

SANDER M. GOLDBERG

Understanding Terence



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Understanding Terence

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Understanding Terence:

Understanding Terence Sander M. Goldberg, 2014-07-14 Instead of seeing Terence primarily as an adapter of Greek New Comedy Sander Goldberg treats him as an innovative dramatist writing for a specifically Roman audience His book will interest not only students of classical literature but also those concerned with wider problems of critical theory and the comic tradition Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Illustrated Afterlife of Terence's Comedies (800-1200)* Beatrice Radden Keefe, 2021-08-30 Widely read as school texts the comedies by the Roman dramatist Terence have come down to us in hundreds of medieval copies Fourteen of the manuscripts produced between 800 and 1200 were given some kind of illustration In this volume Beatrice Radden Keefe explores the semiotics of the imagery found in the earliest illustrated Terence manuscripts and its relationship to the iconography of comedy and theatre from antiquity She examines six further manuscripts to show how later illustrators abandoned this imagery to varying degrees finding new emphases and creating new layers of meaning Illustrators of Terence it is demonstrated here brought a range of interests to illustrating the comedies clarifying their narrative incorporating social commentary and moralisation and linking them with Christian allegorical traditions *The Routledge Handbook of Classics, Colonialism, and Postcolonial Theory* Katherine Blouin, Ben Akrigg, 2024-07-29 This handbook explores the ways in which histories of colonialism and postcolonial thought and theory cast light on our understanding of the ancient Mediterranean world and the discipline of Classics utilizing a wide body of case studies and providing avenues for future research and discussion It brings together chapters by a wide international and intersectional range of scholars coming from a variety of backgrounds and sub disciplinary perspectives and from across the chronological and geographical scope of Classics Chapters cover the state of current research into ancient Mediterranean and South Central and West Asian histories They provide case studies to illustrate both how postcolonial thought has already illuminated our understanding of the ancient Mediterranean world and beyond as well as its potential for the future Chapters also provide opportunities for reflection on the current state of the discipline An introduction by the volume editors offers a survey of the development of postcolonial theory its relationship to other bodies of theory and its connections to Classics Toward the end of the book three scholars with different career and disciplinary perspectives provide short reflections on the themes of the volume and the directions of future research The Routledge Handbook of Classics Colonialism and Postcolonial Theory offers an impressive collection of current research and thought on the subject for students and scholars in classical studies understood in its larger sense as well as in related disciplines such

as Archaeology Ancient History Imperial History and the History of Colonialism Reception Studies and Museum Studies For anyone interested in classical antiquity it provides an engaging introduction to a potentially bewildering but ultimately vital and enriching body of thought and theory

A Stage of Emancipation Marguérite Corporaal, Ruud van den Beuken, 2021 Uncovering a wide range of marginalised histories of gender class language ethnicity and sexuality this volume shows how the Dublin Gate Theatre est 1928 played various emancipatory roles in Irish culture and society both under the directorate of its founders Hilton Edwards and Miche l mac Liamm ir but also in more recent times

The Case for Meritocracy Michael Faust, 2016-03-30 Human societies have always been ruled by military elites Mythos elites religious or royal or rich elites They have never been ruled by intellectual elites Humanity could be saved by knowledge understanding reason and logic but these have always been despised by the average person Intellectual attributes have never played a decisive role in human affairs The intelligentsia have always been advisers and never those occupying the throne and taking the decisions What would happen to the world if Logos people rather than Mythos people were in charge if smart people rather than military people were in charge if people of knowledge ruled rather than people of wealth The world would be transformed Humanity would undergo a wondrous metamorphosis A political system exists that can deliver this New World Order a world where intelligence becomes the most valued resource It s called Meritocracy

Classical Greek and Roman Drama Robert J. Forman, 1989 An essential companion for the student of literature Works selected include the best known works of the classical Greek and Roman theatre

Kierkegaard and the Roman World Jon Bartley Stewart, 2009 While Kierkegaard s use of the Greek authors particularly Plato and Aristotle has attracted considerable attention over the years his use of the Roman authors has by contrast remained sadly neglected This neglect is somewhat surprising given the fact that Kierkegaard was extremely well read in Latin from his early youth when he attended the Borgerdyd School in Copenhagen Kierkegaard s interest in the Roman authors is perhaps best evidenced by his book collection In his private library he had a long list of Latin titles and Danish translations of the standard Roman authors in any number of different genres His extensive and frequent use of writers such as Cicero Horace Terence Seneca Suetonius and Ovid clearly warrants placing them in the select group of his major sources The chapters in this volume demonstrate that Kierkegaard made use of the Roman sources in a number of different ways His readings from the school seem to have stuck with him as an adult He constantly refers to Roman authors such as Livy Nepos and Suetonius for colourful stories and anecdotes In short the Roman authors serve to enrich any number of different aspects of Kierkegaard s authorship with respect to both content and form

Lenore Annandale's story Evelyn Everett- Green, 1891

The Facts on File Companion to Classical Drama John E. Thorburn, 2005 Surveys important Greek and Roman authors plays characters genres historical figures and more

New York Court of Appeals. Records and Briefs. New York (State). Court of Appeals., 1878 Volume contains Unreported Case

Philological Quarterly, 1927

The plague of the heart, by Francis Prevost Henry Francis Prevost Battersby, 1902

Terence's Dark Comedy Alan

H. Zeitlin,1998 **Scribner's Monthly, an Illustrated Magazine for the People** ,1915 Century Monthly Magazine
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