

The Final Foucault

edited by

James Bernauer and David Rasmussen



The Final Foucault

James Bernauer, David Rasmussen



The Final Foucault:

The Final Foucault James Bernauer, David Rasmussen, 1988-03-18 The Final Foucault is devoted to his last published and some as yet unpublished work and includes a translation of one of his last interviews a comprehensive bibliography of his publications and a biographical chronology Michel Foucault left a rich legacy of ideas and approaches many of which still await exposition and analysis The Final Foucault is devoted to his last published and some as yet unpublished work and includes a translation of one of his last interviews a comprehensive bibliography of his publications and a biographical chronology Foucault was still working on his history of sexuality when he died in 1984 but his main concern remained as throughout his career a deeper understanding of the nature of truth His final set of lectures at the College de France described here by Thomas Flynn focused on the concept of truth telling as a moral virtue in the ancient world In the other essays Karlis Racevskis examines the questions of identity at the core of Foucault's work Garth Gillan takes up the problems inherent in any attempt to characterize Foucault's philosophy James Bernauer explores the ethical basis of Foucault's work and offers a context for understanding his late interest in the Christian experience and Diane Rubenstein offers a Lacanian interpretation of the last work The Final Foucault is based on a special issue of the Journal Philosophy and Social Criticism edited by David Rasmussen and published at Boston College

The final Foucault James W. Bernauer, 1987

The final Foucault James William Bernauer, David M. Rasmussen, 1991

Feminism and the Final Foucault Dianna Taylor, Karen Vintges, 2004 Feminism and the Final Foucault is the first systematic offering of contemporary international feminist perspectives on the later work of philosopher Michel Foucault Rather than simply debating the merits or limitations of Foucault's later work the essays in this collection examine women's historical self practices conceive of feminism as a shared ethos and consider the political significance of this conceptualization in order to elucidate experiment with and put into practice the conceptual tools that Foucault offers for feminist ethics and politics The volume illustrates the ways in which Foucault's later thinking on ethics as care of the self can reintroduce a number of issues and themes that feminists jettisoned in the wake of postmodernism including consciousness raising feminist therapy the subject woman identity politics and feminist agency Taken as a whole the diversity of feminist viewpoints presented provide important new insights into the final Foucault and thus serve as a productive intervention in current Foucault scholarship

Feminism and the Final Foucault Dianna Taylor, Karen Vintges, 2004 A new approach to feminism , Postmodern Rationality, Social Criticism, and Religion Henry L. Ruf, 2005-02 Ruf philosophy Florida Atlantic U and emeritus West Virginia U explains to undergraduate students some of the ways philosophers have been trying to make sense of things over the past 150 years He analyzes criticizes selectively appropriates and reconstructs writings of existentialists social and cultural critics pragmatists and postmodernists in order to find a coherent interpretation of the current human form of life and its future possibilities

Postmodern Philosophy and Law Douglas E. Litowitz, 1997 The author presents a two tiered analysis that views

postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably Friedrich Nietzsche Michel Foucault Jacques Derrida Francois Lyotard and Richard Rorty He concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system Annotation copyrighted by Book News Inc Portland OR

The Passion of Michel Foucault James Miller, Jim Miller, 1994-03 The first detailed account of Foucault's lifelong obsession with death suicide drugs and sadomasochistic eroticism James Miller's impressively documented study is a provocative exploration of the life and work of one of the most influential original and controversial figures in 20th century intellectual history

The Philosopher's Index, 2008 Vols for 1969 include a section of abstracts

Nature Sir Norman Lockyer, 1898

The Moment Thomas Wägenbauer, 1993 Written representations of momentary phenomena such as the Fall the kairos epiphany the nunc stans the sublime dialectical and historical moments of change and moments of deferral are always doomed to fail However representational failures at writing have always been turned into a performative success more writing The author's reading of the various textualizations of the moment is not historical but genealogical Foucault and not typological but economical Derrida it reveals the moment as an inevitable trope the deconstruction of a representational moment in a given text reinscribes this moment as the text's performative momentum This ever shifting meaning of the moment has been followed through literary and philosophical texts from Plato to Beckett

The Theory of Light Thomas Preston, 1912

Auslegung, 2001 *Textbook Controversy and the Production of Public Truth* Yoshiko Nozaki, 2000 *The Human Service 'disciplines' and Social Work* Brian T. Trainor, Helen Jeffreys, 2003

Buddhism, History & Power Carl Johan Elverskog, 2000

Boston Studies in the Philosophy of Science Robert Nola, 2003

South African Journal of Philosophy, 2006

Readings in Contemporary Rhetoric Karen A. Foss, 2002

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ihn in einen bunten strudel temporeicher ereignisse um den lebenswerten chef kriminologen mit guten