

Jesús Padilla-Gálvez (ed.)

# Wittgenstein, from a New Point of View



PETER LANG  
INTERNATIONALER VERLAG DER WISSENSCHAFTEN

# Wittgenstein From A New Point Of View

**Margit Gaffal**



## **Wittgenstein From A New Point Of View:**

Wittgenstein, from a New Point of View Jesús Padilla Gálvez, 2003 Undoubtedly Ludwig Wittgenstein 1889 1951 is considered one of the most famous philosophers In contrast to other 20th century philosophers who arranged to have their complete works published while still alive or after their deaths Wittgenstein s works are still incompletely published with only part of them being in print He wasn t concerned with the issue of notoriety nor was he concerned with fame However his lectures and publications would very early be recognized by his Spanish colleagues and were reviewed as early as in 1933 This volume is designed to present new ideas and approaches to analysis to open up a new perspective in the reception of Wittgenstein s works This volume of essays has a unity and bears throughout the imprint of Wittgenstein s powerful and original mind The authors have published most of their contributions in international journals They are willing to present their results to debate and would welcome constructive feedback

**Wittgenstein's Philosophy of Mathematics** Juliet Floyd, 2021-08-12 For Wittgenstein mathematics is a human activity characterizing ways of seeing conceptual possibilities and empirical situations proof and logical methods central to its progress Sentences exhibit differing aspects or dimensions of meaning projecting mathematical realities Mathematics is an activity of constructing standpoints on equalities and differences of these Wittgenstein s Later Philosophy of Mathematics 1934 1951 grew from his Early 1912 1921 and Middle 1929 33 philosophies a dialectical path reconstructed here partly as a response to the limitative results of Gödel and Turing

**Wittgenstein's Vienna Revisited** Allan Janik, One of the most powerful critiques of the retreat into fantasy was that of the philosopher Ludwig Wittgenstein whose early career in Vienna has helped frame debates about ethical and aesthetic values in culture

**Wittgenstein's Investigations** Beth Savickey, 2017-05-08 This book is a study of Wittgenstein s descriptive improvisational and performative art of philosophical investigation In addition to clarifying the nature of Wittgenstein s grammatical investigations this study highlights several neglected aspects of his work its humour and playfulness its collaborative nature and its emphasis on the imagination These aspects often become distorted under the pressure of theory and argumentation resulting in interpretations that equate grammatical investigation with confession therapy or a common sense view of the world After presenting Wittgenstein s art of investigation in part one this study challenges these dominant and influential interpretations in part two The volume examines Wittgenstein s mottos forewords and dedications It looks at the art of his philosophical and grammatical investigations linking it to drama and improvisation The book discusses the complexity and subtlety of Wittgenstein s response to Augustine in the opening of the Investigations and Wittgenstein s response to Moore s defence of common sense in *On Certainty* The book also examines three kinds of therapeutic readings those that compare Wittgenstein s philosophy to psychoanalysis those that compare his philosophy to therapy generally and those that describe philosophy itself as an illness or as the cause of illness

*Wittgenstein's Language* T. Binkley, 2012-12-06 One of the first things to strike the reader of Wittgenstein s writings is the unique power of

his style One immediately notices the intriguing and arrangement of the paragraphs in Philosophical Investigations or the stark assertiveness of the sentences in the *Tractatus Logico Philosophicus* A sense of the singular style being employed is unavoidable even before the reader understands anything of what is happening philosophically Perhaps precisely for this reason it is too often assumed that coming to understand either work has little or nothing to do with responding to its form The unusual style is a mere curiosity decorating the vehicle of Wittgenstein's ideas Form is assigned a purely incidental import there is a coincidence of this or that rhetorical flair with the yet to be determined content of the thoughts The remarkableness of the style is perhaps registered in a tidy obiter dictum standing beside the more arduous task of discovering the substance of the ideas being presented our interest or at Wittgenstein's peculiar way of writing ably captures least our attention but it bears only minor philosophical import Though not unprecedented as a form of philosophical composition it does not conform to the currently acceptable conventions hence Wittgenstein's style is often thought to stand in the way of understanding his meaning Such assumptions can be harmless for certain types of writing however it does not appear as though Wittgenstein's is one of these

*Language, Truth and Democracy* Margit Gaffal, 2020-08-24 The aim of this volume is to investigate three fundamental issues of the new millennium language truth and democracy The authors approach the themes from different philosophical perspectives One group of authors examines the use of language and the meaning of concepts from an analytic point of view the ontology of scientific terms and explores the nature of knowledge in general Another group examines truth and types of relation A third group of authors focuses on the current factors influencing our concept of democracy and its legal foundations and makes reference to moral aspects and the question of political responsibility The chapters provide the reader with an overview of current philosophical problems and the answers to these questions will be decisive for future development

*Wittgenstein's Tractatus* Peter M. Sullivan, Michael Potter, 2013-02-28 These new studies of Wittgenstein's *Tractatus* represent a significant step beyond recent polemical debate They cover a wide range of themes and show that close investigation into the composition of the work and into the various influences on it has much to yield in revealing the complexity and fertility of Wittgenstein's early thought

**Man and His Affairs from the Engineering Point of View** Walter Nicholas Polakov, 1925 *Twentieth-century Literary Criticism* Gale Research Company, 1978 Excerpts from criticism of the works of novelists poets playwrights and other creative writers 1900-1960

*Moral Knowledge* Oliver A. Johnson, 1966 As its title indicates this book is concerned with two different fields of philosophy ethics and epistemology The bulk of the argument is devoted to epistemological questions as these arise within the context of morality Hence the conclusions I reach could probably best be described as prolegomena to the elaboration of a theory of ethics I have plans which I hope will be realized in the next few years of elaborating such a theory I started work on *Moral Knowledge* in the summer of 1958 with the help of a University Faculty Fellowship for which I am most grateful of the research for the book as well as a good bit of its writing Much was done in two

libraries The University Library Berkeley and the Bodleian Library Oxford Members of the staffs of both libraries by their courtesy and helpfulness lightened immeasurably the task of my research owe a special debt of gratitude to four people to Mr **Poznan Studies in the Philosophy of the Sciences and Humanities**, 1991 **Eino Kaila and Logical Empiricism** Ilkka Niiniluoto, Matti Sintonen, Georg Henrik Wright, 1992 **Philosophy and Linguistic Analysis** Maxwell John Charlesworth, 1959 Donated and signed by the author **Living Issues in Philosophy** Harold Hopper Titus, 1986 **The Encyclopædia Britannica** Hugh Chisholm, James Louis Garvin, 1926 *Socrates to Sartre* Samuel Enoch Stumpf, 1982 This book is addressed to the beginning student of philosophy to the student in other disciplines who needs a concise presentation of philosophical ideas and to interested members of the general reading public The needs of these groups have promoted me to undertake the task in spite of the obvious pitfalls encountered in condensing the wealth of Western philosophical thought into one short volume **The Encyclopædia Britannica** James Louis Garvin, 1926 Psychological Abstracts Walter Samuel Hunter, 1929 **The American Labor Monthly**, 1923 *TLS, the Times Literary Supplement*, 1978

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