

Cheryl A. Kirk-Duggan



*The  
Undivided  
Soul*

*Helping  
Congregations  
Connect  
Body and Spirit*

# Undivided Soul

**William Ralph Inge**



## Undivided Soul:

Lost Souls David Weissman, 2012-02-01 *Lost Souls* examines the origins and consequences of the philosophic idea that mind and body are distinct. The author traces mind-body dualism from Plato, Plotinus, Augustine, and Proclus through Descartes and Kant to Nietzsche, Heidegger, Carnap, and Quine. Mind's separation from body has dominated philosophic thinking for millennia, yet most mental activities are now explained in physical terms. What are the implications if mind is material and mortal? Considering both philosophic and scientific ideas about mind, David Weissman explores our options. Rejecting the claim that the character and existence of other things are an effect of the ways we think about or perceive them, he reexamines such topics as meaning and truth, human significance, self and society. He argues that philosophers have the rare opportunity to renew inquiry by invoking the questions that once directed them: What are we? What is our place in the world? What concerns are appropriate to being here?

**The Library of Philosophical Translations. Plotinus: On the nature of the soul** Plotinus, 1924 *My Life and My Songs* Bibhakar Dutta, 2014-06-03 *My Life and My Songs* which contains 75 English poems in very simple and lucid language is published after my previous book *My Life and Poetry* that had been admired for whom it was intended to draw the kind attention and for humble readers. Since now this new book would also be of an immense help and ray of gladness to the mind of the general readers and book lovers as before.

**On the Nature of the Soul** Plotinus, 1924 Plotinus: On the nature of the soul, being the fourth Ennead Plotinus, 1924 **The Library of Philosophical Translations. Plotinus: The ethical treatises with Porphyry's Life of Plotinus, and the Preller-Ritter Extracts forming a conspectus of the Plotinian system** Plotinus, 1917 *A Story of the Soul's Journey in the Nag Hammadi Library* Ulla Tervahauta, 2015-08-19 *Authentikos Logos* NHC VI 3 also known as *Authoritative Teaching* is a little studied story of a soul's descent and ascent in the Nag Hammadi library. With her book Ulla Tervahauta fills a gap in the scholarship and provides the first monograph-length study that has this writing as its primary focus. The aim is to find a place and context for *Authentikos Logos* within early Christianity, but Tervahauta also adds new insight into the scholarship of the Nag Hammadi Library and study of early Christianity. Contrary to the usual discussion of the Nag Hammadi writings from the viewpoint of Gnostic studies, she argues that *Authentikos Logos* is best approached from the context of Christian traditions of late ancient Egypt between the third and the fifth centuries. Tervahauta discusses the story of the soul's journey in light of various Christian and Platonic writings. Also, she analyses the relationship of *Authentikos Logos* with the Valentinian Wisdom myth and suggests that no firm evidence connects the writing closely with Valentinian traditions. And although a Platonic mind-set can be assumed, the writing combines motifs in a unique manner. For example, the four epithets used in the writing—the invisible soul, the pneumatic soul, the material soul, and the rational soul—are not found thus combined elsewhere. Discussion of matter/hyle is connected with Christian scriptural allusions, and the focus is on ethics and the evilness of matter. The body, on the other hand, is the soul's place of contest and progress. The Pauline term pneumatic body 1

Cor 15 44 is used allusively and from a Platonic perspective With this book Ulla Tervahauta makes an important contribution to the study of early Christianity in late ancient Egypt by discussing a writing that shows knowledge and creative combination of literary traditions that circulated in late ancient Egypt

**Enneads: On the nature of the soul, being the fourth Ennead** Plotinus, 1924 **The Philosophy of Plotinus** William Ralph Inge, 1923 **Phaedrus** Plato, Alexander Nehamas, Paul Woodruff, 1995-01-01 A superb translation that captures the rhetorical brilliance of the Greek The translation is faithful in the very best sense it reflects both the meaning and the beauty of the Greek text The footnotes are always helpful never obtrusive A one page outline is useful since there are no editorial additions to mark major divisions in the dialogue An appendix containing fragments of early Greek love poetry helps the reader appreciate the rich and perhaps elusive meaning of eros The entire Introduction is crisply written and the author's erudition shines throughout without a trace of pedantry this is an excellent book that deservedly should find wide circulation for many years to come Tim Mahoney University of Texas at Arlington Paul Woodruff is Professor of Philosophy University of Texas at Austin

**Reverence for the Relations of Life** Frank M. Oppenheim, S.J., 2016-12-15 Josiah Royce and William James lived in Cambridge Massachusetts on Irving Street just two doors apart and Charles Peirce grew up only blocks away John Dewey was born and educated in nearby Vermont These four great thinkers shared more than geographic space they engaged in a series of formative philosophical discussions By tracing the interactions of Royce 1855 1916 with James Peirce and Dewey Oppenheim reimagines pragmatism in a way that highlights the late Royce's role as mediator and favors the seed plant image of O W Holmes Jr over the corridor image of Papini Josiah Royce emphasized that communities of all sizes ranging from families to towns needed reverence for the relations of life not only to thrive but to survive This theme permeates the dialectic of Royce's interactions with Peirce James and Dewey Oppenheim analyzes the agreement and disagreement of these thinkers on the method and content of philosophy skepticism and intelligibility and nominalism and intentionality as he uncovers their varied stances toward transcendent Reality Oppenheim repudiates Ralph Barton Perry's tactic of using Royce as a foil to display James positively by offering a richer portrait of Royce Oppenheim calls attention to Royce's doctrine of two levels and its effects on the distinction of human and super human by showing the contrast of Royce's third attitude of will against two primarily self centered attitudes of will and by examining the roles of Spirit Community and semiotic process in Royce's late thought

**History of the ancient and mediaeval philosophy** Friedrich Ueberweg, 1903 *The Philosophy of Plotinus* William Ralph Inge, 1948 Enneads: The ethical treatises, being the treatises of the first Ennead with Porphyry's Life of Plotinus, and the Preller-Ritter extracts forming a conspectus of the Plotinian system Plotinus, 1917 *Current Literature*, 1905 **Current Opinion** Edward Jewitt Wheeler, Frank Crane, 1905 The Six Enneads Plotinus, 2021-12-24 The Six Enneads Plotinus The Six Enneads is the collection of writings of Plotinus edited and compiled by his student Porphyry After correcting and naming each treatise Porphyry wrote a biography of his master Life of Plotinus intended to be an Introduction

to the Enneads Porphyry's edition does not follow the chronological order in which Enneads were written but responds to a plan of study which leads the learner from subjects related to his own affairs to subjects concerning the uttermost principles of the universe The Enneads fully The Six Enneads is the collection of writings of Plotinus edited and compiled by his student Porphyry Plotinus was a student of Ammonius Saccas and they were founders of Neoplatonism *Meister Eckhart* Meister Eckhart,1924 *Meister Eckhart: Sermons and collations ; Tractates ; Sayings ; Liber Positionum* Meister Eckhart,1924  
The God who Found Himself Or the God of Science and the Illusion of Self Alfred Ward Smith,1914

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