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understanding contemporary evil and what it means for traditional moral philosophical issues such as responsibility blame and punishment In addition this account of Arendt s ethics reveals two strands of her thought not previously considered her idea that the condition of living with oneself can represent a barrier to evil and her account of the nonparticipants who refused to be complicit in the crimes of the Nazi period and their defining moral features This exploration draws out the most salient aspects of Hannah Arendt s ethics provides a critical review of the more philosophically problematic elements and places Arendt s work in this area in a broader moral philosophy context examining the issues in moral philosophy which are raised in her work such as the relevance of intention for moral responsibility and of thinking for good moral conduct and questions of character integrity and moral incapacity

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