

NAWAL
EL SAADAWI

Woman
at Point
Zero



Woman At Point Zero

Toyin Falola



Woman At Point Zero:

Woman at Point Zero by Nawal el-Saadawi | Summary & Study Guide , [Woman at Point Zero](#) Nawal El Saadawi,2015-10-15 An unforgettable unmissable book for the new global feminist The Times All the men I did get to know filled me with but one desire to lift my hand and bring it smashing down on his face So begins Firdaus s remarkable story of rebellion against a society founded on lies hypocrisy brutality and oppression Born to a peasant family in the Egyptian countryside Firdaus struggles through childhood seeking compassion and knowledge in a world which gives her little of either As she grows up and escapes the fetters of her childhood each new relationship teaches her a bitter but liberating truth that the only free people are those who want nothing fear nothing and hope for nothing This classic novel has been an inspiration to countless people across the world Saadawi s searing indictment of society s brutal treatment of women continues to resonate today [Woman at Point Zero](#) Nawal El Saadawi,1983-06-01 From her prison cell Firdaus sentenced to die for having killed a pimp in a Cairo street tells of her life from village childhood to city prostitute Society s retribution for her act of defiance death she welcomes as the only way she can finally be free [Woman at Point Zero](#) Nawal El Saadawi,2007-06 All the men I did get to know every single man of them has filled me with but one desire to lift my hand and bring it smashing down on his face But because I am a woman I have never had the courage to lift my hand And because I am a prostitute I hid my fear under layers of make up ExcerptThis is a new edition of the best selling novel with a specially commissioned new Foreword by Miriam Cooke **Woman at Point Zero** Nawāl Sa'dāwī,1983 So begins Firdaus story leading to her grimy Cairo prison cell where she welcomes her death sentence as a relief from her pain and suffering Born to a peasant family in the Egyptian countryside Firdaus suffers a childhood of cruelty and neglect Her passion for education is ignored by her family and on leaving school she is forced to marry a much older man Following her escapes from violent relationships she finally meets Sharifa who tells her that A man does not know a woman s value the higher you price yourself the more he will realise what you are really worth and leads her into a life of prostitution Desperate and alone she takes drastic action Publisher description [Woman at Point Zero \(SparkNotes Literature Guide\)](#) SparkNotes,2014-08-12 [Woman at Point Zero SparkNotes Literature Guide](#) by Nawal El Saadawi Making the reading experience fun Created by Harvard students for students everywhere SparkNotes is a new breed of study guide smarter better faster Geared to what today s students need to know SparkNotes provides Chapter by chapter analysis Explanations of key themes motifs and symbols A review quiz and essay topics Lively and accessible these guides are perfect for late night studying and writing papers

Contemporary Arab Women Writers Anastasia Valassopoulos,2008-03-10 This book engages with contemporary Arab women writers from Egypt Palestine Lebanon and Algeria In spite of Edward Said s groundbreaking reappraisal of the uneven relationship between the West and the Arab world in Orientalism there has been little postcolonial criticism of Arab writing Anastasia Valassopoulos raises the profile of Arab women writers by examining how they negotiate contexts and

experiences that have come to be identified with postcoloniality such as the preoccupation with Western feminism political conflict and war the social effects of non conformity and female empowerment and the negotiation of influential cultural discourses such as orientalism Contemporary Arab Women Writers revitalizes theoretical concepts associated with feminism gender studies and cultural studies and explores how art history popular culture translation studies psychoanalysis and news media all offer productive ways to associate with Arab women s writing that work beyond a limiting socio historical context Discussing the writings of authors including Ahdaf Soueif Nawal El Saadawi Leila Sebbar Liana Badr and Hanan Al Shaykh this book represents a new direction in postcolonial literary criticism that transcends constrictive monothematic approaches

African Memoirs and Cultural Representations Toyin Falola, 2023-02-14 Traditions and cultures represent a set of persisting or prevailing beliefs social practices oral linguistic and values that define an individual s way of life In other words in memoir writing the emphasis is often to propagate a unilateral need or embrace of self identity However the dominant narrative and method of analysis in this study holds the notion and privileges that tradition and cultures imbibed by memoirists are sometimes subverted refashioned or reworked due to the strand of experiences or realities they encounter in different spaces as their narration develops Thus memoirists embrace indifference and open mindedness which is also greatly explored in the context of autobiography

Woman Against Her Sex Jūrj Ṭarābīshī, 1988 This is a provocative critique of the work of the Egyptian feminist Nawal el Saadawi Tarabishi argues that the heroines of her novels far from being shining examples obliterated womanhood have unconsciously absorbed a male ideology that actually works against the interests of women Their revolt is not he claims the result of their oppression by men but of their connivance with their oppressor and their acceptance of his view of the world Saadawi s heroines are accused of elitism These doctors lawyers and medical students shunning the world of ordinary women show a distinct lack of solidarity with their sex They are not as they claim fighting a society which oppresses them but in reacting against the very fact of being women are struggling against nature Tarabishi proclaims that he is defending feminism against its false friends In a spirited reply Saadawi counters that his critique is based on a rigid and outmoded Freudian analysis

The Oxford Handbook of Virginia Woolf Anne E. Fernald, 2021-08-12 With thirty nine original chapters from internationally prominent scholars The Oxford Handbook of Virginia Woolf is designed for scholars and graduate students Feminist to the core each chapter examines an aspect of Woolf s achievement and legacy Each contribution offers an overview that is at once fresh and thoroughly grounded in prior scholarship Six sections focus on Woolf s life her texts her experiments her life as a professional her contexts and her afterlife Opening chapters on Woolf s life address the powerful influences of family friends and home The section on her works moves chronologically emphasizing Woolf s practice of writing essays and reviews alongside her fiction Chapters on Woolf s experimentalism pay special attention to the literariness of Woolf s writing with opportunity to trace its distinctive watermark while Professions of Writing invites readers to consider how Woolf worked in cultural fields including and

extending beyond the Hogarth Press and the TLS The Contexts section moves beyond writing to depict her engagement with the natural world as well as the political artistic and popular culture of her time The final section on afterlives demonstrates the many ways Woolf s reputation continues to grow across the globe and across media in ideas and in artistic expression Of particular note chapters explore three distinct Woolfian traditions in fiction the novel of manners magical realism and the feminist novel Woman in the Academy Seiyifa Koroye, Noel C. Anyadike, 2004 Motherlands Susheila Nasta, 1992

Searching Nawal El Saadawi, 1991-04 Fouada meets Farid her lover every Tuesday in a restaurant overlooking the Nile But this week their usual table is deserted She calls his home but the shrilling of the telephone echoes in an empty room Farid has disappeared As she searches for him Fouada becomes tormented by questions She is a trained research chemist but works in a dead end ministry job Convinced that she has something to give to the world she cannot find it What is it Why does she search Searching expresses the poignancy of loss and doubt with the hypnotic intensity of a remembered dream

Afkār Inquiry , 1984-06 **Post Identity** , 1997 **Like There's No Tomorrow** Carolyn Gage, 1997 Like There s No Tomorrow takes no prisoners This is a meditation book which will clear your political sinuses and blow out the cobwebs of fuzzy live and let live thinking The essays may be read as a series of mini lectures or as inspirational meditations From such Hot Role Models as Gertrude Stein Chyrstos bell hooks Sor Juana Ines de la Cruz and Audre Lorde The quotations have been selected with scrupulous attention to multi culturalism which not only includes representation of women of varying races and ethnicities but also of varying physical abilities ages weights sexual orientations and class background Masculinities in African Literary and Cultural Texts Helen Nabasuta Mugambi, Tuzyline Jita Allan, 2010 An invaluable contribution to the emerging body of African masculinity studies drawing on the epic folk tales proverbs and song genres The book explores the pervasive influence of orality on patterns of thought as well as underlying notions of masculinity in African societies through the work of writers such as Chinua Achebe Ama Ata Aidoo Ahmadou Kourouma Nuruddin Farah and Nawal El Saadawi

CLA Journal College Language Association (U.S.), 2004 Life and Learning XVII University Faculty for Life. Conference, 2008 Connexions , 1984

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