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Volume 2, Issue 2, Fall 2023



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Research articles on the history, form, content, and social dimensions of Tibetan-language literature

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Translations of poetry and prose spanning the full scope of Tibetan literary history

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# Tibetan Journal

**Brendan G. Carr**



## **Tibetan Journal:**

**The Tibet Journal** ,1901 *A Tibetan Journal* ,2000 In 1997 photographer Fiona McDougall made a pilgrimage to the magical region of Tibet The collection of images she returned with captures the spirit of a place that has intrigued travellers for centuries From the beauty of the Himalayas to the pensive face of a young monk this journal inspires with spiritual kinships and a land fighting to survive in the face of oppression **Reviews on Tibetan Political History** Ms Tenzin

Dolma,2020-01-01 In the sixty years since Tibet was incorporated into the People s Republic of China Tibetans within its border and in exile have never stopped advocating for their sovereignty Although the Chinese government has constantly put their effort to systematically destroy Tibetan identity and Chinese propagandist misconstrued interpretation of Tibet s sovereignty which is evident in their insidious approach in restricting the basic human rights in Tibet such as the freedom of speech and religion Tibetan determination vividly outweighs China s approach by depicting success stories of not giving up around the world with more supporters and scholars to contribute to this struggle for independence [The Future of Tibet](#)

Helen R. Boyd,2004 This book discusses the emergence of democracy s modernizing force in an exiled community with a political history based on a feudal theocracy Since his exile almost forty years ago the Dalai Lama and his government in exile have steered this fledgling democratic community toward the fulfillment of his dream of converting a theocracy to a democracy The establishment of a tripartite government with separate powers and the development of a framework for a future democratic polity if and when Tibetans regain their land is a testament to the ongoing democratizing revolution

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,1910 Includes section Numismatic supplement no 5 45 previously issued in the society s Journal later in its Journal 3rd ser

*The Tibet Journal* ,2000 [The Geographical Journal](#) ,1908 Includes the Proceedings of the Royal geographical society formerly pub separately **Brave Son of Tibet** David P. Jones,2023-04-10 For centuries access to Tibet was difficult for geographical and political reasons until missionaries pried it open in the nineteenth century Their reports provided glimpses

of those living behind the towering mountains hidden from the Western world One of those missionaries Robert B Ekvall 1898 1983 stands out as one of the most illustrious and overlooked alumni of Nyack College now Alliance University and Wheaton College He joined the short list of those who contributed significantly to the evangelization of the Tibetan Buddhist nomads of Northeastern Tibet After serving two decades as a pioneer missionary anthropologist on the Gansu Tibetan border of western China his career in missions suddenly ended He was thrust into WWII as a captain in the US Army a combatant interpreter military attache diplomat and chief interpreter at the Panmunjom Korea armistice talks in 1953 In the late 1950s he entered the academic world at the University of Washington Seattle before retiring in the 1970s Adventure bravery intrigue tragedy and sorrow all describe facets of Ekvall s life Few missionaries can boast of such a varied career **Journal and Proceedings of the Asiatic Society of Bengal** Asiatic Society (Kolkata, India),1910 Includes indexes to Numismatic supplements **Learning to Be Tibetan** Miaoyan Yang,2017-03-17 Since the founding of the People s Republic of China in 1949 the Chinese Community Party CCP has launched a nation wide ethnic identification project to recognize ethnic minorities which are widely considered as peripheral barbarian inferior backward and distrusted State schooling is expected to play a significant political role in civilizing and integrating these ethnic minorities As an important part of Chinese state schooling fifteen tertiary minority institutions have been established assuming a primary goal of cultivating minority officials who are loyal to the CCP This study situating in the context of Minzu University of China MUC the best university designated specifically for the education of ethnic minorities seeks to explore the intersection between state schooling and ethnic identity construction of Tibetan students Ethnographic data has revealed how educational backgrounds of MUC s Tibetan students have influenced the ways in which they interpret negotiate and assert their Tibetan ness Four patterns of ethnic identification are discussed 1 For the min kao min students meaning having received bilingual education in Chinese and Tibetan prior to MUC in Tibetan studies being Tibetan means assuming an ethnic mission of promoting Tibetan language and culture 2 For the min kao min students in other majors being Tibetan embodies having a different physical appearance wearing different clothing engaging in different religious practices holding cultural beliefs and generally under achieving academically in Han dominant settings 3 For the inland Tibetan school graduates being Tibetan means having a reflective awareness of their cultural and language loss due to their dislocated schooling and a determination to make up for the past by innovatively initiating organizing or participating in Tibetan cultural programs 4 For the min kao han meaning having received mainstream education the same as Han Chinese prior to MUC students being Tibetan is simply a symbolic identity that they sometimes utilize to gain preferential treatments With the exception of most of the min kao han students Tibetan identity has been revitalized and strengthened after studying and living in MUC In the process the unity of the Tibetan group has been promoted and enhanced Tibetan students different approaches to ethnic identification provide us with useful lessons about ethnic identity dynamics in relation to education culture and ethnic politics As opposed to other interpretations

that see Tibetans as exotic ethnic others this study reveals that Tibetan students ethnic identification is meaningful when they strategically negotiate with the Han Chinese dominant narratives This study contributes to the understanding of ethnic politics and interethnic dynamics in China Journal and Proceedings Royal Asiatic Society of Bengal,1923 **Journal of the Buddhist Text Society of India** ,1896 Indo-Tibetan Studies David L. Snellgrove,1990 Journal of the Buddhist Text and Anthropological Society ,1897 **Journal and text of the Buddhist Text Society of India** Buddhist Text Society of India,1898 *The Politics of Language Oppression in Tibet* Gerald Roche,2024-11-15 In *The Politics of Language Oppression in Tibet* Gerald Roche sheds light on a global crisis of linguistic diversity that will see at least half of the world's languages disappear this century Roche explores the erosion of linguistic diversity through a study of a community on the northeastern Tibetan Plateau in the People's Republic of China Manegacha is but one of the sixty minority languages in Tibet and is spoken by about 8 000 people who are otherwise mostly indistinguishable from the Tibetan communities surrounding them Recently many in these communities have switched to speaking Tibetan and Manegacha faces an uncertain future The author uses the Manegacha case to show how linguistic diversity across Tibet is collapsing under assimilatory state policies He looks at how global advocacy networks inadequately acknowledge this issue highlighting the complex politics of language in an inter connected world *The Politics of Language Oppression in Tibet* broadens our understanding of Tibet and China the crisis of global linguistic diversity and the radical changes needed to address this crisis **Journal and Proceedings Asiatic Society of Bengal,1908**

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