

# STOP! KNOW YOUR WORLDS!

"Well, aren't all dimensions pretty much the same when you think about it?"

No, as a matter of fact! This is a common misconception that most often does not end well for any rookie aitheronaut—the multiverse is astounding, but it is also highly varied, highly dangerous, and will not play by your home dimension's rules! Keep this chart in mind and tread lightly as you board your cruiser and set out on your own journey into the infinite!

## Divine Realms

Evil, suffering, and death are foreign concepts here. Usually visited by a benevolent higher power and those accepted inside. Inaccessible without prior blessing from said higher power.

## Examples

High Plane "Paradiso"

## Sublime Worlds

The vast majority of sapientia are innocent and kind—though the term "sapient" is moot here, as most lifeforms are capable of speech. Evil does rear its head sometimes, though it's usually taken care of easily, especially with outsider intervention.

Class: ST (angelic)  
Metaphysical origin: 100% divine  
Type: 1.0 (standard deviation from baseline)

AWED-193656 "D'isigny"

## Speckled Worlds

While similar to sublime worlds, speckled worlds harbor sin more consistently. Visitors will likely find themselves in real danger if they get too comfortable, though good, positivity, and friendship tend to prevail in the end.

Class: SS (angelic)  
Metaphysical origin: 75% divine  
Type: 1.5 (standard deviation from baseline)

MGBG-141577 "Grimm"

## Valorous Worlds

Evil is well and truly present in valorous worlds, though more often than not a selfless soul will stand to challenge it. While innocence is harder to come by, kindness is still generally the norm.

Class: ST (angelic)  
Metaphysical origin: 75% divine  
Type: 1.5 (standard deviation)

TLKH-193754 "Arda"

## Moral Worlds

It is here that blackwhite systems of thought start to become irreversible. There are enough inherent issues and darkness that the sun doesn't shine every day, though good always endures in some way, be it today or a hundred years on.

Class: SS (angelic)  
Metaphysical origin: 75% divine  
Type: 1.5 (standard deviation)

ABLK-041002 "Avatar"

## Noblebright Worlds

The distinction between good and evil is still apparent, though things tend to balance between the two often. Evil actions leave lasting scars, though so do good deeds. A positive endgoal is still quite attainable with some elbow grease. Commonly a gray or gilded world that has undergone a shift in thought.

Class: ST (angelic)  
Metaphysical origin: 75% divine  
Type: 1.5 (standard deviation)

ASCS-505607 "Narnia"

## Gray Worlds

Comprise approximately 70% of known inhabited realities in the Central Eucledian Metacuster. Usually rest on the exact boundary of good and bad with infinite potential to choose between both, and as such binary ideas do not provide many satisfying answers here. Not great, not terrible.

Class: ST (angelic)  
Metaphysical origin: 75% divine  
Type: 1.5 (standard deviation)

JHVVH-000001 "Terra Prime"

## Gilded Worlds

Can best be described as a shiny exterior over a heart of darkness. While livable and organized, suffering and corruption rear their head more often than not. Often divided among squabbling corrupt nations or organizations at the expense of the populace, though many still make the best of their situations.

Class: S (angelic)  
Metaphysical origin: 75% divine  
Type: 2.0 (standard deviation)

GLFW-331514 "Star Wars"

## Sinful Worlds

The shiny exteriors begin to give way to grit and blood here. Violence is a near-constant outdoor room fire, and one is viable to be attacked if alone on the highway. Even so, there are still enough bright days to be found to muster the will to continue through the chaos.

Class: ST (angelic)  
Metaphysical origin: 75% divine  
Type: 2.0 (standard deviation)

RDGT-555556 "Rockstar"

## Dystopian Worlds

Something is very wrong—be it some prior cataclysm, a tyrannical government, or crippling war, the world is not a pleasant place to live. Survival of the fittest is commonplace, but good deeds shine when they show up. There's still hope in that things could be worse. Death is likely if you enter without formal training—avoid if possible.

Class: ST (angelic)  
Metaphysical origin: 75% divine  
Type: 2.0 (standard deviation)

KRWV-100220 "Matrix"

## Grimdark Worlds

Misery and wrath are the cornerstones of these broken worlds. Those who have the worst of sapientia in them are the ones who succeed, and a good deed simply does not matter against the river of despair. Premature death is nearly guaranteed. Do not engage.

Class: SS (angelic)  
Metaphysical origin: 75% divine  
Type: 2.5 (standard deviation)

RRGT-061291 "Ice and Fire"

## Eldritch Worlds

Beyond this point, sapientia no longer matters. Lovecraft-class entities have been observed as the dominant force here. Any natives would not be able to resist or even comprehend such beings, leaving their existence cosmically inconsequential. Some of these entities have shown intent to escape their world and jeopardize neighboring realities, as such, do not engage.

Class: ST (angelic)  
Metaphysical origin: 75% divine  
Type: 2.5 (standard deviation)

NMAN-370611 "Lovecraft Country"

## Uncongenial Worlds

"Uncongenial worlds" is an umbrella term for causalities incompatible with any sort of normal life, even with protection. This can be due to extreme temperatures, extreme spacetime fluctuations, hostile artificial intellect, differing energy state, differing laws of physics, differing composition or form of matter, etc. Interaction with uncongenial worlds will result in, at the very least, swift annihilation.

Class: ST (angelic)  
Metaphysical origin: 75% divine  
Type: 2.5 (standard deviation)

XX-FJWP-132894

## Damnatory Realms

There is no joy, relief, or mercy for anyone unfortunate enough to wind up here unguarded, be it damned soul or overconfident aitheronaut—there is only suffering.

Abandon all hope, you who enter here.

Deep Plane "Inferno"

Please note that this is a highly simplified chart meant to give the reader a general idea of the multiverse. This document is provided as a general informational tool and is not intended to be used as a guide to any specific world or reality.



# Worlds To Know

**Various**



## **Worlds To Know:**

**How to Know Higher Worlds** Rudolf Steiner, 1994-08 Published in 1904 CW 10 While we cannot all instantly become seers the cognitive insights of a person who has such vision can nevertheless provide healthy food for all All of us can apply these insights to our lives and if we do so we shall soon realize not only the possibilities of life in every area but also what life lacks when we exclude these insights Rudolf Steiner This is the bestselling classic account of the modern Western esoteric path of initiation made public by Steiner in 1904 He begins with the premise that the capacities by which we can gain insights into the higher worlds lie dormant within each one of us Steiner carefully and precisely leads the reader from the cultivation of the fundamental soul attitudes of reverence and inner tranquility to the development of inner life through the stages of preparation illumination and initiation Steiner provides practical exercises of inner and outer observation and moral development By patiently and persistently following his guidelines new organs of soul and spirit begin to form which reveal the contours of the higher worlds thus far concealed from us Steiner in this important work becomes a teacher a counselor and a friend whose advice is practical clear and effective The challenges we face in life require increasingly deeper levels of understanding and Steiner's text helps readers to cultivate the capacities for such insights and places them at the service of humanity This is Steiner's most essential guide to the modern path of initiation he advocated throughout his life It has been translated into many languages and has inspired hundreds of thousands of readers around the world How to Know Higher Worlds has been admired by some of the most brilliant minds of our time This volume is a translation from German of the written work *Wie erlangt man Erkenntnisse der höheren Welten* GA 10 **The World's Work**, 1919 A history of our time

*National & International Rank of the World's Best Lightworkers* Maximilien De Lafayette, 2014-11-26 National a massive book of 652 pages published by Times Square Press in New York and which is based upon the results of the 4th national the book is also available in 3 separate volumes 250 pages each People from around the world voted for 50 different categories of lightworkers and the occult's professions In fact this book contains everything you need to know about the quality service status rank and importance of your psychic medium or astrologer etc nationally and internationally The book includes thousands of psychics and mediums from 83 countries Before you call any psychic and medium find out first if his/her name is on the lists of the New York international vote It's your money Avoid scammers **Library of the World's Best Mystery and Detective Stories** Various, 2019-11-19 The Library of the World's Best Mystery and Detective Stories is a meticulously curated anthology that showcases pivotal works from the genre spanning various cultures and epochs This collection blends classic narrative styles with innovative approaches inviting readers to explore the intricate psychology of crime and the enigma of the human condition Within its pages the anthology brings together tales that have shaped the detective genre from the atmospheric settings of Gothic literature to the keen deductive reasoning of iconic detectives providing both entertainment and intellectual engagement The various authors featured in this compilation represent the cr me de la cr me

of literary talent each contributing to the rich tapestry of mystery fiction Their backgrounds range from celebrated literary figures such as Edgar Allan Poe whose tales of suspense laid the groundwork for modern mystery to contemporaries who expand the genre's boundaries This anthology reflects the evolution of mystery writing influenced by societal changes and psychological insights giving readers a panoramic view of its development This anthology is highly recommended for both avid mystery enthusiasts and those new to the genre It serves as an essential guide to understanding the nuances of narrative structure character development and thematic exploration within mystery literature Engaging thought provoking and often spine chilling this collection will delight and challenge readers ensuring they are captivated from the first page to the last In this enriched edition we have carefully created added value for your reading experience An Introduction draws the threads together discussing why these diverse authors and texts belong in one collection Historical Context explores the cultural and intellectual currents that shaped these works offering insight into the shared or contrasting eras that influenced each writer A combined Synopsis Selection briefly outlines the key plots or arguments of the included pieces helping readers grasp the anthology's overall scope without giving away essential twists A collective Analysis highlights common themes stylistic variations and significant crossovers in tone and technique tying together writers from different backgrounds Reflection questions encourage readers to compare the different voices and perspectives within the collection fostering a richer understanding of the overarching conversation

*The World's Way*, 1864    **The International Jew, the World's Foremost Problem**, 1920    *Stenographer and Phonographic World*, 1913    **Mind**, 1916 A journal of philosophy covering epistemology metaphysics philosophy of language philosophy of logic and philosophy of mind    *The Century Dictionary and Cyclopedia: The Century dictionary ... prepared under the superintendence of W. D. Whitney* William Dwight Whitney, Benjamin Eli Smith, 1900    **An Illustrated and Popular Story of the World's First Parliament of Religions ...**, 1893    **Library of the World's Best Literature, Ancient and Modern** Charles Dudley Warner, Hamilton Wright Mabie, Mrs. Lucia Isabella (Gilbert) Runkle, George Henry Warner, 1902    **The World's Best One Hundred Detective Stories** Eugene Thwing, 1929    **World's Work**, 1915    **The Sunday-school World**, 1900    *The Rosicrucian Cosmo-conception* Max Heindel, 1922    **Rays from the Rose Cross**, 1918    **Engineering and Cement World**, 1918    *World Agriculture*, 1920    *The Golden Book of World's Greatest Mysteries - 60+ Whodunit Tales & Detective Stories* Mark Twain, Edgar Allan Poe, Guy de Maupassant, Thomas Hardy, William Archer, Brander Matthews, Ambrose Bierce, Nathaniel Hawthorne, Wilkie Collins, E. F. Benson, M. R. James, E. T. A. Hoffmann, Anton Chekhov, Anna Katherine Green, W. F. Harvey, Fitz-James O'Brien, Katherine Rickford, Pliny the Younger, Helena Blavatsky, A. Conan Doyle, Villiers Adam, C. Moffett, F. Marryat, Théophile Gautier, L. Hearn, C. B. Fernando, R. L. Stevenson, T. W. Hanshew, Sir R. Anderson, R. A. Cram, Joseph L. French, 2023-12-06 Dive into the mysterious realms of *The Golden Book of World's Greatest Mysteries 60 Whodunit Tales Detective Stories* where the uncanny and enigmatic converge in a tantalizing array of stories by some of the

world's most celebrated authors. This collection weaves together a rich tapestry of suspenseful narratives and rich plotting exemplifying the evolution of mystery and detective fiction. From spine-chilling psychological thrillers to riveting detective sagas, the anthology embraces a wide variety of literary styles. By exploring intricate mysteries and unraveling the unfathomable, it stands as a testament to the timeless allure of the whodunit, featuring standout pieces that have enthralled readers for generations. In this anthology, the voices of renowned writers such as Mark Twain, Edgar Allan Poe, and Anna Katherine Green coalesce to enrich the tradition of mystery writing. Each author brings their distinct voice and perspective, shaped by diverse cultural and historical contexts, offering a window into the shifting paradigms of literary aesthetics. The collection aligns with pivotal literary movements, from Gothic horror to Victorian detective fiction, highlighting how these authors have collectively contributed to shaping the genre's enduring legacy. Recommended for anyone fascinated by the infinite complexities of human nature and the artistry of storytelling, this anthology presents a rare opportunity to explore a mosaic of multifaceted narratives within a single volume. Each story compels the reader to ponder and engage, fostering dialogue across time and style. Whether you are a seasoned mystery aficionado or a new explorer of the genre, this collection promises a journey filled with educational value, enriching insights, and captivating suspense.

The Bertrams Anthony Trollope, 1880

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