

***The Winter's Tale:***  
**The Pack of Autolycus**

# The Pack Of Autolycus

**David Hitchcock**



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**Vagrancy in English Culture and Society, 1650-1750** David Hitchcock,2016-07-14 CHOICE Outstanding Academic Title 2017 The first social and cultural history of vagrancy between 1650 and 1750 this book combines sources from across England and the Atlantic world to describe the shifting and desperate experiences of the very poorest and most marginalized of people in early modernity the outcasts the wandering destitute the disabled veteran the aged labourer the solitary pregnant woman on the road and those referred to as vagabonds and beggars are all explored in this comprehensive account of the subject Using a rich array of archival and literary sources *Vagrancy in English Culture and Society 1650 1750* offers a history not only of the experiences of vagrants themselves but also of how the settled better sort perceived vagrancy how it was culturally represented in both popular and elite literature as a shadowy underworld of dissembling rogues gypsies and pedlars and how these representations powerfully affected the lives of vagrants themselves Hitchcock s is an important study for all scholars and students interested in the social and cultural history of early modern England     **The Pack of Autolycus; Or, Strange and Terrible News of Ghosts, Apparitions, Monstrous Births, Showers of Wheat, Judgments of God, and Other Prodigious and Fearful Happenings as Told in Broadside Ballads of the Years, 1624-1693. Edited by H.E. Rollins** Hyder Edward ROLLINS,1927     **The English-speaking World** ,1927     *The Pack*

*of Autolycus ; Or, Strange and Terrible News of Ghosts, Apparitions, Monstrous Births, Showers of Wheat, Judgements of God*, 1927     *The pack of Autolycus* Hyder Edward Rollins, 1969     [The Broadside Ballad in Early Modern England](#) Patricia Fumerton, 2021-01-01 A comprehensive presentation and examination of a popular seventeenth century genre the English broadside ballad In its seventeenth century heyday the English broadside ballad was a single large sheet of paper printed on one side with multiple woodcut illustrations a popular tune title and a poem Inexpensive ubiquitous and fugitive individual elements migrated freely from one broadside to another some 11 000 to 12 000 of these artifacts pre 1701 survive though many others have undoubtedly been lost Since 2003 Patricia Fumerton and a team of associates at the University of California Santa Barbara have been finding digitizing cataloging and recording these materials to create the English Broadside Ballad Archive In this magisterial and long awaited volume Fumerton presents a rich display of the fruits of this work She tracks the fragmentary assembling and disassembling of two unique extant editions of one broadside ballad and examines the loose network of seventeenth century ballad collectors who archived what were essentially ephemeral productions She pays particular attention to Samuel Pepys who collected and bound into five volumes more than 1 800 ballads and whose preoccupations with black letter print gender and politics are reflected in and extend beyond his collecting practices Offering an extensive and expansive reading of an extremely popular and sensational ballad that was printed at least 37 times before 1701 Fumerton highlights the ballad genre s ability to move audiences across time and space In a concluding chapter she looks to Shakespeare s *The Winter s Tale* to analyze the performative potential ballads have in comparison with staged drama A broadside ballad cannot be read without reading it in relation to its images and its tune Fumerton argues To that end *The Broadside Ballad in Early Modern England* features more than 80 illustrations and directs its readers to a specially constructed online archive where they can easily access 48 audio files of ballad music     **The Pack of Autolycus** Hyder Edward Rollins, 1927     [The Journal of English and Germanic Philology](#) , 1929     **The pack of Autolycus; or, Strange and terrible news of ghosts, apparitions, monstrous births, showers of wheat, judgments, of God, under other prodigious and fearful happenings as told in broadside ballads of the years, 1624-1693** Hyder Edward Rollins,     **The Hunchbacks** Edward Fitzball, 1899     [MLN.](#) , 1927 Provides image and full text online access to back issues Consult the online table of contents for specific holdings     [The Odyssey of Homer](#) ,

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