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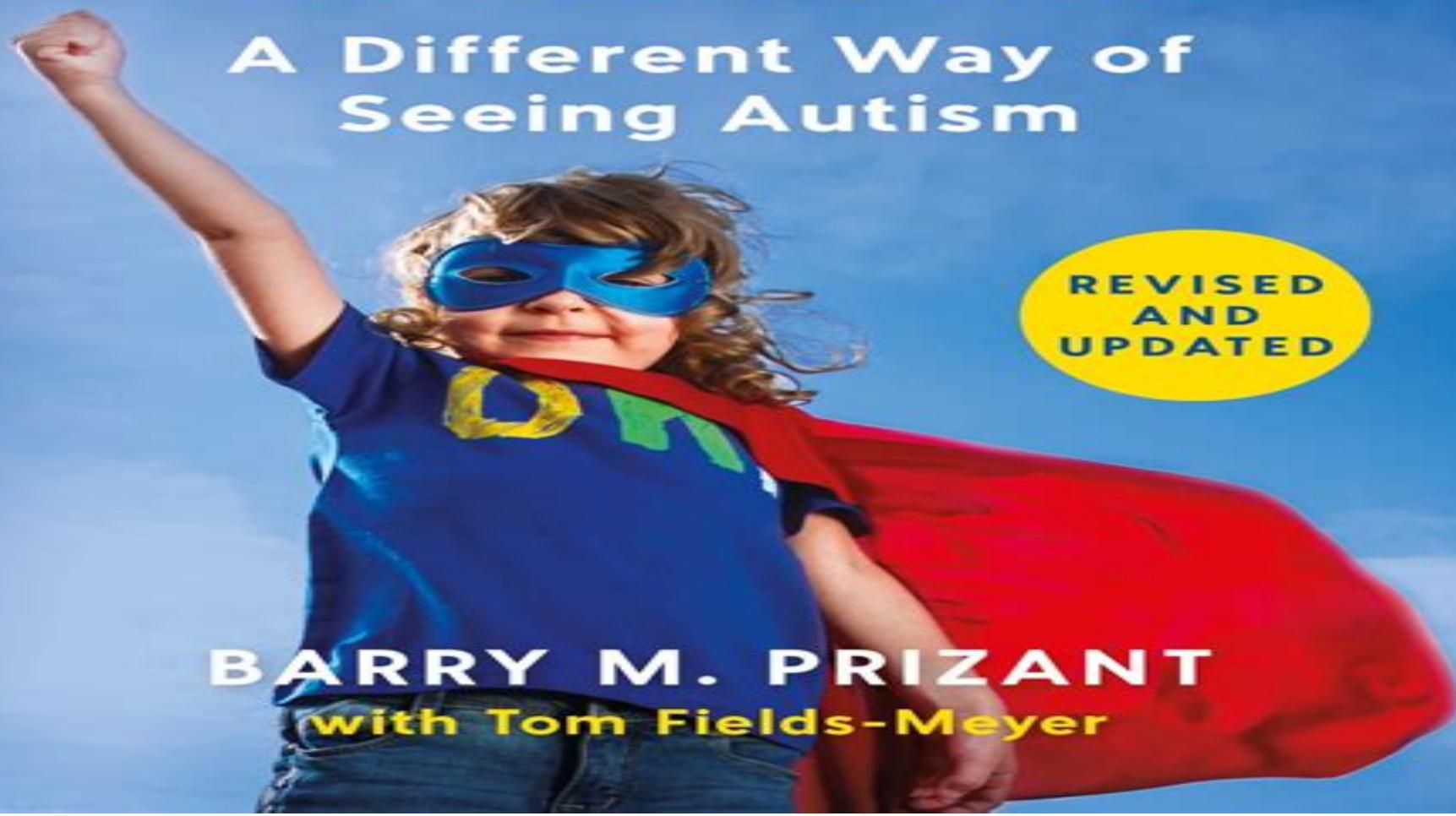
Tony Attwood, author of The Complete Guide to Asperger's Syndrome

UNIQUELY HUMAN

A Different Way of
Seeing Autism

REVISED
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UPDATED

BARRY M. PRIZANT
with Tom Fields-Meyer



Uniquely Human

Hugh Ross Mackintosh



Uniquely Human:

Uniquely Human: The Basis of Human Rights Gabriel Moran, 2013 The basis of human rights remains in need of exploration The effectiveness of the language of human rights is threatened by its widespread but uncritical use This book is neither a sermon to believers nor an attack by a skeptic It is a critical look at the basis of those few rights that are genuinely universal for example a right not to be tortured or a right to basic subsistence A human right is a claim that every human being can make on the whole human race The rights that are specifically human arise from a human respect for all living beings There is still a widespread assumption that human rights is just another name for the confused idea of natural rights from the eighteenth century rights that were promulgated by and for adult white males The authors of the UN s Universal Declaration of Human Rights in 1948 assumed that they were reformulating an old idea Instead they were beginning a new idea Human rights can be realized only through conversations across differences within gender age culture and religion This book traces those continuing conversations that fill out the diversity within the unity of the human race The convergence of many particular traditions creates a human tradition that can sustain human rights as a standard of moral conduct for all nations

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introduced several novel and seemingly illiberal principles. Foremost among these was the need for founding to be the work of an elite few. For Madison, prior accounts of the social compact in their eagerness to establish the proper ends of government provided a hopelessly naive account of its origin. As he saw it, the Federal Convention of 1787 was an opportunity for those of outstanding prudence understood in its fullest Aristotelian sense to do for the people what they could not do for themselves. This troublesome reliance on the few was balanced, Rosen contends, by Madison's commitment to republicanism as an end in itself, a conclusion that he likewise drew from the social compact accommodating the proud political claims that his philosophical predecessors had failed to recognize. Rosen goes on to show how Madison's idiosyncratic understanding of the social compact illuminates his differences not only with Hamilton but with Jefferson as well. Both men Madison feared were too ready to resort to original principles in coming to terms with the Constitution, putting at risk the fragile achievement of the founding in their determination to invoke respectively the claims of the few and the many. As American Compact persuasively concludes, Madison's ideas on the origin and aims of the Constitution are not just of historical interest. They carry crucial lessons for our own day and speak directly to current disputes over diversity, constitutional interpretation, the fate of federalism, and the possibilities and limits of American citizenship.

An Easter Study in St. Peter, Samuel Fuller, 1885
Agricultural Education, 1930 **New Directions for Adult and Continuing Education**, 2005 *The Quest*, 1920
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Publications in Philosophy, University of California, Berkeley, 1926

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