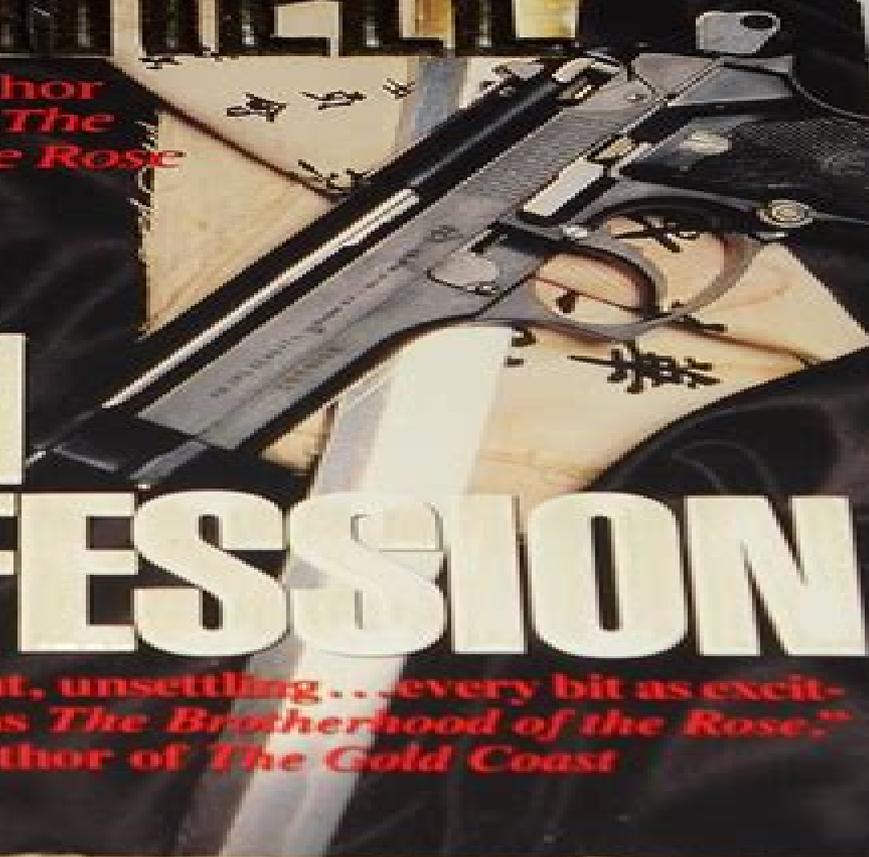


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The Fifth Profession ,1971 Fifth Profession ,1991-04-01 **The Fifth Profession** William E. Henry,John H. Sims,Sherrad L. Spray,1986 Who Owns Psychoanalysis? Ann Casement,2018-05-08 So who does own psychoanalysis Equally pertinent what is psychoanalysis Even before the death of Sigmund Freud psychoanalysis was splintering into different groups each convinced of their superiority to the other There was little co operation between them plus a great deal of resentment recrimination and suspicion The status quo has been evolving slowly in recent years with increased tolerance and communication between the different factions leading to the birth of this book The result is an international and inter group collaboration of eminent psychoanalysts and scholars of psychoanalysis discussing and reflecting on the meaning psychoanalysis holds for them Their contributions have been grouped into four sections academic historical political and scientific Each paper is varied in its subject matter looking at such issues as psychoanalytic ownership the genealogy of the word psychotherapy historical perspectives on the situation whether there can be a monopoly on psychoanalysis and the role of the brain in relation to the mind and has been grouped according to its main theme A Curious Calling Michael B. Sussman,2007-10-23 What brings you here is the standard question posed to patients at the outset of their therapeutic journey In A Curious Calling this question is posed to therapists themselves Applicants to psychotherapy training programs commonly state that they wish to help people but this tells us very little What are the unconscious factors underlying the decision to become a psychotherapist Guilt compassion a sense of moral duty a sense of power Or a wish to be needed or to enjoy vicariously the prospect of receiving aid and comfort For each individual with a need to help there exists a unique constellation of underlying motives and aims Without exploring and facing up to these hidden sources of motivation therapists run the risk of exploiting patients for their own needs The only comprehensive text on this topic Sussman s book presents a survey of motivations to practice psychotherapy through an extensive review of the available literature and discussion of the results of a qualitative study of therapists conducted by the author Social Work Practice and Social Welfare Policy in the United States Philip R. Popple,2018 Introduction Social welfare in the new nation 1776 1865 America confronts poverty 1776 1860 Modern America modern problems 1860 1900 Scientific charity 1850 1900 Progress in social welfare 1895 1929 The birth of a profession 1898 1930 Crises the great depression and World War II The Depression a crisis

for the new profession 1930 1945 America's welfare state experiment 1945 1974 Social work practice 1945 1974 Ending welfare as we know it Social work in the conservative 21st century welfare state

Looking Back to See Ahead Helen Harris Perlman, 1989-11-06 In over sixty years of involvement in social work as practitioner supervisor teacher consultant and author Helen Harris Perlman has become all but a legend She has served on national policy committees lectured around the world and participated in pioneering social work programs and research Her wide ranging experiences enrich her vision of the social work profession typically she is able to see the forest and the trees Grounded in psychodynamic and social theory lucid forthright and compassionate her writings serve to inspire and guide experienced practitioners teachers and present day students Looking Back to See Ahead offers pieces chosen for their centrality to Perlman's thinking on some of the major problems of social work practice and education To each essay she has added her current informal comments Refreshingly original is the section After Hours in which she captures in sketches and verse the humor and heartache that are inevitable in any profession that deals with hurt and troubled people

The Last Half-Century Morris Janowitz, 1978 The Last Half Century represents the culmination of a lifetime of scholarship by Morris Janowitz In this comprehensive and systematic analysis of the major trends in American society during the past fifty years he probes the weakening of popular party affiliations and the increased inability of elected representatives to rule Centering his work on the crucial concept of social control Janowitz orders and assesses a vast amount of empirical research to clarify the failure of basic social institutions to resolve our chronic conflicts For Janowitz social control denotes a society's capacity to regulate itself within a moral framework that transcends simple self interest He poses urgent questions Why has social control been so drastically weakened in our advanced industrial society And what strategies can we use to strengthen it again The expansion rests in part on the changes in social structure which make it more and more complicated for citizens to calculate their political self interest At the same time complex economic and defense problems also strain an already overburdened legislative system making effective responsive political rule increasingly difficult Janowitz concludes by assessing the response of the social sciences to the pressing problem of social control and asserts that new forms of citizen participation in the government must be found

Social Change and Politics Morris Janowitz, 2017-07-05 This classic study deals with social control in advanced industrial society especially the United States and particularly the half century after World War I The United States is representative of Western advanced industrial nations that have been faced with marked strain in their political institutions These nation states have been experiencing a decline in popular confidence and distrust of the political process an absence of decisive legislative majorities and an increased inability to govern effectively that is to balance and to contain competing interest group demands and resolve political conflicts Janowitz uses the sociological idea of social control to explore the sources of these political dilemmas Social control does not imply coercion or the repression of the individual by societal institutions Social control is rather the face of coercive control It refers to the capacity of a social group including a

whole society to regulate itself Self regulation implies a set of higher moral principles beyond those of self interest Since the end of World War II the expanded scope of empirical research has profoundly transformed the sociological discipline The repeated efforts to achieve a theoretical reformulation have left a positive residue but there have been no new conceptual breakthroughs that are compelling This book is a concerted and detailed effort organize and to make sense out of the vastly increased body of empirical research

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