



# Watching Shakespeare

**Sarah Taylor Shatford**



## Watching Shakespeare:

**Watching Shakespeare** Anthony B Dawson, 1988-07-29 Here is a book written primarily for playgoers Looking closely at eighteen plays Anthony Dawson examines key decisions that actors and directors have to make and shows how different interpretations flow from these decisions His aim is to make audiences more aware of the multiple possibilities that a Shakespearean text provides and hence better able to assess particular productions Using frequent and extensive illustration from the modern theatre he argues that contradiction and creative inconsistency are marks of Shakespeare's plays and that productions usually work best when they embrace opposition and strive for balance rather than when they adopt one-sided readings or suppress elements that don't fit a particular concept

Watching Shakespeare on Television Herbert R. Coursen, 1993 Watching Shakespeare on Television looks at Shakespeare as a cultural phenomenon and at the videocassette as text that is as an object fixed in time as well as in its assumptions about its medium Even films made to be shown at a cinema are also designed to become cassettes for the vast secondary market H R Coursen's study of Shakespearean films and television productions includes such classics as Olivier's Hamlet and Brook's and Welles's King Lear as well as more recent productions such as Kevin Kline's and Mel Gibson's Hamlets Kenneth Branagh's Henry V and Peter Greenaway's version of The Tempest Prospero's Books Shakespeare's scripts are designed to be open to interpretation That openness is not the invention of disciples of Foucault or Derrida The meaning of a Shakespeare script can never be fixed rather it is a temporal quality that shows how a script reflects reinterprets or reemphasizes the cultural and ideological assumptions of a particular moment in history Shakespeare remains popular as Branagh's Henry V Zeffirelli's Hamlet and a proliferation of Shakespeare's festivals prove The energy known as Shakespeare cannot be isolated from the culture that constantly reappropriates the scripts and creates new audiences for them Shakespeare works on television because television is a linguistic medium and because we are becoming accustomed to the diminished scale of the television and the videocassette as opposed to the grander dimensions of cinema Shakespeare survives domestication but in ways that demand investigation about why and how the scripts can work on television and about the nature of this medium when it is charged with Shakespearean energy

Watching Shakespeare on Television looks at Gertrude a character often clear in performance even if unwritten in the script and at Hamlet's disquisition to Yorick's skull subject to a wide range of options and interpretations Other subjects covered are style in A Midsummer Night's Dream particularly the 1982 ART production the advantages film has over studio productions and editing scripts for television with a focus on the Nunn Othello and the Kline Hamlet In the latter production long takes contrast with the quicksilver montage technique of Zeffirelli's film version Another chapter examines Othello as a script demanding a black actor in the lead and it looks at the Nunn and Suzman versions as cases in point Closure in Hamlet is analyzed as well television the modern medium of political closure tends to include Fortinbras as opposed to film which usually excludes him Another chapter evaluates Prospero's Books where the importation of television to film tends to erase

film's field of depth and results in no improvement regardless of the trumpeted technological breakthrough of high definition television. Finally, the book peers into the future of Shakespeare's moving image with attention paid to Peter Donaldson's Interactive Archive at MIT. Watching Shakespeare Jonathan Eagles, 1997. *Seeing Shakespeare's Style* Douglas Bruster, 2022-11-21. *Seeing Shakespeare's Style* offers new ways for readers to perceive Shakespeare and, by extension, literary texts generally. Organized as a series of studies of Shakespeare's plays and poems, poetry and prose, it looks at the inner functioning of language and form in works from all phases of this writer's career. Because the very concept of literary style has dropped out of so many of our conversations about writing, we need new ways to understand how words, phrases, speeches, and genres in literature work. Responding to this need, this book shows how visual representations of writing can lead to a deeper understanding of language's textures and effects. Starting with chapters that a beginning reader of Shakespeare can benefit from, its second half puts these tools to use in more in-depth examinations of Shakespeare's language and style. Although focused on Shakespeare's works and the works of his contemporaries, this book provides tools for all readers of literature by defining style as material, graphic, and shaped by the various media in which all writers work.

**Watching Shakespeare** Anthony B. Dawson, 1988-07-29. Here is a book written primarily for playgoers. Looking closely at eighteen plays, Anthony Dawson examines key decisions that actors and directors have to make and shows how different interpretations flow from these decisions. His aim is to make audiences more aware of the multiple possibilities that a Shakespearean text provides and hence better able to assess particular productions. Using frequent and extensive illustration from the modern theatre, he argues that contradiction and creative inconsistency are marks of Shakespeare's plays and that productions usually work best when they embrace opposition and strive for balance rather than when they adopt one-sided readings or suppress elements that don't fit a particular concept. *Shakespeare's True Life* James Walter, 1890.

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