



Thirteen Mountain

Michael Hoelscher



Thirteen Mountain:

Maya Sacred Geography and the Creator Deities Karen Bassie-Sweet, 2014-10-22 The K'iche' Maya creation story preserved in the sixteenth century manuscript Popol Vuh describes the origin of the world and its people in a setting long assumed to be the Guatemalan central highlands. Now a scholar with a deep knowledge of Maya history shows that all of these mythological events occurred at specific locations and that this landscape was the template for the Maya worldview. Examining the primary Maya deities, Karen Bassie Sweet links geographic features to gods and beliefs. She reconstructs key elements of the Popol Vuh to argue that the three volcanoes around Lake Atitlan were the three thunderbolt gods and that the lake was the center of the world. She also shows that the Maya view of the creation of humans is centered on corn and examines core beliefs about the corn cycle to propose that the creation myth was established much earlier in Maya history than previously supposed. Generously illustrated, *Maya Sacred Geography and the Creator Deities* is a detailed ethnohistorical analysis of Maya religion, cosmology, and ritual practice that convincingly links mythology to the land. A comprehensive treatment of Maya religion, it provides an essential resource for scholars and will fascinate any reader captivated by these ancient beliefs.

The Title of Totonicapán Allen J. Christenson, 2022-11-15 This work is the first English translation of the complete text of the Title of Totonicapán, one of the most important documents composed by the K'iche' Maya in the highlands of Guatemala, second only to the Popol Vuh. The original document was completed in 1554, only a few decades after the Spanish Conquest of the K'iche' people in 1524. This volume contains a wholly new translation from the original K'iche' Maya text based on the oldest known manuscript copy rediscovered by Robert Carmack in 1973. The Title of Totonicapán is a land title written by surviving members of the K'iche' Maya nobility, a branch of the Maya that dominated the highlands of western Guatemala prior to the Spanish invasion in 1524, and it was duly signed by the ruling lords of all three major K'iche' lineages: the Kaweqib, the Nijayib, and the Ajaw K'iche's. Titles of this kind were relatively common for Maya communities in the Guatemalan highlands in the first century after the Spanish Conquest as a means of asserting land rights and privileges for its leaders. Like the Popol Vuh, the Title of Totonicapán is written in the elevated court language of the early Colonial period and eloquently describes the mythic origins and history of the K'iche' people. For the most part, the Title of Totonicapán agrees with the Popol Vuh's version of K'iche' history and cosmology, providing a complementary account that attests traditions that must have been widely known and understood. But in many instances, the Totonicapán document is richer in detail and departs from the Popol Vuh's more cursory description of history, genealogy, and political organization. In other instances, it contradicts assertions made by the authors of the Popol Vuh, perhaps a reflection of internal dissent and jealousy between rival lineages within the K'iche' hierarchy. It also contains significant passages of cosmology and history that do not appear in any other highland Maya text. This volume makes a comprehensive and updated edition of the Title of Totonicapán accessible to scholars and students in history, anthropology, archaeology, and religious studies in Latin America, as well as those

interested in Indigenous literature and Native American Indigenous studies more broadly It is also a stand alone work of Indigenous literature that provides additional K iche perspectives enhancing the reading of other colonial Maya sources

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ethnic Chu cha Village in Mchod rten thang Township Dpa ris Tibetan Autonomous County Gansu Province China is
described in terms of location population clothing language religion history and personal family and community rituals
Photographs provide additional information This is a study of the ethnically and culturally diverse Chu cha Village which is
located in Mchod rten thang Township Dpa ris Tibetan Autonomous County Gansu Province China Chu cha s five most

significant rituals are described soul calling weddings funerals mountain deity worship and New Year celebrations All four ethnic groups in Chu cha Village practice these rituals Thirty five images of village life and ritual are also provided

Maine Maine Writers Research Club,1929 Compilation of stories of Maine towns and counties Pref **Inaka, Or, Reminiscences of Rokkosan and Other Rocks** ,1917 Automotive Industries ,1912 Vols for 1919 include an Annual statistical issue title varies *'We are Children of the Mountain'* Hans Siebers,1999 In the present globalizing world social actors are increasingly confronted with flows of people capital goods symbols information and images stemming from distant corners of the globe Faced with these flows they feel compelled to react to new impulses rework their representations and practices and redefine their identities The Q eqchi es about 600 000 people living in northern Guatemala make up such a group of actors who are increasingly immersed in global flows While they live relatively far from national and international communication centres and are renowned for their specific cultural characteristics the cash crops they produce are for the world market and global flows of religious meanings reach them through expanding churches This monograph asks whether the various aspects of their social reality can be understood in terms of modernity or modernization and if so how they deal with these aspects Are they exchanging premodern for modern aspects and simply heading for a modern destiny This book deals primarily with their religion and economy giving attention to the religious and economic meanings and practices of intervening agencies and to those of the Q eqchi es themselves Confederate Veteran ,1925 Parliamentary Papers Great Britain. Parliament. House of Commons,1889 *Between the Gates* Benjamin Franklin Taylor,1883 **The Military Engineer** ,1922 Directory of members constitution and by laws of the Society of American military engineers 1935 inserted in v 27 **Lois Du Manitoba** Manitoba,1892 *Mixer's Motor Maps and Tours* ,1926 The Vermonter ,1907
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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Thirteen Mountain** a literary masterpiece penned with a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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