



Writing Woman

Margaret J. M. Ezell



Writing Woman:

Writing Women's Literary History Margaret J. M. Ezell, 1996-11-08 Ezell critically examines these successful women's literary histories and applies to them the same self-conscious feminism that critics have applied to more traditional methods. Drawing both on French feminisms and on recent historicist scholarship, Ezell points us to new possibilities for the recovery of early modern women's literary history. By championing the recovery of lost women writers and insisting on reevaluating the past, women's studies and feminist theory have effected dramatic changes in the ways English literary history is written and taught. In Writing Women's Literary History, Margaret Ezell critically examines these successful women's literary histories and applies to them the same self-conscious feminism that critics have applied to more traditional methods. According to Ezell, by relying not only on past male scholarship but also on inherited notions of tradition, some feminist historicists replicate the evolutionary narrative model of history that originally marginalized women who wrote before 1700. Drawing both on French feminisms and on recent historicist scholarship, Ezell points us to new possibilities for the recovery of early modern women's literary history.

Writing Women's History Since the Renaissance Mary Spongberg, 2017-03-08 The complaint of Catherine Morland in Jane Austen's *Northanger Abbey* that history has hardly any women at all is not an uncommon one. Yet there is evidence to suggest that women have engaged in historical writing since ancient times. This study traces the history of women's historical writing, reclaiming the lives of individual women historians, recovering women's historical writings from the past, and focusing on how gender has shaped the genre of history. Mary Spongberg brings together for the first time an extensive survey of the progress of women's historical writing from the Renaissance to the present, demonstrating the continuities between women's historical writings in the past and the development of a distinctly woman-centered historiography. Writing Women's History since the Renaissance also examines the relationship between women's history and the development of feminist consciousness, suggesting that the study of history has alerted women to their unequal status and enabled them to use history to achieve women's rights. Whether feminist or anti-feminist, women who have had their historical writings published have served as role models for women seeking a voice in the public sphere and have been instrumental in encouraging the growth of a feminist discourse.

The Woman's World ... Oscar Wilde, 1889

Writing Woman Sheila Delany, 2007-05-01 In Writing Woman, Sheila Delany examines the artifact woman from a radical perspective. Each individual is seen by Delany as an artifact made, not born; laboriously worked up, pieced together, written and rewritten. Other qualities are added to this artifact through novels, poems, lyrics, and copy television scripts, nursery rhymes, and the English language itself. These layers of meaning result in the artifact woman as topic. Sheila Delany traces her own development as a radical thinker in the opening chapter, *Confessions of an Ex-handkerchief Head*, or *Why This Is Not a Feminist Book*. She discusses bourgeois women in medieval life and letters, womanliness, marriage, and misogyny in Chaucer; sex and politics in Pope's *The Rape of the Lock*; the feminist utopias of Charlotte P. Gilman and Marge Piercy; and in

considering woman as writer the scene or place of writing in Christine de Pisan and Virginia Woolf **The Oxford Encyclopedia of Women in World History** Bonnie G. Smith,2008 The Encyclopedia of Women in World History captures the experiences of women throughout world history in a comprehensive 4 volume work Although there has been extensive research on women in history by region no text or reference work has comprehensively covered the role women have played throughout world history The past thirty years have seen an explosion of research and effort to present the experiences and contributions of women not only in the Western world but across the globe Historians have investigated womens daily lives in virtually every region and have researched the leadership roles women have filled across time and region They have found and demonstrated that there is virtually no historical social or demographic change in which women have not been involved and by which their lives have not been affected The Oxford Encyclopedia of Women in World History benefits greatly from these efforts and experiences and illuminates how women worldwide have influenced and been influenced by these historical social and demographic changes The Encyclopedia contains over 1 250 signed articles arranged in an A Z format for ease of use The entries cover six main areas biographies geography and history comparative culture and society including adoption abortion performing arts organizations and movements such as the Egyptian Uprising and the Paris Commune womens and gender studies and topics in world history that include slave trade globalization and disease With its rich and insightful entries by leading scholars and experts this reference work is sure to be a valued go to resource for scholars college and high school students and general readers alike *Women of ... , International* ,1923 **The Young Woman's Journal** ,1928

Lovely Woman Thomas William Hodgson Crosland,1903 **The Writings of Thomas Wentworth Higginson: Women and the alphabet, a series of essays** Thomas Wentworth Higginson,1900 *Women of Fashion and Representative Women in Letters and Society: Lady Mary Wortley Montagu. The Duchess of Marlborough. Lady Morgan. Miss Berry* William Henry Davenport Adams,1878 **Woman to Woman** Tess Cosslett,1988 **Producing Women's Poetry, 1600-1730** Gillian Wright,2013-04-18 Gillian Wright combines literary and bibliographical approaches to examine the work of five English women poets in the period 1600 1730 *Reports of Cases Argued and Determined in the Supreme Court of Alabama* Alabama. Supreme Court,1891 *City Document ... Worcester (Mass.)*,1918 Changing Faces of Women in Indian Writing in English M. Q. Khan,1995 Collects 12 Essays That Try To Study The Fate Of Indian Women In A Conventional And At The Same Time A Fast Developing Society Though All The Contributors Are Males But None Are Fanatics To Allow Their Prejudices To Cloud Their Vision The New Statesman ,1918 **Annual register of women's clubs** ,1925 *Insurability, Prognosis and Selection* Harry Williamson Dingman,1927 **Reports of Cases at Common Law and in Chancery Argued and Determined in the Supreme Court of the State of Illinois ... By S. Breese [and Others]**. Illinois. Supreme Court,1879 **Ruling Case Law** ,1929

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