



Thomas Huxley

Matthew Stanley



Thomas Huxley:

Thomas Henry Huxley Sherrie L. Lyons, 1999-11 In this investigation of Huxley's motivations in science author Sherrie L. Lyons shows him to be first and foremost an advocate of scientific reasoning his commitment to which resulted in Huxley voicing public skepticism regarding two basic tenets of Darwin's theory natural selection and gradualism His criticism of Darwin's view far from what critics of evolution imagine led to a strengthening of evolutionary theory rather than a weakening of it Huxley's dedication to scientific method and critical assessment of evidence spurred him to assist in confirming the evolutionary hypothesis Jacket **The Major Prose of Thomas Henry Huxley** Thomas Henry Huxley, 1997 Thomas Henry Huxley 1825-1895 was one of the intellectual giants of Victorian England A surgeon by training he became the principal exponent of Darwinism and popularizer of scientific naturalism Huxley was a prolific essayist and his writings put him at the center of intellectual debate in England during the later half of the nineteenth century *The Major Prose of Thomas Henry Huxley* fills a very real and pressing chasm in history of science books bringing together almost all of Huxley's major nontechnical prose including *Man's Place in Nature* and both *Evolution in Ethics* and its *Prolegomena* Thomas Huxley Paul White, 2003 Dubbed Darwin's Bulldog for his combative role in the Victorian controversies over evolutionary theory Thomas Huxley has been widely regarded as the epitome of the professional scientist who emerged in the nineteenth century from the restrictions of ecclesiastical authority and aristocratic patronage Yet from the 1850s until his death in 1895 Huxley always defined himself as a man of science a moral and religious figure not a scientist Exploring his relationships with his wife fellow naturalists clergymen and men of letters White presents a new analysis of the authority of science literature and religion during the Victorian period showing how these different practices were woven into a fabric of high culture and integrated into institutions of print education and research He provides a substantially different view of Huxley's role in the evolution debates and of his relations with his scientific contemporaries especially Richard Owen and Charles Darwin

Life and Letters of Thomas Huxley, by His Son, Leonard Huxley Thomas Henry Huxley, 1908 **The Scientific Memoirs of Thomas Henry Huxley** Thomas Henry Huxley, 1901 *Science and Culture and Other Essays* Thomas Henry Huxley, 2017-08-03 How is this book unique Font adjustments biography included Unabridged 100% Original content Illustrated About Science and Culture and Other Essays by Thomas Henry Huxley Thomas Henry Huxley was an English biologist comparative anatomist known as Darwin's Bulldog for his advocacy of Charles Darwin's theory of evolution Huxley's famous debate in 1860 with Samuel Wilberforce was a key moment in the wider acceptance of evolution and in his own career Huxley had been planning to leave Oxford on the previous day but after an encounter with Robert Chambers the author of *Vestiges* he changed his mind and decided to join the debate Wilberforce was coached by Richard Owen against whom Huxley also debated about whether humans were closely related to apes Huxley was slow to accept some of Darwin's ideas such as gradualism and was undecided about natural selection but despite this he was wholehearted in his public

support of Darwin Instrumental in developing scientific education in Britain he fought against the more extreme versions of religious tradition Originally coining the term in 1869 Huxley elaborated on agnosticism in 1889 to frame the nature of claims in terms of what is knowable and what is not Huxley states Agnosticism in fact is not a creed but a method the essence of which lies in the rigorous application of a single principle the fundamental axiom of modern science In matters of the intellect follow your reason as far as it will take you without regard to any other consideration In matters of the intellect do not pretend that conclusions are certain which are not demonstrated or demonstrable Use of that term has continued to the present day

Man's Place in Nature and Other Anthropological Essays Thomas Henry Huxley, 1901 *Origin Story* Howard Markel, 2024-06-11 An Economist Best Book of 2024 A lively account of how Darwin's work on natural selection transformed science and society and an investigation into the mysterious illness that plagued its author By early morning of June 30 1860 a large crowd began to congregate in front of Oxford University's brand new Museum of Natural History The occasion was the annual meeting of the British Association for the Advancement of Science and the subject of discussion was Charles Darwin's new treatise fact or fiction Darwin a simultaneously reclusive and intellectually audacious squire from Kent claimed to have solved that mystery of mysteries introducing a logical explanation of the origin of species how they adapted even transmogrified through natural selection At stake on that summer's day of spirited debate was the very foundation of modern biology not to mention the future of the church Without fear of exaggeration Darwin's thesis would forever change our understanding of the life sciences and the natural world And yet the author himself was nowhere to be found in the debate hall instead he was miles away seeking respite from a spate of illnesses that had plagued him for much of his adult life In *Origin Story* medical historian Howard Markel recounts the two year period 1858 to 1860 of Darwin's writing of *On the Origin of Species* through its spectacular success and controversy Simultaneously Markel delves into the mysterious health symptoms Darwin developed combing the literature to emerge with a cogent diagnosis of a case that has long fascinated medical historians The result is a colorful portrait of the man his friends and enemies and his seminal work which resonates to this day

Huxley's Church and Maxwell's Demon Matthew Stanley, 2015 During the Victorian period science shifted from being practiced in a theistic context integrating religious considerations and ideas to a naturalistic context explicitly forbidding religious matters This book examines the foundations of that change While it is generally thought that the transformation was due to the methodological superiority of naturalistic science Matthew Stanley shows that most of the methodological values underlying scientific practice were virtually identical between the theists and the naturalists Each agreed on the importance of the uniformity of natural laws the use of hypothesis and theory the moral value of science and intellectual freedom This was despite the claims by both groups that those fundamentals were intrinsic to their worldview and completely incompatible with that of their opponents Stanley goes on to argue that the victory of the scientific naturalists came from deliberate strategies executed over a generation to gain control of the institutions of scientific education and to re

imagine the history of their discipline Rather than a sudden revolution the similarity between theistic and naturalistic science allowed for a relatively smooth transition in practice from the old guard to the new Huxley's Church and Maxwell's Demon explores this shift through a parallel study of two major scientific figures James Clerk Maxwell a devout Christian physicist and Thomas Henry Huxley the iconoclast biologist who coined the word agnostic Both were deeply engaged in the methodological institutional and political issues that were crucial to the theistic naturalistic transformation The author's astute examination of the ascendance of scientific naturalism sheds new light on the controversies over science and religion in modern America

Evidence as to Man's Place in Nature Thomas Henry Huxley, 2018-03-02 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Evidence as to Man's Place in Nature Thomas Henry Huxley, 2019-11-26 In *Evidence as to Man's Place in Nature* Thomas Henry Huxley presents a meticulously crafted argument that places humans within the broader context of the natural world Written during the late 19th century a period marked by significant advancements in evolutionary theory Huxley employs a scholarly yet accessible style to draw on anatomical paleontological and embryological evidence With rigorous analysis he examines the similarities between humans and other primates ultimately arguing for humans evolutionary heritage in a way that engages with and challenges contemporary thought particularly in the wake of Darwinian theories Huxley often referred to as Darwin's Bulldog for his advocacy of evolution was an influential biologist and philosopher whose background in comparative anatomy and zoology profoundly shaped his perspective His commitment to empirical evidence and scientific inquiry set him against the prevailing creationist views of his time leading him to explore the implications of evolution not only for science but also for society and philosophy His experiences and education culminated in this seminal work positioning him as a pivotal figure in the acceptance of evolutionary theory This book is essential for readers interested in the intersections of science philosophy and theology Huxley's clear reasoning and passionate defense of evolution not only present a compelling case for human origins but also encourage reflection on humanity's place within the broader tapestry of life *Evidence as to Man's Place in Nature* is a vital reading for anyone eager to understand the scientific underpinnings of human identity and existence

Political

Descent Piers J. Hale, 2014-08-05 Historians of science have long noted the influence of the nineteenth century political economist Thomas Robert Malthus on Charles Darwin In a bold move Piers J Hale contends that this focus on Malthus and his effect on Darwin s evolutionary thought neglects a strong anti Malthusian tradition in English intellectual life one that not only predated the 1859 publication of the Origin of Species but also persisted throughout the Victorian period until World War I Political Descent reveals that two evolutionary and political traditions developed in England in the wake of the 1832 Reform Act one Malthusian the other decidedly anti Malthusian and owing much to the ideas of the French naturalist Jean Baptiste Lamarck These two traditions Hale shows developed in a context of mutual hostility debate and refutation Participants disagreed not only about evolutionary processes but also on broader questions regarding the kind of creature our evolution had made us and in what kind of society we ought therefore to live Significantly and in spite of Darwin s acknowledgement that natural selection was the doctrine of Malthus applied to the whole animal and vegetable kingdoms both sides of the debate claimed to be the more correctly Darwinian By exploring the full spectrum of scientific and political issues at stake Political Descent offers a novel approach to the relationship between evolution and political thought in the Victorian and Edwardian eras

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