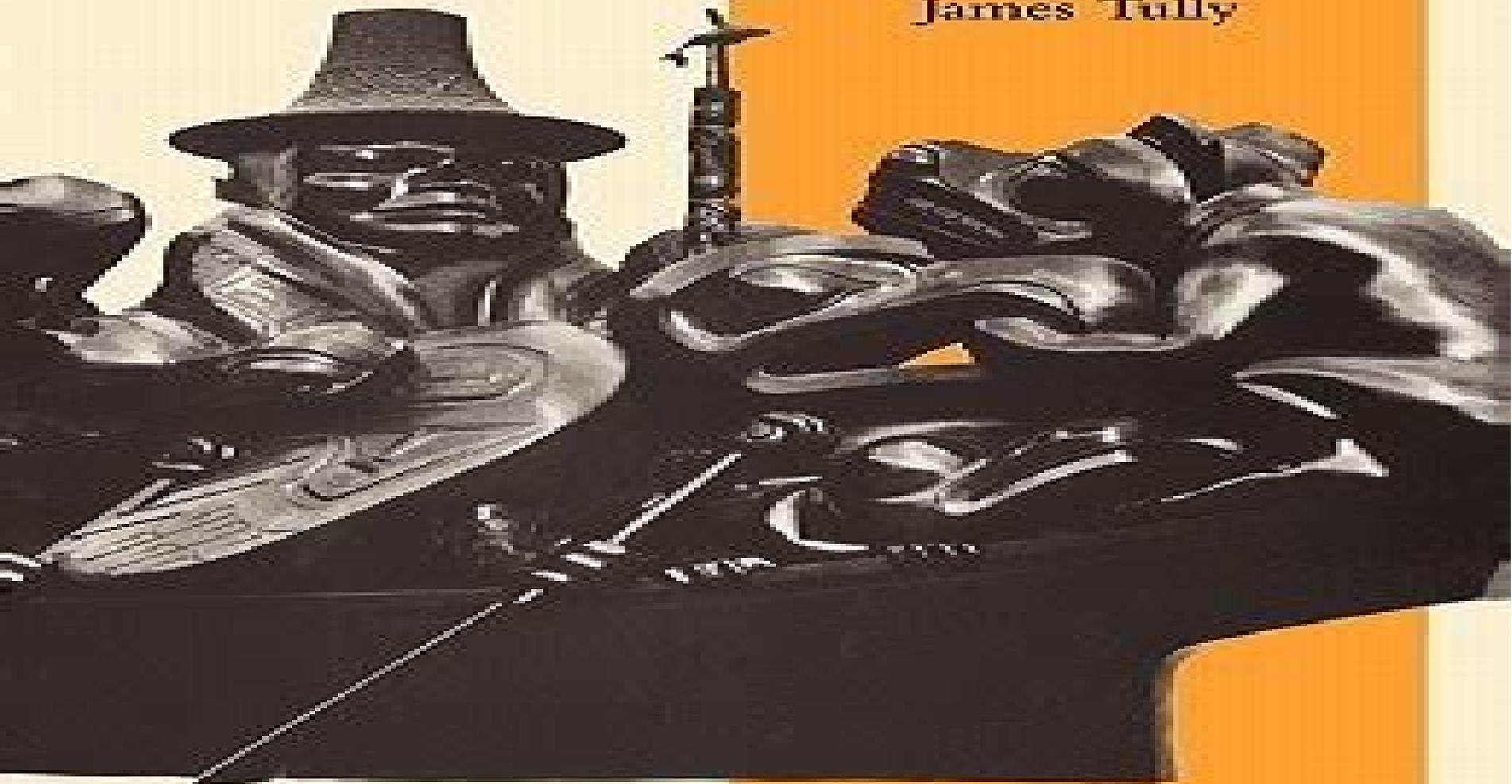


Strange multiplicity

*Constitutionalism in an
age of diversity*

James Tully



Strange Multiplicity

Sabine Zange



Strange Multiplicity:

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Wittgenstein and the Study of Politics Michael Temelini, 2015-03-27 In Wittgenstein and the Study of Politics Michael Temelini outlines an innovative new approach to understanding the political implications of Wittgenstein's philosophy Most political philosophers who have approached Wittgenstein have done so through the idea of therapeutic skepticism implying politics that privilege conservatism or non interference Temelini interprets Wittgenstein differently emphasizing his view that we come to understand the meanings of words and actions through a dialogue of comparison with other cases Examining the work of Charles Taylor Quentin Skinner and James Tully Temelini highlights the ways in which all three despite their differences share a common debt to that dialogical approach A cogent explanation of how Wittgenstein's epistemology and ontology can shed light on political issues and offer a solution to political challenges Wittgenstein and the Study of Politics highlights the importance of Wittgensteinian thinking in contemporary political science political theory and political philosophy

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The Theory of Recognition and Multicultural Policies in Colombia and New Zealand Nicolas Pirsoul, 2020-10-31 This book analyses the policies of recognition that were developed and implemented to improve the autonomy and socio economic well being of M ori in New Zealand and of indigenous and Afro descendent people in Colombia It offers a theoretically informed explanation of the reasons why these

policies have not yielded the expected results and offers solutions to mitigate the shortcomings of policies of recognition in both countries This in depth analysis enables readers to develop their understanding of the theory of recognition and how it can promote social justice

James Tully Alexander Livingston,2022-05-30 James Tully s scholarship has profoundly transformed the study of political thought by reconstructing the practice of political theory as a democratising and diversifying dialogue between scholars and citizens Across his writings on topics ranging from the historical origins of property constitutionalism in diverse societies imperialism and globalisation and global citizenship in an era of climate crisis Tully has developed a participatory mode of political theorising and political change called public philosophy This practice oriented approach to political thought and its active role in the struggles of citizens has posed fundamental challenges to modern political thought and launched new lines of inquiry in the study of constitutionalism democracy and citizenship settler colonialism comparative political theory nonviolence and ecological sustainability James Tully To Think and Act Differently collects classic contemporary and previously unpublished writings from across Tully s four decades of scholarship to shed new light on these dialogues of reciprocal elucidation with citizens scholars and the history of political thought and the ways Tully has enlarged our understanding of democracy diversity and the task of political theory

Groups and Group Rights Christine T. Sistare,Larry May,Leslie Francis,2001 In matters such as affirmative action or home schooling rights of ethnic and other minority groups often come into conflict with those of society in a culturally diverse population such as ours But before considering the dilemmas posed by these issues we must first ask such basic but important questions as what group rights are and how they intersect with the principles of democracy This new collection brings together some of today s leading thinkers from the cutting edge of these debates taking in a broad range of issues confronting philosophers sociologists and political scientists Contributors such as Carl Wellman Carol Gould and Rex Martin examine the nature of groups and the conflict between group rights and democracy and also consider case studies depicting current issues in cultural ethnic and religious rights The first section on the nature of groups examines some of the perplexing alternatives in the formulation of a theory of group rights These articles investigate the kinds of rights minorities might claim and ask when groups can be held responsible for the acts of some of their members The second section addresses the treatment of groups in a democracy and the precarious balance between indifference toward minorities and capitulation to their demands Here the contributors examine five principles for the sensitive treatment of minority and disadvantaged groups in a democratic society A final section explores specific conflicts between subgroup and societal claims through case studies dealing with affirmative action religious practice and the education of children and the land rights of indigenous peoples By drawing on the legal and political dilemmas related to these cases the authors confront issues of core versus peripheral interests of individual member versus subgroup rights and of the possibilities for social openness raised in the preceding sections Written from varied perspectives Groups and Group Rights offers stimulating reading for both students and professionals as

it takes on some of the most pressing dilemmas confronting our society **The Edinburgh Review** ,1873 Buddhist Ethics and Morality Masaharu Anesaki,1912 *Transactions of the Asiatic Society of Japan* Asiatic Society of Japan,1930

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