

# THE FIRST EUROPEAN REVOLUTION

*c. 970-1215*



R. I. Moore

*The Making of*

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# The First European Revolution

**Norman Hampson, Geoffrey  
Barraclough**



## **The First European Revolution:**

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**the First European Revolution** ,1969 **The First European Revolution 1776-1815** Norman Hampson,1969 **The New Atheism, Myth, and History** Nathan Johnstone,2018-06-11 This book examines the misuse of history in New Atheism and militant anti religion It looks at how episodes such as the Witch hunt the Inquisition and the Holocaust are mythologized to present religion as inescapably prone to violence and discrimination whilst the darker side of atheist history such as its involvement in Stalinism is denied At the same time another constructed history that of a perpetual and one sided conflict between religion and science rationalism is commonly used by militant atheists to suggest the innate superiority of the non religious mind In a number of detailed case studies the book traces how these myths have long been overturned by historians and argues that the New Atheism s cavalier use of history is indicative of a troubling approach to the humanities in general Nathan Johnstone engages directly with the God debate at an academic level and contributes to the emerging study of non religion as a culture and an identity

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Bonizo of Sutri John A. Dempsey,2023-04-11 This book provides a groundbreaking reinterpretation of the life and career of the preeminent polemicist of the Bishop Bonizo of Sutri Through a meticulous analysis of Bonizo s literary works and contemporary reports about his activities the author uncovers the populist roots of both the bishop s reform ideology and his vision of holy war against a heretical emperor Henry IV of Germany In establishing the predominance of Bonizo s personal experience as a member of the populist Lombard reform community the Pataria in the formation of his thought this study shatters the picture of a uniform Gregorian party and greatly strengthens the impression of the papal reform movement as a fragile coalition of multiple regional partners like the Pataria which enjoyed a fundamental unity of purpose but whose individual constituencies often diverged in their particular strategic objectives This investigation moreover sets Bonizo s story within the context of the urban life of his native Lombardy and examines the

relationship between popular religious reform and the gradual development of communal government in northern Italy

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