

ROGER L. OMANSON

## THEOLOGY, INTERPRETATION, AND TRANSLATION

The author is a UBS translation consultant based in Louisville, Kentucky.

Several years ago, in an article entitled "Theology and Translation," Daniel C. Arichea, Jr. made the point that the doctrines of verbal inspiration and inerrancy can be said to be counter-productive when related to the translation task.<sup>1</sup> He continues by writing that the doctrine of inerrancy leads to attempts of harmonization.

When inerrancy seems to be contradicted by the text, should translators translate in order to be true to the doctrine of inerrancy, or should they translate the text as it is, regardless of whether it proves or disproves inerrancy? Often, when the former course is followed, there are adjustments made in the translation in order to allow for possible harmonization of the passages in question . . . . It seems clear then that verbal inspiration as a presupposition for translation can become a hindrance rather than an aid in the production of translations that are faithful to the meaning and intention of the biblical text.<sup>2</sup>

Many translators are not aware of the theological presuppositions which underlie the discussions in commentaries and which underlie certain translations of passages in which "the doctrine of inerrancy leads to attempts to harmonize." The purpose of this article is to provide examples, both in the Old Testament and in the New Testament, to show that indeed a "commitment to the authority and infallibility of the Bible as God's Word in written form"<sup>3</sup> can and has led to harmonization in various modern translations.

### Matthew 9.18-25

Any synopsis of the Four Gospels reveals striking parallels among the texts of Matt 9.18-25, Mark 5.21-43, and Luke 8.40-56. If one may assume with the majority of scholars that Mark wrote his Gospel first and that Matthew and Luke used Mark when they wrote their Gospels, one notes that Matthew has made an interesting change in the story concerning Jairus' daughter and the woman with the flow of blood.

According to Mark (and Luke), Jairus comes to Jesus and says that his daughter is about to die. As Jesus starts off for Jairus' home, the woman with the flow of blood interrupts his journey. After Jesus has healed the woman and is still talking, someone comes from Jairus' home with the news that Jairus' daughter had died after Jairus had left home.

Matthew has the ruler himself, when he first arrives, tell Jesus that his daughter was dead. Since the ruler already knew this, Matthew omits the material found in Mark 5.35f., that is, that someone came from Jairus' house with the news that his

1 Daniel C. Arichea, Jr., "Theology and Translation: The Implications of Certain Theological Issues to the Translation Task," in *Bible Translation and the Spread of the Church: The Last 200 Years* (ed. Philip C. Stine; Leiden: Brill, 1990) 40-67.

2 Arichea, 57-58.

3 From the preface to *The New International Version of The Bible* (Grand Rapids: Zondervan, 1978).

# Theology July August Issue 2002

**Harvard University**



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**Vatican II** William Madges, 2011-09-22 Original essays explore the effects and influences of the Second Vatican Council particularly on its understanding of church engagement with the modern world and encounters with other religions Contributors include Philip A Franco St John s University New York Peter C Phan Georgetown University Christopher D Denny St John s University New York Harriet A Luckman College of Mount Saint Joseph Alice L Laffey College of the Holy Cross Francis Holland St John s University New York Jason King St Vincent College William French Loyola University Chicago Christine Firer Hinze Marquette University Victor Lee Austin Saint Thomas Church New York John Sniegocki Xavier University Elaine Catherine MacMillan University of San Diego Paul F Knitter Xavier University Reid B Locklin St Michael s College University of Toronto Elena G Procaro Foley Iona College Phillip Luke Sinitiere University of Houston

Twenty Five Years of Teaching Theology and Religious Studies at the University of Malawi, 2003

Religion at Ground Zero Christopher Craig Brittain, 2011-07-14 The world will never be the same How many times have human beings uttered this cry after a tragic event This book analyzes how such emotive reactions impact on the way religion is understood exploring theological responses to human tragedy and cultural shock by focusing on reactions to the terrorist attacks of 9 11 and 7 7 the two World Wars and the Holocaust the 2004 South East Asian tsunami Hurricane Katrina and the 2010 earthquake in Haiti It discusses themes such as the theodicy question the function of religious discourse in the face of tragedy and the relationship between religion and politics The book explores the tension between religion s capacity to both cause and enhance the suffering and destruction surrounding historical tragedies but also its potential to serve as a powerful resource for responding to such disasters Analyzing this dialectic it engages with the work of Slavoj i ek Karl Barth Theodor Adorno Emil Fackenheim and Rowan Williams examining the role of belief difficulties of overcoming the influence of ideology and the significance of trust and humility

**The Role of Religion in Marriage and Family Counseling** Jill Duba Onedera, 2007-07-19 Religion can play a vital role in the way people relate to each other particularly with interpersonal dynamics within a family The role of a couple or family s religion s in the counseling room is no less important This book provides practitioners with an overview of the principles of the major world religions with specific focus on how each religion can influence family dynamics and how best to incorporate this

knowledge into effective practice with clients

**Crucial Issues in Caribbean Religions** Mozella G. Mitchell, 2006 *Crucial Issues in Caribbean Religions* concentrates on the effects of intersections in the Caribbean of major world religions such as Christianity both Catholicism and Protestantism Judaism Islam and Hinduism with indigenous religions such as Caribs and Arawaks and African derived religions such as Lucumi Yoruba Santeria Regla de Ocha Regla de Palo Vodun Obeah Rastafari Orisa or Shango in Trinidad Closely examined are the social and economic problems and issues of exile slavery oppression racism sexism ethnocentrism cultural dominance religious diversity syncretism popular religiosity religious and spiritual imperialism continuity and change survival techniques in the face of attempts at eradication by religious powers interreligious dialogue and the quest for universal spirituality Second (-) annual report Liverpool council, libr, mus. and arts comm, 1854

**Index to Legal Periodicals & Books**, 2003 Serials in the British Library, 2006

**The Religion of the Indians of California** Alfred Louis Kroeber, 1907 *A Study of Religion, Its Sources and Contents* James Martineau, 1888 The Religion and Philosophy of the Veda and Upanishads Arthur Berriedale Keith, 1925 *Annual Report* Minneapolis Public Library, 1891

**The Wars of Religion in France, 1559-1576** James Westfall Thompson, 1915

**Presidential Temples** Benjamin Hufbauer, 2005 This book explores the visual and material cultures of presidential commemoration memorials and monuments libraries and archives and the problematic ways in which presidents themselves have largely taken over their own commemoration The author sees these various commemorative sites as playing a key role in the construction of our collective political and cultural self images and as another sign of our preoccupation with celebrity culture Ultimately he contends these presidential temples reflect not only our civil religion but also the extraordinary expansion of executive authority and presidential self commemoration since FDR *The Harvard University Catalogue* Harvard University, 1910 *Official Register* Harvard University, 1917 *Annual Reports of the Various City Officers of the City of Minneapolis, Minnesota* Minneapolis (Minn.), 1894 Annual Report Minneapolis Public Library. Director, Minneapolis Public Library, Minneapolis Public Library and Information Center, 1891

General Ashcroft N. V. Baker, 2006 Reviled as a fascist and zealot by libertarians and liberals but praised as a great patriot and devout man of God by many conservatives John Ashcroft may have been the most powerful and polarizing attorney general in our nation's history Looking past such oversimplified stereotypes Nancy Baker offers the first in depth study of Ashcroft's controversial tenure as attorney general and as domestic commander in our campaign against global terrorism Addressing new concerns about challenges to civil liberties in the wake of 9/11 Baker provides a critical assessment of Ashcroft's impact on national life within the context of an enormous expansion of presidential power Baker depicts a man who even before 9/11 was in search of a mission and then found it in the War on Terror She explores how Ashcroft's counterterrorism actions eroded checks on executive power arguing that the attorney general used both the formal and informal powers of his office to expand executive and law enforcement authority and did so at the additional expense of criminal procedural rights privacy rights and

government transparency Baker tells how the war against terrorism the unique legal policy role of the attorney general and Ashcroft s presence in that office dramatically expanded the power and impact of executive power in domestic affairs She identifies Ashcroft s rhetorical tactics that set his actions at odds with the public interest such as browbeating critics and marginalizing dissent and challenges the success claimed by Ashcroft and his supporters in safeguarding America by documenting the Justice Department s lack of effectiveness in key prosecutions She also includes an enlightening analysis of the Patriot Act and its implications for both civil liberties and government power By documenting the ongoing importance of Ashcroft s legacy a legacy now continued by Alberto Gonzalez Baker shows how he dramatically changed the office and disrupted our constitutional system of divided and checked powers Her close scrutiny of Ashcroft s actions vividly highlights the role that an attorney general can play in shaping presidential power during national crises and provides a cautionary tale for anyone eager to protect our civil liberties

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