
Wittgenstein: descripciones y estados mentales¹

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1. INTRODUCCIÓN

Un Wittgenstein, dos Wittgensteins, tres Wittgensteins. Hay filósofos en la profesión que han pasado al menos parte de su carrera pensando que las descripciones «el primer Wittgenstein» y «el segundo Wittgenstein» hacían referencia a dos personas distintas. A veces, con la mención del «tercer Wittgenstein», puede llegar a tenerse la impresión de que las cosas son incluso más complicadas, como en el caso de Brueghel el viejo y Brueghel el joven, que no eran en realidad dos personas, sino cuatro. Quienes defienden, además del confinamiento unipersonal de Wittgenstein, la continuidad de la filosofía wittgensteiniana, en concreto, la continuidad entre el *Tractatus* y su producción posterior, suelen hacerlo argumentando en favor de una interpretación «resuelta» de esa primera obra. Según la interpretación «resuelta» («*ve solute*», decidida, firme), las posiciones acerca del lenguaje del primer Wittgenstein resultan compatibles con las contenidas en su obra posterior porque están presentadas meramente con la intención de mostrar las limitaciones de ese tipo de afirmaciones. La intención de Wittgenstein en el *Tractatus* no habría sido otra que la de explorar el alcance, pero también los límites, de una determinada concepción del lenguaje. Una vez expuestas las dificultades de esta teoría, el resto de su obra queda abierto a una caracterización más positiva, en ningún caso una teoría completa, de cómo funciona en realidad el lenguaje.

Intentaremos en este trabajo contribuir a la disputa entre los nuevos y los viejos wittgensteinianos (véase Cray 2000, Read 2011)

¹ Este trabajo ha sido llevado a cabo gracias a la financiación del proyecto FF12013-44836-P, *Naturalismo, expresivismo y normatividad*. También me gustaría agradecer sus comentarios a José Luis Lilián, Manuel de Pinedo, Víctor Fernández, José Ramón Torices, Manuel Almagro y Pedro Antonio García.

Wittgensteins Account Of Truth

Rachel S Tattersall



Wittgensteins Account Of Truth:

Wittgenstein's Account of Truth Sara Ellenbogen,2012-02-01 Wittgenstein s Account of Truth challenges the view that semantic antirealists attribute to Wittgenstein that we cannot meaningfully call verification transcendent statements true Ellenbogen argues that Wittgenstein would not have held that we should revise our practice of treating certain statements as true or false but instead would have held that we should revise our view of what it means to call a statement true According to the dictum meaning is use what makes it correct to call a statement true is not its correspondence with how things are but our criterion for determining its truth What it means for us to call a statement true is that we currently judge it true knowing that we may some day revise the criteria whereby we do so *Wittgenstein's Account of Truth* Sara Ellenbogen,2003-01-30 Wittgenstein s Account of Truth challenges the view that semantic antirealists attribute to Wittgenstein that we cannot meaningfully call verification transcendent statements true Ellenbogen argues that Wittgenstein would not have held that we should revise our practice of treating certain statements as true or false but instead would have held that we should revise our view of what it means to call a statement true According to the dictum meaning is use what makes it correct to call a statement true is not its correspondence with how things are but our criterion for determining its truth What it means for us to call a statement true is that we currently judge it true knowing that we may some day revise the criteria whereby we do so

Wittgenstein's Lasting Significance Max Kölbel,Bernhard Weiss,2004-08-02 Ludwig Wittgenstein 1889 1951 has exerted a more powerful influence on current philosophy than any other twentieth century thinker Twelve contemporary philosophers explore the nature of this influence and why it has proved so enduring [A Companion to Wittgenstein](#) Hans-Johann Glock,John Hyman,2025-09-22 A COMPANION TO WITTGENSTEIN The most comprehensive survey of Wittgenstein s thought yet compiled this volume of fifty newly commissioned essays by leading interpreters of his philosophy is a keynote addition to the Blackwell Companions to Philosophy series Full of penetrating insights into the life and work of the most important philosopher of the twentieth century the collection explores the full range of Wittgenstein s contribution to philosophy It includes essays on his intellectual development his work in logic and mathematics philosophy of language philosophy of mind and action epistemology ethics philosophy of religion and much else As well as examining Wittgenstein s contribution to human understanding in detail the Companion features vital contextual analysis that traces the relationship between his ideas and those of other philosophers and schools of thought including the Aristotelian and continental philosophical traditions Authors also address prominent themes that remain current in today s philosophical debates explaining Wittgenstein s continuing legacy alongside his historical significance Essential reading for scholars of philosophy at all levels A Companion to Wittgenstein combines engaging commentary with unrivaled academic authority *Tractatus Logico-philosophicus* Ludwig Wittgenstein,1922 The Tractatus Logico Philosophicus is the only book length philosophical work by the Austrian philosopher Wittgenstein that was published during his lifetime The project had a broad goal to identify

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Stoutland,2019-05-06 Fred Stoutland was a major figure in the philosophy of action and philosophy of language This collection brings together essays on truth language action and mind and thus provides an important summary of many key themes in Stoutland s own work as well as offering valuable perspectives on key issues in contemporary philosophy

Meaning and Truth in Wittgenstein's Tractatus James C. Morrison,1968 *Tractatus Logico-Philosophicus* Ludwig Wittgenstein,2023-04-11 what can be said at all can be said clearly and of what one cannot talk about that one must be silent Wittgenstein s *Tractatus Logico Philosophicus* first published in German in 1921 and in English translation in 1922 is one of the most influential philosophical texts of the twentieth century It played a fundamental role in the development of analytic philosophy and its philosophical ideas and implications have been fiercely debated ever since This new translation improves on the two main earlier translations taking advantage of the scholarship over the last century that has deepened our understanding of both the *Tractatus* and Wittgenstein s philosophy more generally scholarship that has also involved discussion of the difficulties in translating the original German text and the issues of interpretation that arise Michael Beaney s translation is accompanied by two introductory essays the first explaining the background to Wittgenstein s work its main ideas and their subsequent development and influence and some of the central debates and the second providing an account of the history of the text and the two earlier translations It is accompanied by detailed notes explaining key points of translation and interpretation a glossary chronology and other editorial material designed to help the reader understand the *Tractatus* and its place in the history of philosophy **Meaning and Truth in Wittgenstein's Tractatus** James C.

Morrison,2021-03-22 No detailed description available for *Meaning and Truth in Wittgenstein's Tractatus* *Wittgenstein's 'Tractatus Logico-Philosophicus'* Roger M. White,2006-12-24 A Reader s Guide to an immensely important text by the greatest philosopher of the 20th Century **Ludwig Wittgenstein: Half-Truths and One-and-a-Half-Truths** Jaakko Hintikka,1996-09-30 IF WITI GENSTEIN COULD TALK COULD WE UNDERSTAND HIM Perusing the secondary literature on Wittgenstein I have frequently experienced a perfect Brechtean Entfremdungseffekt This is interesting I have felt like saying when reading books and papers on Wittgenstein but who is the writer talking about Certainly not Ludwig Wittgenstein the actual person who wrote his books and notebooks and whom I happened to meet Why is there this strange gap between the ideas of the actual philosopher and the musings of his interpreters Wittgenstein is talking to us through the posthumous publication of his writings Why don t philosophers understand what he is saying A partial reason is outlined in the first essay of this volume Wittgenstein was far too impatient to explain in his books and book drafts what his problems were what it was that he was trying to get clear about He was even too impatient to explain in full his earlier solutions often merely referring to them casually as it were in a shorthand notation For one important instance in *The Brown Book* Wittgenstein had explained in some detail what name object relationships amount to in his view There he offers both an explanation of what

his problem is and an account of his own view illustrated by means of specific examples of language games But when he raises the same question again in Philosophical Investigations I sec

Wittgenstein's Early Philosophy Donald Peterson,1990 The Anagogic Theory of Wittgenstein's 'Tractatus' Roy Emanuel Lemoine,1975 No detailed description available for The Anagogic Theory of Wittgenstein s Tractatus

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Table of Contents Wittgensteins Account Of Truth

1. Understanding the eBook Wittgensteins Account Of Truth
 - The Rise of Digital Reading Wittgensteins Account Of Truth
 - Advantages of eBooks Over Traditional Books
2. Identifying Wittgensteins Account Of Truth
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Wittgensteins Account Of Truth
 - User-Friendly Interface
4. Exploring eBook Recommendations from Wittgensteins Account Of Truth
 - Personalized Recommendations
 - Wittgensteins Account Of Truth User Reviews and Ratings
 - Wittgensteins Account Of Truth and Bestseller Lists

5. Accessing Wittgensteins Account Of Truth Free and Paid eBooks
 - Wittgensteins Account Of Truth Public Domain eBooks
 - Wittgensteins Account Of Truth eBook Subscription Services
 - Wittgensteins Account Of Truth Budget-Friendly Options
6. Navigating Wittgensteins Account Of Truth eBook Formats
 - ePub, PDF, MOBI, and More
 - Wittgensteins Account Of Truth Compatibility with Devices
 - Wittgensteins Account Of Truth Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Wittgensteins Account Of Truth
 - Highlighting and Note-Taking Wittgensteins Account Of Truth
 - Interactive Elements Wittgensteins Account Of Truth
8. Staying Engaged with Wittgensteins Account Of Truth
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Wittgensteins Account Of Truth
9. Balancing eBooks and Physical Books Wittgensteins Account Of Truth
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Wittgensteins Account Of Truth
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Wittgensteins Account Of Truth
 - Setting Reading Goals Wittgensteins Account Of Truth
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Wittgensteins Account Of Truth
 - Fact-Checking eBook Content of Wittgensteins Account Of Truth
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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