

THE
Tahitian
FIG TREE



PETER L. CRAWLEY

Tahitian Fig Tree

Bolton Glanvill Corney



Tahitian Fig Tree:

The Tahitian Fig Tree Peter Crawley,2004-11-01 In 1995 for various political reasons the French colonial government in the form of Francois Mitterand s socialism locked horns with Tahiti s independence movement resulting in the burning down of the island s only international airport This is the setting for a Christian adventure story about American Jack Laughlin who marries into the Polynesian culture and all that it encompasses Gone are the fabled white sand beaches mango trees and lingering tropical days In their place he discovers that the islands have become volcanic excuses for greed corruption and a hedonistic lifestyle When his eldest daughter falls victim to the temptation of living the local lifestyle Jack turns to his wife the granddaughter of the last chief for help Jack Laughlin is shocked when he finds out she isn t exactly on his side Indeed she has a secret of her own Their relationship mirrors that of the government as each side strikes out to get what they want regardless of its moral value

Memoirs of the Bernice Pauahi Bishop Museum of Polynesian Ethnology and Natural History ,1903 Early Tahiti As the Explorers Saw It, 1767-1797 Edwin N. Ferdon,2016-10-11 For thirty years before the coming of the European missionaries European explorers were able to observe Tahitian society as it had existed for centuries Now Edwin Ferdon Polynesian archaeologist and veteran of Thor Heyerdah s expedition to Easter Island has interwoven their records to show us in fascinating detail what that society was like *Eastern Pacific Lands: Tahiti and the Marquesas Islands* Frederick William Christian,1910 The Journal of the Polynesian Society Polynesian Society (N.Z.),1923 Vols for 1892 1941 contain the transactions and proceedings of the society **A Woman's Journey Round the World, from Vienna to Brazil, Chili, Tahiti, China, Hindostan, Persia, and Asia Minor** ,1852 *A Woman's Journey Round the World, from Vienna to Brazil, Chili, Tahiti, China, Hindostan, Persia, and Asia Minor* Ida Pfeiffer,1854 **Memoirs of the Polynesian Society** ,1926 *Tahitian Fungi Collected by W.A. Setchell and H.E. Parks* Harold Ernest Parks,1926 **Ancient Tahiti** Teuira Henry,John Muggridge Orsmond,1928 **The Quest and Occupation of Tahiti by Emissaries of Spain During the Years 1772-1776** Bolton Glanvill Corney,1914

Nineteenth-Century Worlds Keith Hanley,Greg Kucich,2013-10-31 This volume assembles a wide range of studies that together provide through their interdisciplinary range international scope and historical emphases an original scholarly exploration of one of the most important topics in recent nineteenth century studies the emergence in the nineteenth century of forms of global experience that have developed more recently into rapidly expanding processes of globalization and their attendant collisions of race religion ethnicity population groups natural environments national will and power Emphasizing such links between global networks past and present the essays in this volume engage with the latest work in postcolonial cosmopolitan and globalization theory while speaking directly to the most pressing concerns of contemporary geopolitics Each essay examines specific cultural and historical circumstances in the formation of nineteenth century worlds from a range of disciplinary perspectives including economics political history natural history philosophy the history of medicine and

disease religious studies literary criticism art history and colonial studies Detailed in their particular modes of analysis yet integrated into a collective conversation about the nineteenth century s profound impact on our present worlds these inquiries also explore the economic political and cultural determinants on nineteenth century types of transnational experience as interweaving forces creating new material frameworks and conceptual models for comprehending major human categories such as race gender subjectivity and national identity in global terms As nineteenth century global intersections differ in important ways from the shapes of globalization today however the essays in this volume generate new ways of understanding emergent patterns of worldwide experience in the age of imperialism and thereby stimulate fresh insights into the dynamics of global formations and conflicts today

The Breadfruit of Tahiti Gerrit Parmile Wilder,1928
The Maori-Polynesian Comparative Dictionary Edward Tregear,1891 M ori dictionary with English definitions and Polynesian comparisons BIM
Trees of Bukit Timah Campus Shawn K. Y. Lum,2007
Journal of the Washington Academy of Sciences Washington Academy of Sciences (Washington, D.C.),1918 Its Directory issued as the Sept no 1926 67
Tahiti Annie Brassey, Henry Stuart Wortley,1882
Chambers's Encyclopaedia David Patrick, William Geddie,1924

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